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**STATE OF NEW HAMPSHIRE**  
**Statement of Receipts and Expenditures**  
**for POLITICAL COMMITTEES**  
**(RSA 664)**  
**September 9, 2014 - Primary Election**

I, Graham Smith Chairperson, and I, Richard Danzinger  
(print name) (print name)  
 Treasurer of the Amherst Democrats Town Committee  
 Committee, located at PO Box 1341 Amherst, NH 03031  
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

**SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION**

Date of Report:      \*June 18       August 20       September 3       September 17

**Receipts:**

- |   |                       |
|---|-----------------------|
| 1) Total of all <i>receipts</i> in this report                                  | 1) \$ <u>2,030.74</u> |
| 2) Total of all <i>receipts</i> in previous reports                             | 2) \$ <u>6,939.01</u> |
| 3) Total of all <i>primary election receipts</i> to date<br>(Add lines 1 and 2) | 3) \$ <u>8,969.75</u> |

**RECEIVED**

**Expenditures:**

- |   |                       |
|---|-----------------------|
| 4) Total <i>expenditures</i> in this report   | 4) \$ <u>1,382.50</u> |
| 5) Total of <i>expenditures</i> in previous reports                                 | 5) \$ <u>5,494.70</u> |
| 6) Total of all <i>primary election expenditures</i> to date<br>(Add lines 4 and 5) | 6) \$ <u>6,877.20</u> |

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- |                              |                        |
|------------------------------|------------------------|
| 7) Balance if <b>SURPLUS</b> | 7) \$+ <u>2,092.55</u> |
| 8) Balance if <b>DEFICIT</b> | 8) \$- _____           |

Graham Smith  
 Signature of Chairman

R Danzinger  
 Signature of Treasurer

**\*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6**

