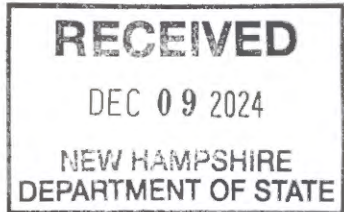


STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 14-C)
For Legislators and Legislative Employees



Type or Print all Information Clearly:

Name: ALLIA LEKAS Work Phone #: 603-305-5813
Work Address: 30 BARRETT'S HILL RD, HUDSON, NH 03051
Office/Appointment/Employment held: NH STATE REP

Source of Expense Reimbursement, Honorarium, Ticket or Free Admission, or Meals and/or Beverages

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable expense reimbursement, honorarium, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than \$50.

If the source is an Individual:

Name of Source:
Post Office Address:
Occupation:
Principal Place of Business:

If the source is a Corporation or other Entity:

Name of Corporation or Entity: HAZLETT, 3267 BEE CAVE RD, STE 10765, AUSTIN TX 78746
Name of Person Representing the Corporation/Entity: MATT SOSS
Work Address of Person Representing the Corporation/Entity: ABOVE

I am reporting:

[X] An Expense Reimbursement with value over \$50.00. (For costs that are waived, forgiven, reduced, prepaid, or reimbursed by a third party (other than the General Court) for attendance at a qualified event, pursuant RSA 14-C:2, III.)

Value of Expense Reimbursement: 123860 Date Received: 11/24/2024 If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. [X] Exact [] Estimate

[] An Honorarium with value over \$50.00. (For payment from third parties for an appearance, speech, written article or other document, service as a consultant or advisor, or participation in a discussion group or similar activities related to legislative matters, pursuant to RSA 14-C:2, V.)

Value of Honorarium: Date Received: If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. [] Exact [] Estimate

[] A ticket or free admission to a political, charitable, or ceremonial event with value over \$50.00. (Pursuant to RSA 14-C:4, I.)

[X] Meals and/or beverages consumed at a meeting or event the purpose of which is to discuss official business with value over \$50.00. (Pursuant to RSA 14-C:4, II.)

[] A Donation to a State or National Legislative Association Event. (Pursuant to RSA 14-C:2, IV(b)(15).)

TURN OVER TO CONTINUE

For a report relating to an Expense Reimbursement or Honorarium, you are required to attach a copy of the agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agenda or equivalent document.

ATTACHED

Provide a brief description of the service or event that gave rise to this Expense Reimbursement, Honorarium, ticket or free admission to a political, charitable, or celebratory event, or meals or beverages.

EDUCATION AND NETWORKING

Source of a Donation to a State or National Legislative Association Event

Provide an itemized report of all individuals, corporations, or other entities from whom you received a donation on behalf of a state or national legislative association event.

Full Name of Donator	Post Office Address	Value of Donation	Date Received	Name of Legislative Association

(Attach Additional Sheets if Necessary)

"I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

[Handwritten Signature]
SIGNATURE OF FILER

12/5/24
DATE FILED

RSA 14-C:7 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor. Please provide the following information about the person filing this report.

This information will not be made public:

Home Phone: _____

Home Address: _____
STREET TOWN/CITY ZIP

Mailing Address if different: _____

E-mail Address: _____

Return to: Secretary of State's Office, State House Room 204, Concord, NH 03301

Hosted by Young Americans for Liberty Foundation
2024 Hazlitt Policy Summit
November 21st through November 23, 2024
Double Tree by Hilton Hotel Nashville Downtown

Thursday, November 21st - Program Starts at 5:00 PM

- *Kick-Off* with Mark Mix, President, National Right to Work Committee
- *Building Liberty Lighthouse States in America*, Jeff Frazee, Founder & CEO, Young Americans for Liberty Foundation
- *Keynote Dinner Address* with Sen. Rand Paul, Kentucky
- *Evening Reception & Photo Line* with Sen. Rand Paul

Friday, November 22nd - Program Starts at 8:00 AM

- *Breakfast*
- *Policy Discussion: Economic Freedom Panel*
- *Policy Discussion: Healthcare Freedom Panel*
- *Policy Discussion: Education Freedom Panel*
- *Lunch* with Middle School MBA Founder, John Foster
- *The Real Nature of Politics Presentation* with Senator Ted Harvey
- *Leveraging the Media to Win for Liberty* with Bev Halberg
- *Breakouts* on Civil Liberties, Parental Rights/CPS, Homeschool Policy and Stopping Socialized Medicine in Your State
- *Keynote Dinner Address* with Wyoming Secretary of State, Chuck Gray
- *Evening Reception*

Saturday, November 23rd - Program Starts at 8:00 AM

- *Breakfast*
- *Policy Discussion: Constitutional Government Panel*
- *State Small Group Workshop*
- *Lunch* with Kevin Gentry, 10X Strategies
- *State Small Group Workshop*
- *State Small Group Workshop*
- *Dialing for Dollars Exercise* with former Rep. Andrew Lewis (PA) and Rep. David Rowe (PA)
- *Keynote Dinner Address* with Glenn Jacobs (Kane)
- *Evening Reception*