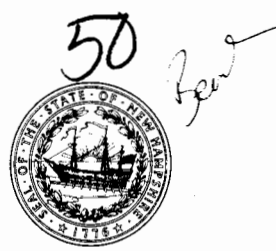




The State of New Hampshire
DEPARTMENT OF ENVIRONMENTAL SERVICES



Thomas S. Burack, Commissioner

September 29, 2014

Her Excellency, Governor Margaret Wood Hassan
and The Honorable Council
State House
Concord, NH 03301

REQUESTED ACTION

Approve Douglas Ladebouche's request to perform the following work on Lake Winnepesaukee, in Alton. File # 2014-01855. This project will not have significant impact on or adversely affect the values of Lake Winnepesaukee.

Construct a 6 ft. x 30 ft. piling pier and a 4 ft. x 24 ft. walkway to connect to the existing 50 ft. breakwater and 4 ft. x 50 ft. cantilevered dock, add two tie-off piles to separate the center slips, drive a 3 pile ice cluster, and install two seasonal PWC lifts on an average of 220 ft. of shoreline frontage along Rattlesnake Island, on Lake Winnepesaukee, in Alton.

The Department imposed the following conditions as part of this approval:

1. All work shall be in accordance with plans by Winnepesaukee Marine Construction dated July 02, 2014, as received by the NH Department of Environmental Services (DES) on July 14, 2014.
2. This permit shall not be effective until it has been recorded with the Belknap County Registry of Deeds office by the Permittee. A copy of the recorded permit shall be submitted to the DES Wetlands Bureau by certified mail, return receipt requested, prior to construction.
3. This permit shall not preclude the Department of Environmental Services (DES) from taking any enforcement or revocation action if the DES later determines that any of the structures depicted as "existing" on the plans submitted by the applicant were not previously permitted or grandfathered.
4. Repairs to these structures may be conducted, as necessary, throughout the duration of this permit provided that the permittee notifies the Wetlands Bureau and Conservation Commission, in writing, of the proposed start and completion dates prior to performing any repairs.
5. Repairs shall maintain the approved size, location and configuration of the structures.
6. Appropriate siltation, erosion, and turbidity controls shall be in place prior to construction, maintained during construction, and shall remain in place until the area is stabilized.
7. This permit does not allow for maintenance dredging.
8. The piling pier shall not extend more than 30 ft. lakeward of the shoreline at full lake elevation of 504.32 ft.

DES Web site: www.des.nh.gov

P.O. Box 95, 29 Hazen Drive, Concord, New Hampshire 03302-0095

Telephone: (603) 271-3503 • Fax: (603) 271-6588 • TDD Access: Relay NH 1-800-735-2964

9. The minimum clear spacing between piles shall be 12 ft.
10. Seasonal personal watercraft lifts shall be removed for the non-boating season.
11. The seasonal personal watercraft lifts shall be not be installed within the abutter 20 foot setback of the imaginary extension of the property line.
12. There shall be no bank impacts to install the walkway along the shoreline.
13. All activities shall be in accordance with the Shoreland Water Quality Protection Act, RSA 483-B. The owner is responsible for obtaining any Shoreland Permit that may be required per RSA 483-B, for construction, excavation or fill that will occur within the Protected Shoreland.


EXPLANATION

The DES Wetlands Bureau approved this project on August 27, 2014. DES supported its decision with the following findings:

1. This project is classified as a major project per Rule Env-Wt 303.02(j), construction or modification of a breakwater.
2. The modification of a breakwater docking system to provide safe docking at this site is justified in accordance with Rule Env-Wt 402.06 and Rule Env-Wt 402.07.
3. The applicant has an average of 220 ft. of shoreline frontage along Lake Winnepesaukee.
4. A maximum of 3 slips may be permitted on this frontage per Rule Env-Wt 402.13, Frontage Over 75'.
5. The proposed docking facility will provide 3 slips as defined per RSA 482-A:2, VIII and therefore meets Rule Env-Wt 402.13.
6. The dock is located on Rattlesnake Island on Lake Winnepesaukee, therefore meeting the requirements for permanent dock in accordance with Env-Wt 402.06.
7. The local Conservation Commission submitted a letter stating they had no concerns with the proposed project.
8. The construction of a breakwater to provide safe docking at this site is justified in accordance with Rule Env-Wt 402.07, Breakwaters.
9. Public hearing is waived with the finding that the project impacts will not significantly impair the resources of Lake Winnepesaukee.

