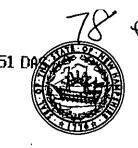


## The State of New Hampshire

# Department of Environmental Services 9



#### Robert R. Scott, Commissioner

February 25, 2019

His Excellency, Governor Christopher T. Sununu and The Honorable Council State House Concord, NH 03301

#### REQUESTED ACTION

Approve the Town of Newbury's request to perform the following work on Sunapee Lake in Newbury. File # 2018-03543. This project will not have significant impact on or adversely affect the values of Sunapee Lake.

Reconfigure an existing public docking facility by removing three 4 foot x 20 foot seasonal piers on the east side of the 14 foot x 140 foot 6 inch crib dock with a 11 foot x 20 foot connector, construct on the north end of the crib dock an 8 foot x 50 foot piling pier, a 4 foot x 20 foot piling pier, and 4 foot x 29 foot piling pier, install on the 8 foot x 103 foot 9 inch wharf, a 6 foot x 52 foot pilling pier for access to a 6 foot x 20 foot and a 4 foot x 25 foot pilling pier, install a total of 5 ice clusters piles, 4 tie off piles, and 4 fender piles on 412 feet of frontage along Lake Sunapee, in Newbury.

The New Hampshire Department of Environmental Services (NHDES) imposed the following conditions as part of this approval:

- 1. All work shall be in accordance with revised plans by Watermark Marine Construction dated January 22, 2019, and received by the NHDES on January 23, 2019.
- This permit shall not be effective until it has been recorded with the Merrimack County Registry of Deeds office by the Permittee. A copy of the recorded permit shall be submitted to the NHDES Wetlands Bureau, by certified mail, return receipt requested, prior to construction.
- 3. All development activities associated with this project shall be conducted in compliance with applicable requirements of RSA 483-B and N.H. Code of Administrative Rules Env-Wq 1400 during and after construction.
- 4. This permit to replace or repair existing structures shall not preclude the NHDES from taking any enforcement action or revocation action if the NHDES later determines that the structures represented as "existing" were not previously permitted or grandfathered.
- 5. Work authorized shall be carried out such that discharges in spawning or nursery areas during spawning seasons shall be avoided, and impacts to such areas shall be avoided or minimized to the maximum extent practicable during all times of the year.
- 6. Appropriate siltation and erosion controls shall be in place prior to construction, shall be maintained during construction, and shall remain until the area is stabilized. Temporary controls shall be removed once the area has been stabilized.
- 7. Appropriate turbidity controls shall be installed prior to construction, shall be maintained during construction such that no turbidity escapes the immediate dredge area, and shall remain until suspended particles have settled and water at the work site has returned to normal clarity.
- 8. All construction related debris shall be placed outside of the jurisdiction of the NHDES Wetlands Bureau.
- 9. The new piers shall be utilized indefinitely as a public access, with the exception of the slips designated for the fire boat, NH Marine Patrol, the MV Kearsarge, and the MV Sunapee and shall not change in use.

His Excellency, Governor Christopher T. Sununu and The Honorable Council Page 2

- 10. Support pilings shall be spaced a minimum of 12 feet apart as measured center to center.
- 11. The contractor responsible for completion of the work shall use techniques described in the New Hampshire Stormwater Manual, Volume 3, Erosion and Sediment Controls During Construction (December 2008).

#### **EXPLANATION**

The NHDES approved this project on January 24, 2019. The NHDES supported its decision with the following findings:

