

## STATE OF NEW HAMPSHIRE

2023 Statement of Income and Expenses for LOBBYISTS (RSA Chapter 15) RECEIVED

APR 2.6, 2023

NEW HAMPSHIRE DEPARTMENT OF STATE

PLEASE PRINT

I. Name of Lobbyist(s) Jamie Burnett				
II. Name of lobbyist's partnership, firm or corporation, if any: Sight Line Public Affairs				
(Name of partnership, firm				
PO Box 97	Concord	NH	03302	
Business Address: (Street)	(Town/City)	(State)	(Zip Code)	
603-686-3909	)	<sub>e-mail</sub> jamie@sight-line.us		
(Telephone)	(Fax)			
III. This statement covers: (Choose one	- file separate reports for e	ach client, OR you may	file a separate report for	
reportable expense transactions which are not attributable to any one client).				
All reportable transactions occurring in the months prior to the reporting date relative to the following client:				
Wine Institute				
(Full Name of Client as it appears on the Lobbyist Registration Form)  OR				
All reportable transactions by the lobbyist (including the lobbyist's family), or the lobbying firm listed below which are				
unrelated to any particular client.				
IV. Date of Report April 26, 2023 [ Reports cover: activity from date of regist  October 25, 2023 activity from 7/1/23 to 9	/30/23 activity	July 26, 2023 []  vity from 4/1/23 to 6/30/23 []  January 31, 2024 []  from 10/1/23 to 12/31/23 []  actions made since th	e last report. 🔽	
If this box is checked, complete just this form and submit it to the Secretary of State's Office, 107 North Main Street, State House, Room 204, Concord, NH 03301.				
VI. Check if additional reports are attached:				
If you have received fees or made expenditures, you must file Addendum A-Fees and Expenses				
If you have paid an honorarium or reimbursed expenses, you must file Addendum B— Report of Honorariums or Expense Reimbursement				
If you, your firm, or your family has made political contributions, you must file Addendum C- Political Contributions				
	pointout contributions,	you most moradonaun	C Tomical Conditions	
Sworn Statement/Affirmation by Lobby I have read RSA 15, RSA 15-B, RSA 14- and complete to the best of my knowledge	C and RSA 664 and hereby s	wear or affirm that the fo	regoing information is true	
Same & Smith III		4/25/23		
(Signatuse of lobbyist)	<u></u>	(Date	<del></del>	
Jamie Burnett		•		
(Print Name of lobbyist)				