Application file documents are being forwarded to the Governor and Executive Council in connection with their consideration of this matter pursuant to RSA 482-A:3,II.(a) as it is a major project in public waters of the state.

We respectfully submit this request for your consideration.


Thomas S. Burack
Commissioner



THE STATE OF NEW HAMPSHIRE
 DEPARTMENT OF ENVIRONMENTAL SERVICES
 LAND RESOURCES MANAGEMENT
 WETLANDS BUREAU
 29 Hazen Drive, PO Box 95, Concord, NH 03302-0095
 Phone: (603) 271-2147 Fax: (603) 271-6588
<http://des.nh.gov/organization/divisions/water/wetlands>



PERMIT APPLICATION

	COMPLETE JUL 14 2014	2014-01855
		16831
		\$762.00
		CMB

1. REVIEW TIME:
 Indicate your Review Time below. Refer to Guidance Document A for instructions.

- Standard Review (Minimum, Minor or Major Impact) Expedited Review (Minimum Impact)

2. PROJECT LOCATION:
 Separate applications must be filed with each municipality that jurisdictional impacts will occur in.

ADDRESS: 804 Rattlesnake Island		TOWN/CITY: Alton	
TAX MAP: 78	BLOCK:	LOT: 4	UNIT:

USGS TOPO MAP WATERBODY NAME: Lake Winnepesaukee	<input type="checkbox"/> NA	STREAM WATERSHED SIZE:	<input type="checkbox"/> NA
--	-----------------------------	------------------------	-----------------------------

LOCATION COORDINATES (If known): Latitude/Longitude UTM State Plane

3. PROJECT DESCRIPTION:
 Provide a brief description of the project outlining the scope of work; Attach additional sheets as needed to provide a detailed explanation of your project. DO NOT reply "See Attached" in the space provided below.

Construct a 6' x 30' permanent dock with a 4' x 24' connecting walkway adjacent to existing breakwater dock. Install two fender piling between docks, install one ice cluster at end of new dock and install two seasonal PWC lifts.
 Wetlands impact: approx. 281 sq. ft.

4. RELATED PERMITS, ENFORCEMENT, EMERGENCY AUTHORIZATION, SHORELAND, ALTERATION OF TERRAIN, ETC...

11-00465

5. NATURAL HERITAGE BUREAU & DESIGNATED RIVERS:
 See the Instructions & Required Attachments document for instructions to complete a & b below.

- a. Natural Heritage Bureau File ID: NHB 14 - 2470
- b. Designated River the project is in ¼ miles of _____; and
 date a copy of the application was sent to Local River Advisory Committee: Month: ___ Day: ___ Year: ___
- NA

6. APPLICANT INFORMATION (Desired permit holder)

LAST NAME, FIRST NAME, M.I.: **Ladebouche, Douglas**

TRUST / COMPANY NAME:

MAILING ADDRESS: [REDACTED]

TOWN/CITY: **Hudson**

STATE: **NH**

ZIP CODE: **03051**

EMAIL or FAX:

PHONE:

ELECTRONIC COMMUNICATION: By initialing here: **DL**, I hereby authorize DES to communicate all matters relative to this application electronically

7. PROPERTY OWNER INFORMATION (If different than applicant)

LAST NAME, FIRST NAME, M.I.:

TRUST / COMPANY NAME:

MAILING ADDRESS:

TOWN/CITY:

STATE:

ZIP CODE:

EMAIL or FAX:

PHONE:

ELECTRONIC COMMUNICATION: By initialing here _____, I hereby authorize DES to communicate all matters relative to this application electronically