- 1. This is a major impact project per Administrative Rule Env-Wt 303.02(d), alteration of a docking facility providing 5 or more slips.
- 2. The need for the proposed impacts has been demonstrated by the applicant per Env-Wt 302.01.
- 3. The applicant has provided evidence which demonstrates that this proposal is the alternative with the least adverse impact to areas and environments under the department's jurisdiction per Env-Wt 302.03.
- 4. The applicant has demonstrated by plan and example that each factor listed in Env-Wt 302.04(a), Requirements for Application Evaluation, has been considered in the design of the project.
- 5. The proposed docking facility will provide improve public access and safety services and, therefore, Rule Env-Wt 402.13 and Env-Wt 402.21 are waived.
- 6. The Department of Environmental Services received comments December 18, 2018 opposing the proposed project stating the expansion of the dock will restrict the use of the mooring fields.
- 7. Review of the proposed expansion of the docking structure finds that the proposed docking modifications will not have an unreasonable adverse impact on the abutter's use of the mooring fields.
- 8. The proposed docking facility modifications will provide improved public access and safety services and, therefore, Rules Env-Wt 402.13 and Env-Wt 402.21 are waived.

Application file documents are being forwarded to the Governor and the Executive Council in connection with their consideration of this matter pursuant to RSA 482-A:3,II.(a) as it is a major project in public waters of the state.

We respectfully submit this request for your consideration,

Robert R. Scott

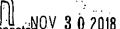
Commissioner



# WETLANDS PERMIT APPLICATION

Water Division/ Wetlands Bureau Land Resources Management
Check the status of your application: www.des.nh.gov/onestop

2018





RSA/Rule: RSA 482-A/ Env-Wt 100-900

| DE OF WE DIT   |                               | <del></del>                 |   |  |  |
|--|-------------------------------|-----------------------------|---|--|--|
| DECEIVE  | INCOMPLETE                    | $\parallel$ co              |   | S MACO COMERT  | -03542   |
| NOV 2.6 2018   | NOV 2 6 2018                  | 11 ",                       | Coefficientive .                        | CHANCE OI  | 18060  |
|  | 3 140 A 52 50 50 10           | .   N                       | 0V <b>3:0</b> 2018                      | America & 3  | 00.918   |
| LAND RESOURCES MANAGEMENT  | 1. N. Marie                   |                             |   | Seas DO  | 7.30   |
| AREVIEW IIM Expresses your Review i  | ime below. To determine r     | view time refe              | r to Guidance Docume                    | nt A for instructi   | one Cartago  |
| Standard Review (Minimum, Min  | or or Major Impact)           |                             | Expedited Review (Mi                    | The state of the s | the state of the s |
| 2. MITIGATION REQUIREMENT  |                               | The Tree Care               | HIVE OF THE PROPERTY OF THE             | and the second s | Total Control of the last of t |
| If mitigation is required a Mitigation Pre Ap<br>it Mitigation is Required please after to the<br>Mitigation Pre Application Mosting I   | pication meeting must occ     | ur prior to subm            | itting this Wetlands Po                 | mit Application  | To determine   |
| L  | Date: Month: Day:             | Year:                       | enuv:Asked:Question:                    | <u> </u>   |  |
| IXI N/A - Mitigation is not required   |                               |                             | <b>~</b>                                |  |  |
| 3 PROJECT LOCATION 3551  |                               |                             |   |  | Value Const  |
| Separate well and permit applications must<br>ADDRESS: 977 and 967 NH Route 103  | be submitted to reach mur     | icipality that we           | 1 | 12-12-12-12-12-12-12-12-12-12-12-12-12-1   |  |
