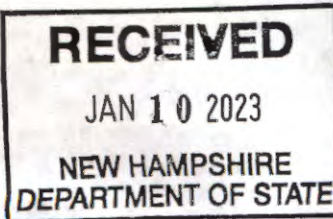


STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 14-C)
For Legislators and Legislative Employees



Type or Print all Information Clearly:

Name: WILLIAM M GANNON Work Phone #: 603-271-1110
Work Address: State Senator District-23
Office/Appointment/Employment held: STATE SENATOR DISTRICT-23

Source of Expense Reimbursement, Honorarium, Ticket or Free Admission, or Meals and/or Beverages

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable expense reimbursement, honorarium, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than \$50.

If the source is an Individual:

Name of Source:
Post Office Address:
Occupation:
Principal Place of Business:

If the source is a Corporation or other Entity:

Name of Corporation or Entity: NATIONAL CONFERENCE OF INSURANCE LEGISLATORS
Name of Person Representing the Corporation/Entity: PATRICK GILBERT
Work Address of Person Representing the Corporation/Entity: NCOIL 2317 NJ-34 #2B MANASQUAN, NJ 08736 (NOVEMBER 2022 MEETING)

I am reporting:
[] An Expense Reimbursement with value over \$50.00. (For costs that are waived, forgiven, reduced, prepaid, or reimbursed by a third party (other than the General Court) for attendance at a qualified event, pursuant RSA 14-C:2, III.)

Value of Expense Reimbursement: \$1175.00 Date Received: 12/15/22
provide an estimate of the value of the gift or honorarium and identify the value as an estimate. Exact Estimate

[] An Honorarium with value over \$50.00. (For payment from third parties for an appearance, speech, written article or other document, service as a consultant or advisor, or participation in a discussion group or similar activities related to legislative matters, pursuant to RSA 14-C:2, V.)

Value of Honorarium: Date Received: If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. Exact Estimate

[] A ticket or free admission to a political, charitable, or ceremonial event with value over \$50.00. (Pursuant to RSA 14-C:4, I.)

[] Meals and/or beverages consumed at a meeting or event the purpose of which is to discuss official business with value over \$50.00. (Pursuant to RSA 14-C:4, II.)

[] A Donation to a State or National Legislative Association Event. (Pursuant to RSA 14-C:2, IV(b)(15).)

TURN OVER TO CONTINUE

For a report relating to an Expense Reimbursement or Honorarium, you are required to attach a copy of the agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agenda or equivalent document.

agenda attached

Provide a brief description of the service or event that gave rise to this Expense Reimbursement, Honorarium, ticket or free admission to a political, charitable, or celebratory event, or meals or beverages.

Participated as a participant in 6 discussion panels over 7 days in regards to insurance legislation.

Source of a Donation to a State or National Legislative Association Event

Provide an itemized report of all individuals, corporations, or other entities from whom you received a donation on behalf of a state or national legislative association event.

Full Name of Donator	Post Office Address	Value of Donation	Date Received	Name of Legislative Association
<u>NCOIL</u>	<u>2317 NT-34 #2B, MANASSQUAN, NJ 08736</u>	<u>1150</u>	<u>1215</u>	<u>NCOIL-NOV-22 meeting</u>

(Attach Additional Sheets if Necessary)

"I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

William M Fannon
SIGNATURE OF FILER

01/11/23
DATE FILED

RSA 14-C:7 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor. Please provide the following information about the person filing this report.

This information will not be made public:

Home Phone: _____

Home Address: _____
STREET TOWN/CITY ZIP

Mailing Address if different: _____

E-mail Address: _____

Return to: Secretary of State's Office, State House Room 204, Concord, NH 03301

2022 NCOIL ANNUAL MEETING

New Orleans, Louisiana
November 16 - 19, 2022
SCHEDULE

*Senators
Bill
Gannon*

Note: There will be a room, Roux Bistro 1 & 2 in the private section of the restaurant, on the second floor, available throughout the duration of the conference for informal meetings. Attendees should feel free to meet with legislators there throughout the meeting.

WEDNESDAY, NOVEMBER 16TH

NCOIL Open Golf Outing to Benefit
the Insurance Legislators Foundation (ILF)
Scholarship Fund 12:00 p.m.

Welcome Reception 6:00 p.m. - 7:30 p.m.

THURSDAY, NOVEMBER 17TH

Registration 7:00 a.m. - 5:00 p.m.
Exhibits Open: 8:30 a.m. - 5:00 p.m.

Welcome Breakfast 8:15 a.m. - 9:45 a.m.