8. AUTHORIZED AGENT INFORMATION

LAST NAME, FIRST NAME, M.I.: **Kenney, Mark**

COMPANY NAME: **Winnepesaukee Marine Const. Inc.**

MAILING ADDRESS: **60 Glidden Rd.**

TOWN/CITY: **Gilford**

STATE: **NH**

ZIP CODE: **03249**

EMAIL or FAX: **winnimarine@hotmail.com**

PHONE: **6032937768**


ELECTRONIC COMMUNICATION: By initialing here **MK**, I hereby authorize DES to communicate all matters relative to this application electronically

9. PROPERTY OWNER SIGNATURE:

See the Instructions & Required Attachments document for clarification of the below statements

By signing the application, I am certifying that:

1. I authorize the applicant and/or agent indicated on this form to act in my behalf in the processing of this application, and to furnish upon request, supplemental information in support of this permit application.
2. I have reviewed and submitted information & attachments outlined in the Instructions and Required Attachment document.
3. All abutters have been identified in accordance with RSA 482-A:3, I and Env-Wt 100-900.
4. I have read and provided the required information outlined in Env-Wt 302.04 for the applicable project type.
5. I have read and understand Env-Wt 302.03 and have chosen the least impacting alternative.
6. Any structure that I am proposing to repair/replace was either previously permitted by the Wetlands Bureau or would be considered grandfathered per Env-Wt 101.47.
7. I have submitted a copy of the application materials to the NH State Historic Preservation Officer.
8. I authorize DES and the municipal conservation commission to inspect the site of the proposed project.
9. I have reviewed the information being submitted and that to the best of my knowledge the information is true and accurate.
10. I understand that the willful submission of falsified or misrepresented information to the New Hampshire Department of Environmental Services is a criminal act, which may result in legal action.
11. I am aware that the work I am proposing may require additional state, local or federal permits which I am responsible for obtaining.
12. The mailing addresses I have provided are up to date and appropriate for receipt of DES correspondence. DES will not forward returned mail.


 Property Owner Signature	Douglas Ladebouche Print name legibly	07 / 07 / 2014 Date
--	---	-------------------------------

MUNICIPAL SIGNATURES

10. CONSERVATION COMMISSION SIGNATURE

The signature below certifies that the municipal conservation commission has reviewed this application, and:

1. Waives its right to intervene per RSA 482-A:11;
2. Believes that the application and submitted plans accurately represent the proposed project; and
3. Has no objection to permitting the proposed work.

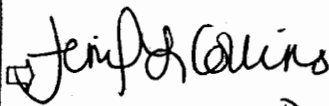
 Authorized Commission Signature	Print name legibly	Date
--	--------------------	------

DIRECTIONS FOR CONSERVATION COMMISSION

1. Expedited review ONLY requires that the conservation commission's signature is obtained in the space above.
2. The Conservation Commission signature should be obtained prior to the submittal of the original application and four copies to the town/city clerk for mailing to the DES.
3. The Conservation Commission may refuse to sign. If the Conservation Commission does not sign this statement for any reason, the application is not eligible for expedited review and the application will reviewed in the standard review time frame.

11. TOWN / CITY CLERK SIGNATURE

As required by Chapter 482-A:3 (amended 1991), I hereby certify that the applicant has filed five application forms, five detailed plans, and five USGS location maps with the town/city indicated below and I have received and retained certified postal receipts (or copies) for all abutters identified by the applicant.