|  | OCK: 223 and 204              | LOTIA                       |   | ITY: Newbury   |  |
| USGS TOPO MAP WATERBODY NAME: Lake   |                               |                             | 18 and 343                              | UNIT: 000  |  |
| LOCATION COORDINATES (If known): Easting   | <u></u>                       | □ NA                        | STREAM WATERSHE                         | <del></del>  | □ NA   |
|  | 1, 005,402.46 Northing: 299,8 | 142.71 □                    | Latitude/Longitude                      | UTM ⊠ State P  | lane .   |
| 4 PROJECT DESCRIPTION Provide a previous description of the provide as the control of the provide as the provid |                               |                             |   |  |  |
| Provide autheridescription of the project of our vour projects ac Northern Sec Affache   | d in the space provided be    | Wach additiona<br>elow 1232 | sneets as heeded to                     | provide a delaije  | d explanation:   |
| Reconfigure existing public town docks as pro-   | eviously approved under Ni    | DES Permit #20              | 108-002 <b>64</b> .                     |  |  |
|  |                               |                             |   | ٠.   |  |
|  |                               |                             | •                                       | •  |  |
| 5 ASHOREUNE FRONTAGE - 1944 S.   |                               |                             |   |  | <u> </u>   |
| ☐¹ N/A This does not have shoreline fronta   | ige. SHOP                     | RELINE ERONT                | ACE: 4126                               |  |  |
| Shoreline frontage is calculated by determining the average of the distance of the   |                               |                             |   |  |  |
|  |                               |                             |   |  |  |
| RELATED NHOESILAND RESOURGES<br>Please Indicate (very of the following permit  | MANAGEMENTRERME               | APPLICATION                 | S ASSOCIATED WIT                        | H THIS PROJE   | To a final party   |
| ro determine in other Land Resources Mana  | sement Remits are recons      | ing of required             | the status of the appli                 | ation)   |  |
| Permit Type  | Permit Required               | File Numbe                  |   | TEXT TEXT DESCRIPTION OF THE   | 10   |
| Alteration of Terrain Permit Per RSA 485-A:  | 17 ☐ YES ☒ NO                 |                             | . APPROVE                               | D PENDING  | DENIED   |
| ndividual Sewerage Disposal per RSA 485-/<br>Subdivision Approval Per RSA 485-A  | A:2   YES NO   YES NO         |                             | ☐ APPROVE                               |  |  |
| Shoreland Permit Per RSA 483-B   | ☐ YES 🖾 NO .                  |                             | APPROVE                                 |  |  |
| NATURAL HERITAGE BUREAU & DESI   | GNATED RIVERS                 |                             |   |  |  |
| See the Instructions & Required Attachments  |                               | to complete a 8             | b below                                 |  |  |
| n. Natural Heritage Bureau File ID: NHB <u>18</u> - <u>3397</u>  |                               |                             |   |  |  |
| Designated River the project is in ¼ miles of:  date a copy of the application was sent to the Local River Management Advisory Committee: Month:  N/A  Designated River the project is in ¼ miles of:  the Local River Management Advisory Committee: Month:  Day:  Year:  |                               |                             |   |  |  |
| date a copy of the application was se<br>☑ N/A   | nt to the Local River Mana    | gement Advisor              | y Committee: Month:                     | Day: Y   | ear:   |
| <del></del>  |                               |                             |   |  | l l  |

