



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)
September 9, 2014 - Primary Election

I, ELIZABETH SKIDMORE Chairperson, and I, JOHN SCHOCH
(print name) (print name)
 Treasurer of the NH CARPENTERS LOCAL 118 PAC
 Committee, located at PO BOX 1097, MANCHESTER, NH 03105
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: *June 18 August 20 September 3 September 17

Receipts:

1) Total of all <i>receipts</i> in this report	1) \$ <u>0.20</u>
2) Total of all <i>receipts</i> in previous reports	2) \$ <u>2,629.69</u>
3) Total of all <i>primary election receipts</i> to date (Add lines 1 and 2)	3) \$ <u>2,629.89</u>

Expenditures:

4) Total <i>expenditures</i> in this report	4) \$ <u>250.00</u>
5) Total of <i>expenditures</i> in previous reports	5) \$ <u>—</u>
6) Total of all <i>primary election expenditures</i> to date (Add lines 4 and 5)	6) \$ <u>250.00</u>

7) Balance if SURPLUS	RECEIVED	7) \$+ <u>2,379.89</u>
8) Balance if DEFICIT	AUG 26 2014	8) \$- <u>—</u>

NEW HAMPSHIRE
DEPARTMENT OF STATE

Signature of Chairman

Signature of Treasurer

***This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6**