 Town/City Clerk Signature <i>Deputy</i>	Jennifer L. Collins Print name legibly	Alton Town/City	7/10/2014 Date
---	---	--------------------	-------------------

DIRECTIONS FOR TOWN/CITY CLERK:

Per RSA 482-A:3, I(d):

1. For applications where "Expedited Review" is checked on page 1, accept the application for mailing only if the Conservation Commission signature has been sought;
2. Collect the postal receipts demonstrating that all abutters and the Local Advisory Committee were sent proper notice;
3. Collect any administrative fees, not to exceed \$10 plus the cost of postage by certified mail (RSA 482-A:3, I).
4. IMMEDIATELY sign the original application and four copies in the signature space provided above;
5. Retain one copy of the application form, one complete set of attachments and the postal receipts demonstrating that all abutters and the Local River Advisory Committee were notified and make them reasonably accessible to the public;
6. IMMEDIATELY distribute a copy of the application with one complete set of attachments to each of the following bodies: the municipal Conservation Commission, the local governing body (Board of Selectmen or Town/City Council), and the Planning Board in accordance with RSA 482-A:3, I; and
7. IMMEDIATELY send the ORIGINAL application form, one complete set of attachments and filing fee, by CERTIFIED MAIL to the NHDES Wetlands Bureau at the address indicated on page 1 of this application. (DO NOT HOLD FOR CONSERVATION COMMISSION SIGNATURE).

12. IMPACT AREA:

For each jurisdictional area that will be/has been impacted, provide square feet and, if applicable, linear feet of impact

Permanent: impacts that will remain after the project is complete.

Temporary: impacts not intended to remain (and will be restored to pre-construction conditions) after the project is complete.

After-the-fact (ATF): work completed prior to receipt of this application by DES. Check box to indicate ATF.

JURISDICTIONAL AREA	PERMANENT Sq. Ft. / Lin. Ft.	TEMPORARY Sq. Ft. / Lin. Ft.
Forested wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Scrub-shrub wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Emergent wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Wet meadow	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Intermittent stream	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Perennial Stream / River	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Lake / Pond	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Intermittent stream	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Perennial stream / River	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Lake / Pond	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Tidal water	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Salt marsh	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Sand dune	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland buffer	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Undeveloped Tidal Buffer Zone (TBZ)	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Previously-developed upland in TBZ	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Lake / Pond	281 <input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - River	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Tidal Water	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
TOTAL	281 /	/