| B. APPLICANT INFORMATION (Desired permit holder)  |               |               |                      |                                       |  |
|---|---------------|---------------|----------------------|---------------------------------------|--|
| LAST NAME, FIRST NAME, M.I.: Town of Newbury - Attn: Dennis Pavlicek  |               |               |                      |                                       |  |
| TRUST / COMPANY NAME: NA  | MAILING A     | DDRESS: PO    | 8ox-296              |                                       |  |
| TOWN/CITY: Newbury  |               |               | STATE: NH            | ZIP CODE: 03255                       |  |
| EMAIL: or FAX: N/A  | PHONE         | :-NA          |                      |                                       |  |
| ELECTRONIC COMMUNICATION: By initialing here: N/A. I hereby authorize   | NHDES to ∞    | ommunicate al | l matters relative t | o this application electronically.    |  |
| 9. PROPERTY OWNER INFORMATION (If different than applican   | it)           | <del></del>   | <u>:</u>             |                                       |  |
| LAST NAME, FIRST NAME, M.I.: Town of Nawbury - Attn: Dennis Pavlicek  |               | · , ·         |                      | · · · · · · · · · · · · · · · · · · · |  |
| TRUST / COMPANY NAME: N/A   | MAILING AT    | DORESS: PO    | Box 296              |                                       |  |
| TOWN/CITY: Newbury  |               |               | STATE: NH            | ZIP CODE: 03255                       |  |
| EMAIL or FAX: N/A   |               | PHONE: NV     | Δ .                  |                                       |  |
| ELECTRONIC COMMUNICATION: By initiating here: N/A. I hereby authorize   | NHDES to co   | mmunicate al  | i evitaler srettam l | this application electronically.      |  |
| 10. AUTHORIZED AGENT INFORMATION  | · · ·         |               |                      |                                       |  |
| LAST NAME, FIRST NAME, M.L. ITVING, Jamie C.  |               | COMPANY I     | NAME: Watermark      | k Marine Construction                 |  |
| MAILING ADDRESS: 1218 Union Avenue  |               |               |                      |                                       |  |
| TOWN/CITY: Leconia  |               |               | STATE: NH            | ZIP CÔDÉ: 03248                       |  |
| EMAIL or FAX:  ci@watermarkmarlne.com   | PHONE: 60     | 3-293-4000    |                      |                                       |  |
| ELECTRONIC COMMUNICATION: By Initialing here JCI. I hereby authorize h  | VHDES to con  | nmunicate ali | matters relative to  | this application electronically.      |  |
| 11. PROPERTY OWNER SIGNATURE:<br>See the Instructions & Required Attachments document for clarification   | n of the belo | ow statemen   | ls                   |                                       |  |
| By signing the application, I am certifying that:   |               |               |                      |                                       |  |
| 1. I authorize the applicant and/or agent indicated on this form to act in my behalf in the processing of this application, and to furnish  |               |               |                      |                                       |  |
| upon request, supplemental information in support of this permit application.  2. I have reviewed and submitted information à attachments outlined in the instructions and Required Attachment document.  |               |               |                      |                                       |  |
| 3. All abutters have been identified in accordance with RSA 482-A:3, I and Env-Wt 100-900.  |               |               |                      |                                       |  |
| <ol> <li>I have read and provided the required information outlined in E.</li> <li>I have read and understand Env-Wt 302:03 and have chosen the</li> </ol>  |               |               |                      | <i>r</i> pe.                          |  |
| 6. Any structure that I am proposing to repair/replace was either p   | reviously pe  | mitted by th  | ie Wetlands Bur      | eau or would be considered            |  |
| grandiathered per Env. Wt. 101.47. 7. I have submitted a Request for Project Review (RPR) Form (ww  | ini ing akua  | Rain-leadann  | to the NIL Clate     | Historia Prosenution Ófficar          |  |
| <ol> <li>I have submitted a Request for Project Review (RPR) Form (www.nhidov/nhdhr/review) to the NH State Historic Preservation Officer<br/>(SHPO) at the NH Division of Historical Resources to Identify the presence of historical/ archeological resources while coordinating with the lead federal agency for NHPA 106 compliance.</li> </ol> |               |               |                      |                                       |  |
| 8. I authorize NHDES and the municipal conservation commission to inspect the site of the proposed project.   |               |               |                      |                                       |  |
| -9. I have reviewed the information being submitted and that to the best of my knowledge the information is true and accurate.  |               |               |                      |                                       |  |
| <ol> <li>I understand that the willful submission of falsified or misrepresented information to the New Hampshire Department of<br/>Environmental Services is a criminal act, which may result in legal action.</li> </ol>  |               |               |                      |                                       |  |
| 11. I am aware that the work I am proposing may require additional state, local or federal permits which I am responsible for obtaining.  |               |               |                      |                                       |  |
| 12. The malling addresses I have provided are up to date and appropriate for receipt of NHDES correspondence. NHDES will not forward returned mall:   |               |               |                      |                                       |  |
| Demis   | 37.           | Aulice        | (   d )              | F12018                                |  |
| Property Owner Signature Print name le  | agibly        | 16 C          | Date                 | i.                                    |  |
|   |               |               |                      |                                       |  |

