

STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 14-C)
For Legislators and Legislative Employees



RECEIVED

SEP 21 2017

NEW HAMPSHIRE
DEPARTMENT OF STATE

Type or Print all Information Clearly:

Name: Suzanne J Smith Work Phone No.: 603-715-0086
First Middle Last

Work Address: _____

Office/Appointment/Employment held: _____ State Representative _____

List the full name, post office address, occupation, and principal place of business, if any, of the **source** of any reportable honorarium, expense reimbursement, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than \$50.

Source of Honorarium, Expense Reimbursement, Ticket or Free Admission, or Meals and/or Beverages:

Name of Source: _____
First Middle Last

Post Office Address: _____

Occupation: _____

Principal Place of Business: _____

If the source is a Corporation or other Entity:

Name of Corporation or Entity: National Caucus of State Environmental Legislators

Name of Person Representing the Corporation/Entity: Jeff Mauk, Executive Director

Work Address of Person Representing the Corporation/Entity: 1100 17th NW, Suite 600, Washington, DC 20036

I am reporting:

- A ticket or free admission received pursuant to RSA 14-C:4, I with value over \$50.00.
- Meals and/or beverages consumed pursuant to RSA 14-C:4, II with value over \$50.00.
- An Honorarium with value over \$50.00.

Value of Honorarium: _____ Date Received: _____ *If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.* Exact Estimate

X An Expense Reimbursement with value over \$50.00.

Value of Expense Reimbursement: 999.11 Date Received: 8/20/17 *If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.* Exact Estimate

For a report relating to an honorarium or expense reimbursement, you are required to attach a copy of the agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agenda or equivalent document.

_____ agenda submitted to Rich Lambert _____

TURN OVER TO CONTINUE

Provide a brief description of the service or event that gave rise to this Honorarium, Expense Reimbursement, ticket or free admission to a political, charitable, or celebratory event, or meals or beverages:

National Caucus of Environmental Legislators annual conference was a 3 day meeting of legislators from around the US to discuss issues pertaining to water and air quality, conservation and use of public lands, outdoor recreation economy, increasing use of renewable energy and strengthening the electric grid, and developing plans for resilience during severe weather storms/changes.

"I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

Suzanne Smith 9/7/17
SIGNATURE OF FILER DATE FILED

RSA 14-C:7 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

Return to: Secretary of State's Office, State House Room 204, Concord, NH 03301

Please provide the following information about the person filing this report.

This information will not be made public:

Home Phone: _____

Home Address: _____
STREET TOWN/CITY ZIP

Mailing Address if different: _____

E-mail Address: _____

NCEL National Issues Forum 2017: States United

Royal Sonesta Boston Hotel
Cambridge, Massachusetts

Thursday, August 3rd - Saturday, August 5th, 2017

Thursday, August 3rd

9:00 AM - 11:00 AM

Meet in Royal Sonesta Lobby @ 9:00 AM

Optional Tour: Cambridge's Very Green School that is Driving Net Zero Energy Policy, presented by USGBC

11:00 AM

Charles Suites Foyer

Registration opens

12:30 PM - 3:30 PM

Charles Suites

Optional Pre-Forum Session: Policy and Performance in Green Buildings and Schools, presented by USGBC (lunch provided)

3:45 PM - 4:15 PM

Charles Suites

Welcome and Introductions

4:15 PM - 5:05 PM

Charles Suites

Plenary Panel: Electric Vehicle Infrastructure and Sustainable Transportation

5:05 PM - 6:00 PM

Charles Suites

Plenary Panel: State of the States - How decisions in Washington will affect the states, and options to respond

6:00 PM - 7:30 PM

Parkview

Dinner Reception / Keynote Address

8:30 PM - 9:30 PM

Meet behind Royal Sonesta on River Path @ 8:15 PM

Optional River Cruise with Charles Riverboat Company

Friday, August 4th

7:30 - 8:30 AM

Parkview

Breakfast available

8:30 AM - 9:15 AM

Charles Suites

Plenary Panel: Building the Utility and Grid of the Future

9:15 AM - 10:00 AM

Charles Suites

Plenary Panel: Outdoor Recreation and Supporting Public Lands

10:00 AM - 10:15 AM

Charles Suites

Introduction of Breakout Sessions

10:15 AM - 10:40 AM

Charles Suites Foyer

Midmorning Networking Break

10:40 AM- 12:10 PM

Charles Suites, Parkview, University BC

Breakout Sessions

- **Climate and Energy: RePower - Toward 100% renewable energy - Charles Suites**
- **Conservation: Promoting outdoor recreation, protecting public lands and endangered species - Parkview**
- **Environmental Health: Eliminating toxins from household products, food, and water - University BC**

12:10 PM - 1:30 PM

Charles Suites

Lunch and Plenary Panel: Sustainable Communities

1:30 PM - 3:00 PM

Charles Suites, Parkview, University BC

Breakout Sessions (resumed from morning sessions)

- **Climate and Energy: RePower - Toward 100% renewable energy - Charles Suites**
- **Conservation: Promoting outdoor recreation, protecting public lands and endangered species - Parkview**
- **Environmental Health: Eliminating toxins from household products, food, and water - University BC**

3:00 PM - 3:25 PM

Charles Suites

Foyer

Afternoon Networking Break

3:25 PM - 4:00 PM

Charles Suites

Plenary Panel: Policy Lightning Round

4:00 PM - 5:00 PM

Charles Suites

"Walking Sub-Caucus": Issue-Based Small Group Breakout Discussions

5:00 PM - 6:15 PM

Riverside Terrace

Reception / Keynote address

Saturday, August 5th

7:30 AM - 8:30 AM

Parkview

Breakfast available

8:30 AM - 9:15 AM

Charles Suites

Plenary Speaker: Bipartisan Polling and Messaging to Bridge the Urban/Rural divide

9:15 AM - 10:00 AM

Charles Suites

Plenary Panel: Carbon Pricing in the States

10:00 AM - 10:15 AM

Charles Suites Foyer

Midmorning Networking Break

10:15 AM - 11:00 AM

Charles Suites

Plenary Panel: Climate Resilience

11:00 AM - 11:30 AM

Charles Suites

Final Remarks and Evaluations, Adjourn

12:00 PM - 3:30 PM

Parkview

Optional Post-Forum Discussion: Carbon Pricing in the Northeast (lunch provided)