STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 14-C)

MAR 2 2 2024

For Legislators and Legislative Employees

RECEIVED
14-C)
MAR 2 2 2024
NEW HAMPSHIRE
DEPARTMENT OF STATE

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NEW DEPART		TATE

Type or Print all Information Clearly:

Name:	Timoth	y W.		Baxter	Work Phone #:	603-997-8108	
· ········	First	Mic	idle	Last			
Work Address: PO Box 54, Seabrook, NH, 03874							
Office/A	Appointme	ent/Employment held:	State Rep.				

Source of Expense Reimbursement, Honorarium, Ticket or Free Admission, or Meals and/or Beverages

List the full name, post office address, occupation, and principal place of business, if any, of the **source** of any reportable expense reimbursement, honorarium, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than \$50.

event, or meals or be with a value greater		d at a meeting or event, the p	urpose of which is to discu	ss official business,
If the source is an I	Individual:			
Name of Source:				
Dant Office Address	First	Middle	Last	
Post Office Address:				
Principal Place of Bus	siness:			
If the source is a Co	orporation or othe	er Entity:		
Name of Corporation	or Entity: Young	Americans for Liberty		
Name of Person Repr	esenting the Corpora	ation/Entity: Heather Fazio		
Work Address of Pers	son Representing the	e Corporation/Entity: 3267 Bee	e Cave Rd Ste 107-65, Austin	ı, TX 78746
or reimbursed by a 14-C:2, III.) Value of Expense Re	third party (other timbursement: \$1,20	than the General Court) for a count of the General Court of the Court	attendance at a qualified eved: 11-17-22 - 11-19-22 If exa	vent, pursuant RSA
article or other docur	ment, service as a co	50.00. (For payment from thir onsultant or advisor, or participursuant to RSA 14-C:2, V.)		
		Date Received: and identify the value as an estin		Estimate
A ticket or free:	admission to a politi	ical, charitable, or ceremonial	event with value over \$50.0	00. (Pursuant to RSA
Meals and/or be value over \$50.00.		at a meeting or event the purp I-C:4, II.)	pose of which is to discuss o	fficial business with
☐ A Donation to	a State or National	Legislative Association Eve	ent. (Pursuant to RSA 14-C:	2, IV(b)(15).)

TURN OVER TO CONTINUE

	w the names of the sp			e schedule of all activities a y are not indicated on the ag	
*	Agenda attached				
		e or event that gave r ritable, or celebratory		se Reimbursement, Honora or beverages.	rium.
Legislative policy eve	ent				
		onal Legislative Associ			
	report of all individu or national legislative		other entities from	n whom you received a don	ation
Full Name of Donator	Post Office Address	Value of Donation	Date Received	Name of Legislative Association	
-					
	(/	Attach Additional Sheets i	f Necessary)		
"I have read RSA 14 of my knowledge an	-C and hereby swear d belief."	or affirm that the fore	egoing informatio	n is true and complete to the	e best
73				03.00.0004	
SIGNATURE OF FIL	LER			03-22-2024 DATE FILED	
				ions of this chapter or know ng information about the po	
This information w	ill not be made pub	lie:			
Home Phone:					
					-
					_

e, State House Room 204, Concord, NH 03301



Thursday, November 17, 2022

9:00am-5:00pm: Travel Day + Free Time + Legislator Check-In

5:00pm: Kick-Off with Chairman Jeff Frazee and CEO, Lauren Daugherty 5:30pm: Welcome Dinner + Reception hosted by Americans for Prosperity

Friday, November 18, 2022

8:00am: Breakfast, General Session 12:15pm: Break and Group Photo

12:30pm: Lunch

1:30pm: General Session

5:00pm: YAL's Student Rights Campaign Presentation 5:30pm: Dinner + Reception hosted by Save our States

Saturday, November 19, 2022

8:00am: Breakfast, General Session

9:00am: Legislative Workshop

12:00pm: Lunch

1:00pm: Legislative Workshop

5:00pm: Dinner + Reception hosted by Students for Life Action