## MUNICIPAL SIGNATURES

| ر<br>د<br>د Signatu        | re below certifies                           |                    |                      | MMISSION SIGNATURE ommission has reviewed this | application and | `` |
|----------------------------|--|--------------------|----------------------|--|-----------------|----|
| 1. Waives i<br>2. Believes | ts right to interven<br>that the application | e per RSA 482-A:11 | l;<br>ins accurately | represent the proposed pro                     |                 |    |
|                            |  | . ,                | \                    |  |                 |    |
| <b>&gt;</b>                |  |                    | F                    | rint name legibly                              | Date            |    |

### **DIRECTIONS FOR CONSERVATION COMMISSION**

- 1. Expedited review ONLY requires that the conservation commission's signature is obtained in the space above.
- 2. Expedited review requires the Conservation Commission signature be obtained **prior** to the submittal of the original application to the Town/City Clerk for signature.
- 3. The Conservation Commission may refuse to sign. If the Conservation Commission does not sign this statement for any reason, the application is not eligible for expedited review and the application will be reviewed in the standard review time frame.

#### 13. TOWN / CITY CLERK SIGNATURE

As required by Chapter 482-A:3 (amended 2014), I hereby certify that the applicant has filed four application forms, four detailed plans, and four USGS location maps with the town/city indicated below.

| 1 Gende Runkett           | LINDA PLUNKETT     | NEWBURY   | 11/21/18 |
|---------------------------|--------------------|-----------|----------|
| Town/City Clerk Signature | Print name legibly | Town/City | Date     |
|                           |                    |           |          |