13. APPLICATION FEE: See the Instructions & Required Attachments document for further instruction

Minimum Impact Fee: Flat fee of \$ 200

Minor or Major Impact Fee: Calculate using the below table below

Permanent and Temporary (non-docking) _____ sq. ft. X \$0.20 = \$ _____

Temporary (seasonal) docking structure: _____ sq. ft. X \$1.00 = \$ _____

Permanent docking structure: **281** sq. ft. X \$2.00 = **\$ 562**

Projects proposing shoreline structures (including docks) add \$200 = **\$ 200**

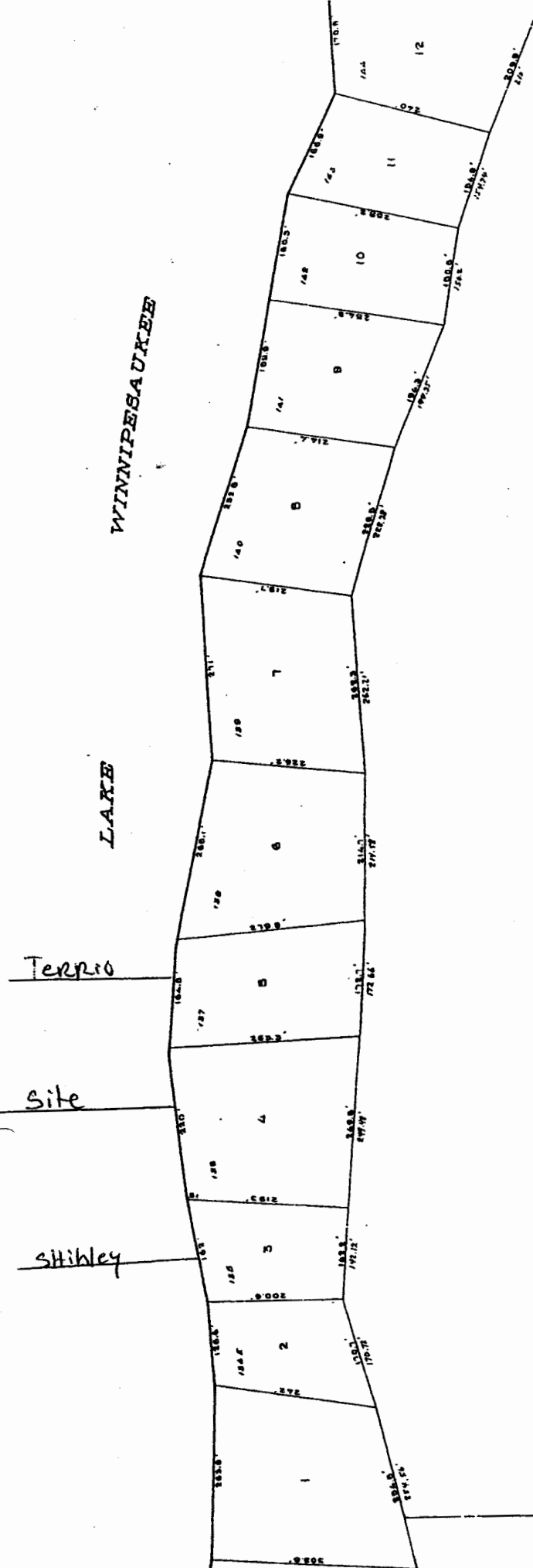
Total = **\$ 762.00**

The Application Fee is the above calculated Total or \$200, whichever is greater = \$ _____