Networking Break 9:45 a.m. - 10:00 a.m.

attended
Health Insurance & Long Term Care Issues
Committee 10:00 a.m. - 11:30 a.m.

attended
NCOIL Innovation Series
Have Data Privacy Laws and Regulations Kept Up
with 21st Century Technology? 11:30 a.m. - 1:00 p.m.

The Institutes Griffith Foundation Legislator
Luncheon 1:00 p.m. - 2:00 p.m.

Pandemic-Related Business Interruption Coverage:
Past, Present and Future

attended
Workers' Compensation Insurance Committee 2:00 p.m. - 3:15 p.m.

Networking Break 3:15 p.m. - 3:30 p.m.

SENATOR Bill GANHAN

attended

Life Insurance & Financial Planning Committee	3:30 p.m.	-	5:00 p.m.
Articles of Organization & Bylaws Revision Committee	5:00 p.m.	-	5:20 p.m.
Adjournment	5:20 p.m.		
Nominating Committee (Members Only)	5:20 p.m.		
CIP Member & Sponsor Reception	6:00 p.m.	-	7:00 p.m.

FRIDAY, NOVEMBER 18TH

Registration 8:00 a.m. - 4:00 p.m.
Exhibits Open: 8:00 a.m. - 4:00 p.m.

attended

Financial Services & Multi-Lines Issues Committee 9:00 a.m. - 10:30 a.m.

Networking Break 10:30 a.m. - 10:45 a.m.

attended

NCOIL - NAIC Dialogue 10:45 a.m. - 12:00 p.m.

Luncheon with Keynote Address 12:00 p.m. - 1:30 p.m.

skipped

General Session
Examining the Impact of Wildfire Risk on the Insurance Market 1:30 p.m. - 2:45 p.m.

Networking Break 2:45 p.m. - 3:00 p.m.

Property & Casualty Insurance Committee 3:00 p.m. - 4:30 p.m.

Budget Committee 4:30 p.m. - 4:50 p.m.

Adjournment 4:50 p.m.

IEC Board Meeting 4:30 p.m. - 5:15 p.m.

SATURDAY, NOVEMBER 19TH

Registration 8:00 a.m. - 12:00 p.m.
Exhibits Open: 8:00 a.m. - 11:00 a.m.

Bill Gannon

The Institutes Griffith Foundation Legislator Breakfast 7:45 a.m. - 8:45 a.m. *attended*

"Health Insurance": Exploring the Structure of the U.S. System - A Primer for Public Policymakers

General Session 8:45 a.m. - 10:15 a.m. *attended*
What's it Going to Cost Me? - A Discussion on Hospital Price Transparency

Networking Break 10:15 a.m. - 10:30 a.m.

Joint State-Federal Relations & International Insurance Issues Committee 10:30 a.m. - 12:00 p.m. *attended*

Executive Committee 12:00 p.m. - 12:30 p.m.

WELCOME BREAKFAST	1
HEALTH INSURANCE & LONG TERM CARE ISSUES COMMITTEE	2
NCOIL INNOVATION SERIES HAVE DATA PRIVACY LAWS AND REGULATIONS KEPT UP WITH 21 ST CENTURY TECHNOLOGY?	3
THE INSTITUTES GRIFFITH FOUNDATION LEGISLATOR LUNCHEON PANDEMIC-RELATED BUSINESS INTERRUPTION COVERAGE: PAST, PRESENT AND FUTURE	4
WORKERS' COMPENSATION INSURANCE COMMITTEE	5
LIFE INSURANCE & FINANCIAL PLANNING COMMITTEE	6
ARTICLES OF ORGANIZATION & BYLAWS REVISION COMMITTEE	7
NOMINATING COMMITTEE (MEMBERS ONLY)	8
FINANCIAL SERVICES & MULTI-LINES ISSUES COMMITTEE	9
NCOIL – NAIC DIALOGUE	10
LUNCHEON WITH KEYNOTE ADDRESS	11
GENERAL SESSION EXAMINING THE IMPACT OF WILDFIRE RISK ON THE INSURANCE MARKET	12
PROPERTY & CASUALTY INSURANCE COMMITTEE	13
BUDGET COMMITTEE	14
THE INSTITUTES GRIFFITH FOUNDATION LEGISLATOR BREAKFAST: "HEALTH INSURANCE": EXPLORING THE STRUCTURE OF THE U.S. SYSTEM – A PRIMER FOR PUBLIC POLICYMAKERS	15
GENERAL SESSION WHAT'S IT GOING TO COST ME? – A DISCUSSION ON HOSPITAL PRICE TRANSPARENCY	16
JOINT STATE-FEDERAL RELATIONS & INTERNATIONAL INSURANCE ISSUES COMMITTEE	17
EXECUTIVE COMMITTEE	18