## DIRECTIONS FOR TOWN/CITY CLERK:

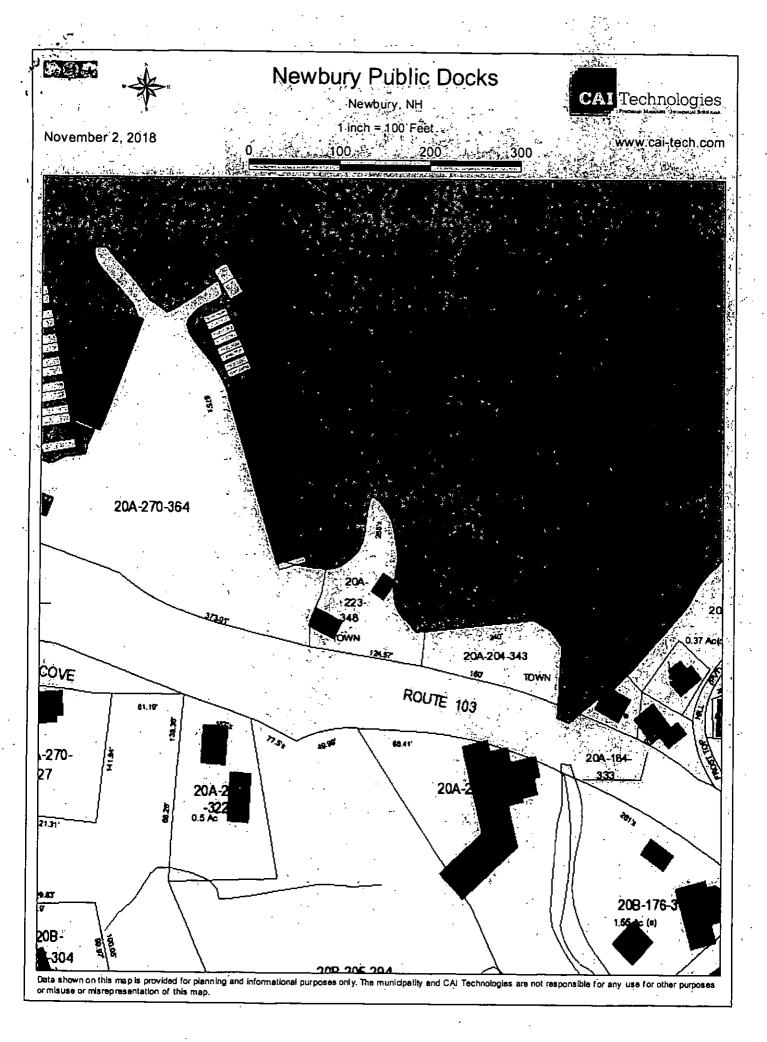
Per RSA 482-A:3.1

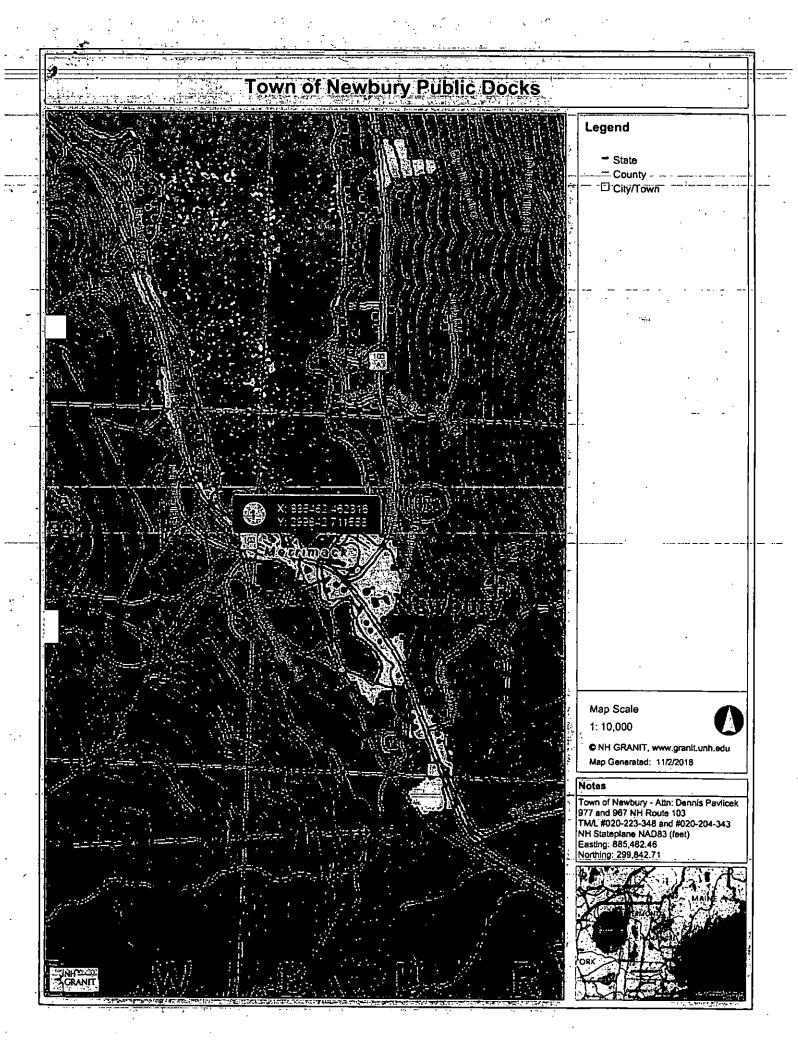
- 1. For applications where "Expedited Review" is checked on page 1, if the Conservation Commission signature is not present, NHDES will accept the permit application, but it will NOT receive the expedited review time.
- 2. IMMEDIATELY sign the original application form and four copies in the signature space provided above;
- 3. Return the signed original application form and attachments to the applicant so that the applicant may submit the application form and attachments to NHDES by mail or hand delivery.
- IMMEDIATELY distribute a copy of the application with one complete set of attachments to each of the following bodies: the municipal Conservation Commission, the local governing body (Board of Selectmen or Town/City Council), and the Planning Board; and
- 5. Retain one copy of the application form and one complete set of attachments and make them reasonably accessible for public review.