1. DECEMBER 1971

Hudson, NH 03051
Site: 804 Rattlesnake Island, Alton
TM# 78 Lot# 4

Frontage: 220' +/-



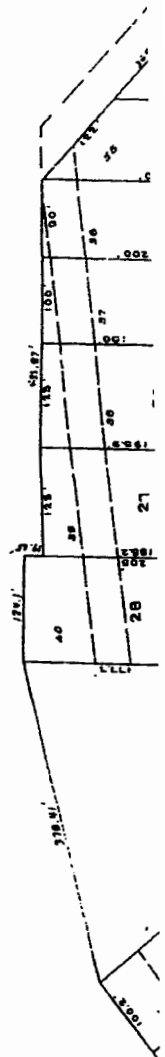
Terrio
Site
Sithley

Rattlesnake Island

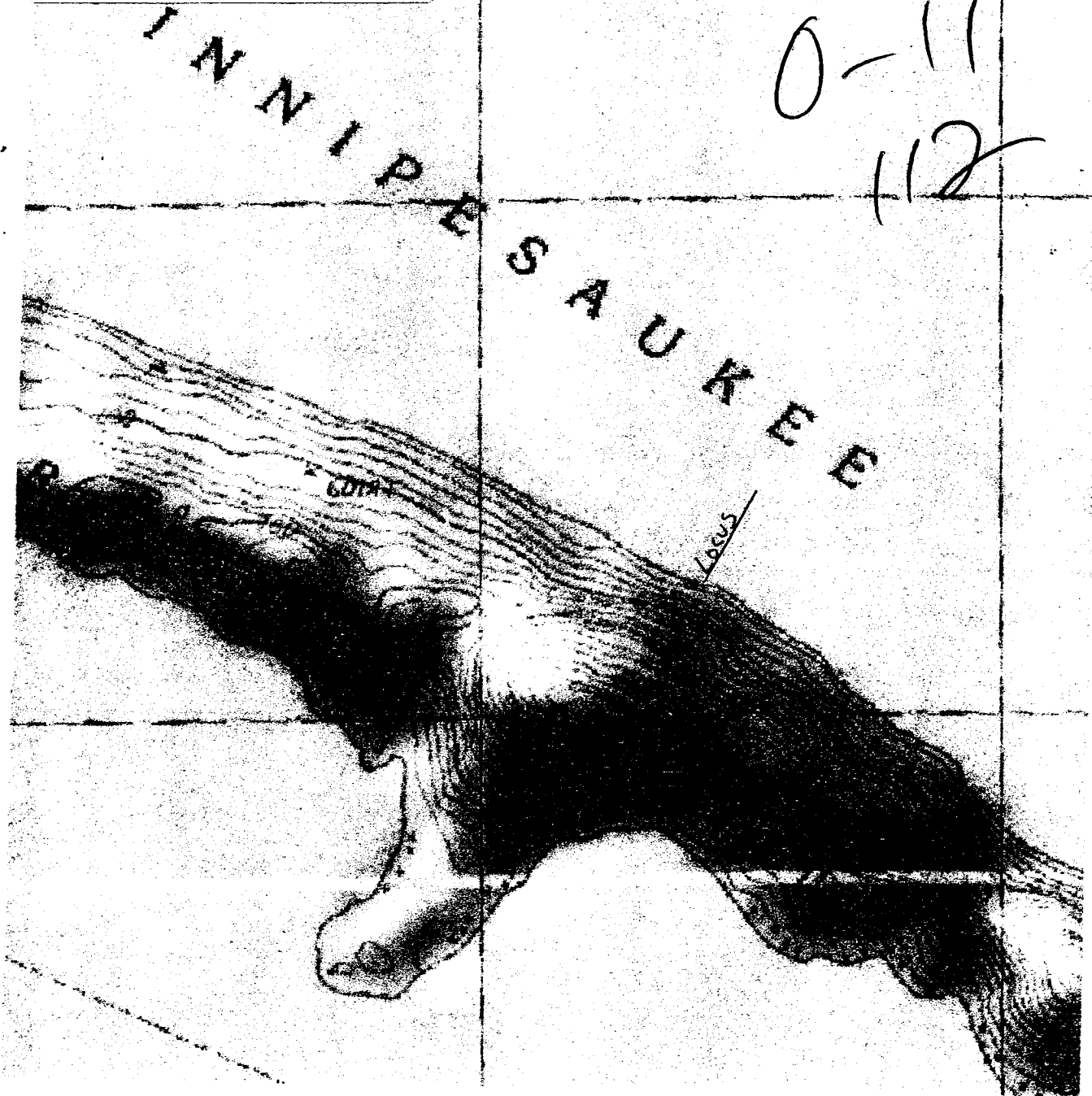
RECEIVED
JUL 14 2014
NHDES
LAND RESOURCE MANAGEMENT

P/O 78-96

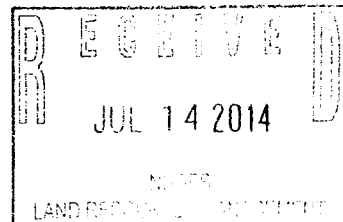
76



Owner: Douglas & Kimberly Ladebauche
7 Deerfield Dr.
Hudson, NH 03051
Site: 804 Rattlesnake Island, Alton
TM# 78 Lot# 4
Frontage: 220' +/-



Center: 43.5703°N 71.2886°W
Elevation at center: 495 feet (151 meters)
Quad: USGS West Alton
Drg Name: o43071e3
Drg Source Scale: 1:24 000





New Hampshire Natural Heritage Bureau

To: Patricia Scribner
60 Glidden Rd.
Gifford, NH 03249

Date: 7/8/2014

From: NH Natural Heritage Bureau

Re: Review by NH Natural Heritage Bureau of request dated 7/8/2014

NHB File ID: NHB14-2470

Applicant: Patricia Scribner

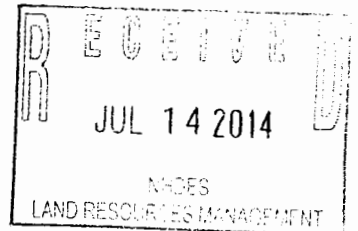
Location: Tax Map(s)/Lot(s): 78/4
Alton

Project Description: Install a 6'x30' permanent dock with a 4' x 24' connecting walkway, 2 fender piling, 1 ice cluster and 2 seasonal PWC lifts.

The NH Natural Heritage database has identified 1000s of rare species and exemplary natural communities near the area mapped below. The species included include those listed as Threatened or Endangered by either the state of New Hampshire or the federal government. We currently have no recorded occurrences for sensitive species near this project area.