#### **DIRECTIONS FOR APPLICANT:**

1. Submit the single, original permit application form bearing the signature of the Town/ City Clerk, additional materials, and the application fee to NHDES by mail or hand delivery.

| 14 IMPACT AREA:  | -  |             |               |              |                                       |                   |
|--|--|-------------|---------------|--------------|---------------------------------------|-------------------|
| For each jurisdictional area that will Permanent: impacts that will remain | l be/has been impacted, provide square   | e feet and, | if applicable | , linear fee | et of impact                          |                   |
|  | o remain (and will be restored to pre-co | onstruction | conditions)   | after the p  | roject is complet                     | θ                 |
| JURISDICTIONAL AREA  | PERMANENT Sq. Ft. / Lin. Ft.             |             |               |              | EMPORÁRY<br>j. Ft. / Lin. Ft.         |                   |
| Forested wetland   |  | ATF         |               |              |                                       | ATF               |
| Scrub-shrub wetland  |  | ATF         |               |              |                                       |                   |
| Emergent wetland   |  | ATF         |               |              |                                       | ATF               |
| Wet meadow   |  | ☐ ATF       |               |              |                                       | ATF               |
| Intermittent stream  |  | ☐ ATF       |               |              |                                       | ATF               |
| Perennial Stream / River   | 1  | ATF         |               | /            |                                       | ATF               |
| Lake / Pond  | 1  | ATF         |               | - /          |                                       | ATF               |
| Bank - Intermittent stream   | 1  | ATF         |               |              |                                       | ATF               |
| Bank - Perennial stream / River  | -1                                       | ATF         |               |              |                                       | ATF               |
| Bank - Lake / Pond   | /  | ATF         |               |              |                                       | ATF               |
| Tidal water.   | 1  | ATF         |               |              |                                       |                   |
| Salt marsh   |  | _ ATF       |               |              |                                       | ATF               |
| Sand dune  |  | ATF         |               |              | ·                                     | ATF               |
| Prime wetland  |  | ATF         | <u> </u>      |              |                                       | ATF               |
| Prime wetland buffer   |  | ATF         | <del></del>   |              | <u> </u>                              | ATF               |
| Undeveloped Tidal Buffer Zone (TBZ)  |  | ATF         | -             |              |                                       | ATF               |
| Previously-developed upland in TBZ   |  | ATF         |               |              |                                       | ATF               |
| Docking - Lake / Pond  | Dock Area = 1,283.50 Pilings = 26.00     | ATF         |               |              |                                       | ATF               |
| Docking - River  |  | ☐ ATF       |               |              |                                       | ATF               |
| Docking - Tidal Water  |  | ATF         |               |              |                                       | ATF               |
| Vernal Pool  |  | ATF         | ,             |              | ·                                     | ATF               |
| TOTAL  | 1,309.50 /                               |             |               | . 1          |                                       |                   |
| 15. APPLICATION FEE: See the I   | Instructions & Required Attachments d    | ocument fo  | r further ins | truction     | · · · · · · · · · · · · · · · · · · · |                   |
| ☐ Minimum Impact Fee: Flat fee   | · · · · · · · · · · · · · · · · · · ·    | <u> </u>    | Section 1984  |              | <u> </u>                              | Carlotte Carlotte |
|  | alculate using the below table below     |             |               |              |                                       |                   |
| Permaner   | nt and Temporary (non-docking)           |             | sq. ft. X     | \$0.20 =     | \$                                    |                   |
| Tempora  | ary (seasonal) docking structure:        | ٤           | sq. ft. X     | \$1.00 =     | \$                                    |                   |
|  | Permanent docking structure:             | 1,309.50 5  | sq. ft. X     | \$2.00 =     | \$ 2,619.00                           |                   |
| Proje  | ects proposing shoreline structures      | (including  | docks) ad     | d \$200 =    | \$ 200.00                             |                   |
|  |  |             |               | Total =      | \$ 2,819.00                           |                   |
| The Applica  | ation Fee is the above calculated Total  | or \$200, w | hichever is   | greater =    | \$ 2,819.00                           |                   |







# NEW HAMPSHIRE NATURAL HERITAGE BUREAU NHB DATACHECK RESULTS LETTER

To: Jamie Irving

1218 Union Avenue Laconia, NH 03246

From:

NH Natural Heritage Bureau

Date:

14/19/2018 (valid for one year from this date)

Re.