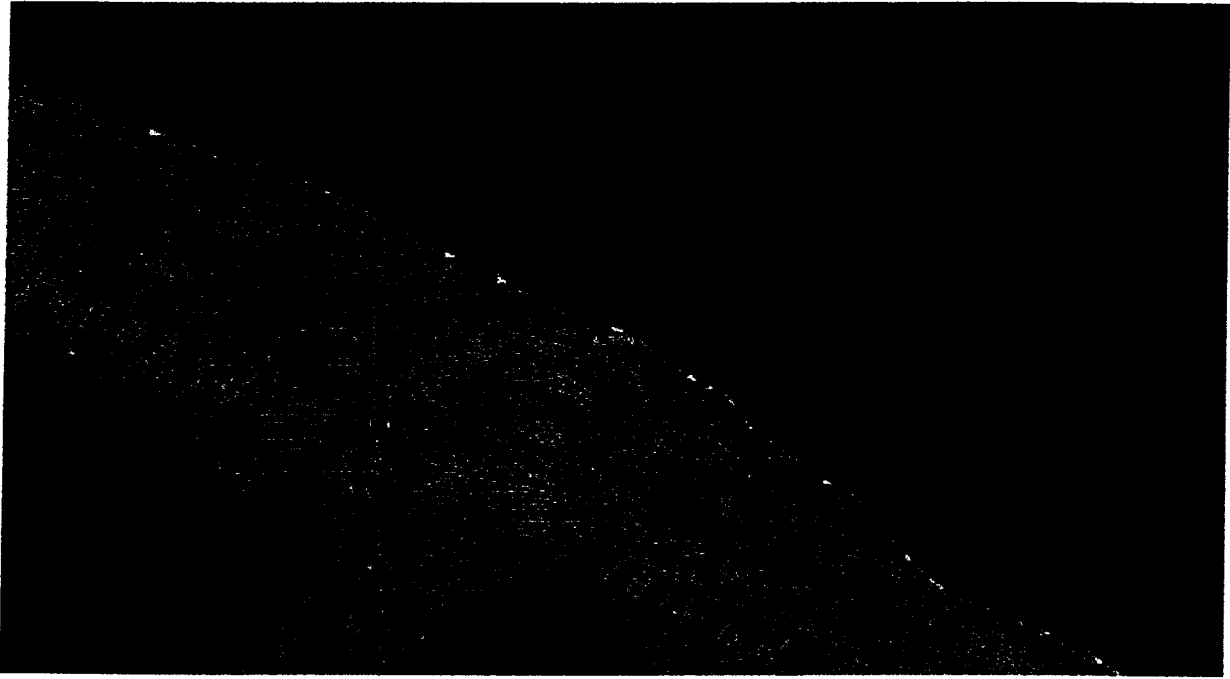
A negative result (no record in our database) does not mean that a sensitive species is not present. Our data can only tell you of known occurrences, based on information gathered by qualified biologists and reported to our office. However, many areas have never been surveyed, or have only been surveyed for certain species. An on-site survey would provide better information on what species and communities are indeed present.

This report is valid through 7/7/2015.





MAP OF PROJECT BOUNDARIES FOR NHB FILE ID: NHB14-2470



Winnepesaukee Marine Construction Inc.

60 Glidden Road Gilford, NH 03249

(603) 293-7768

E-mail: winnimarine@hotmail.com Web site: www.lakewinnicon.com

July 7, 2014

Abutters List

Owner: Douglas & Kimberly Ladebauche

[REDACTED]
Hudson, NH 03051

Site: 804 Rattlesnake Island, Alton

TM# 78 Lot# 4

Abutters:

Beth Shibley

[REDACTED]
Alton Bay, NH 03810

Rattlesnake Island

TM# 78 Lot# 3

Peter Terrio

[REDACTED]
Hollis, NH 03049

Rattlesnake Island

TM# 78 Lot# 5

Rattlesnake Island Assoc.

c/o Robert Moores

[REDACTED]
Pepperill, MA 01463