Review by NH Natural Heritage Bureau of request submitted 1/2/2018

NHB File ID: NHB 18

pplicant: Town of Newbury - Att

Pavlice

-Location: N

Gewoulcy,

ax Maps: 20A-223-348 and 20A-204-343

Description

Reconfigure dockage losaccommodate 16 boat slips, as previously

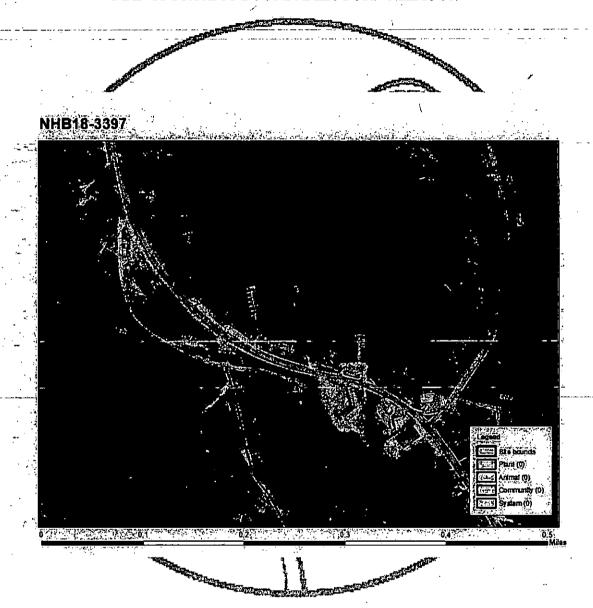
The NH Natural Heritage database has been checked by staff of the NH Natural Heritage Bureau and/orthe NH Nongame and Endangered Species Program for records of trare species and exemplary natural communities mean the area mapped below. The species considered include those listed as Threatened of Endangered by either the state of New Hampshire or the federal government.

It was determined that, although there was a NHB record (e.g., rare wildlife, plant, and/or natural community) presenting the vicinity, we do not expect that it will be impacted by the proposed project. This determination was made based on the project information submitted via the NHB Datacheck Tool on 11/2/2018; and cannot be used for any other project.



# NEW HAMPSHIRE NATURAL HERITAGE BUREAU NHB DATACHECK RESULTS LETTER

## MAP OF PROJECT BOUNDARIES FOR: NHB18-3397



Department of Natural and Cultural Resources Division of Forests and Lands (603) 271-2214 fax: 271-6488 DNCR/NHB 172 Pembroke Rd. Concord, NH 03301

# Abutter List Town of Newbury Public Docks Newbury, New Hampshire

TM/L #020-223-348 #020-204-343

#020-270-364

#020-193-338

Town of Newbury - Dennis Pavlicek PO Box 296 Newbury, NH 03255 SITE

Newbury Station Marina, Limited Partnership

Joseph and Patricia Miedico

| U.S. Postal Service CERTIFIED MAIL® RECEIPT  Domestic Mail Only  For delivery information, visit our website at www.usps.com®  | 121 |
|--|-----|
| OFFICIAL USE  Certified Mail Fee 3. 45  Extra Services & Fees Scheck box, add see as appropriately Return Receipt (electronic) Return Receipt (electronic) Return Receipt (electronic) Adult Signature Receipted Adult Signature Receipted Adult Signature Receipted S Total Postage and Fees S 3. 9 Z  Newbury Station Marina, Limited Partnership  |     |
| Commencer than 2012 between the properties of the second s | 1   |

| U.S. Postal Service CERTIFIED MAIL® RECOMMEND RECOMMEND.  |                     |
|---|---------------------|
|   | e at www.usps.com?. |
| Certified Mail For  | USE                 |
| <u>n</u> , 3.45   |                     |
| Extra Services & Fase (check box, add he as approprietal)*    Return Receipt (serdcopy)   | Postmark<br>Here    |
| Postage  Total Postage and Fees   | 11/13/18            |
| 3.92  | ζ.                  |
| Joseph and Patricia N   | Miedico             |
| i ·   |                     |
| and a control of the | r Instructions      |

