



# State of New Hampshire

DEPARTMENT OF SAFETY  
 OFFICE OF THE COMMISSIONER  
 33 HAZEN DR. CONCORD, NH 03305  
 603/271-2791

JOHN J. BARTHELMES  
 COMMISSIONER

November 21, 2012

Representative Ken Weyler, Chairman  
 Fiscal Committee of the General Court  
 State House  
 Concord, New Hampshire 03301

His Excellency, Governor John H. Lynch  
 and the Honorable Council  
 State House  
 Concord, New Hampshire 03301

*[Signature]*  
 Approved by Fiscal Committee 12/2/12  
Date

**Requested Action**

Pursuant to RSA 14:30-a, VI, the Department of Safety, Division of Homeland Security and Emergency Management, requests authorization to accept and expend Disaster Assistance funds in the amount of \$5,000,000.00 from the Federal Emergency Management Agency (FEMA). Effective upon Fiscal Committee and Governor and Council approvals through June 30, 2013. Funding source: 100% Federal Funds.

Funds will be budgeted in an account titled Hurricane Sandy Oct'12.

02-23-23-236010-33420000 Dept. of Safety Homeland Sec.-Emer. Mgmt. Hurricane Sandy Oct'12 EM-3360  
 Revenue Source: 404805

Class	Description	Current Budget	Requested Action	Revised Budget
000	Estimated Revenue	\$0.00	(\$5,000,000.00)	(\$5,000,000.00)
018-500106	Overtime	\$0.00	\$3,800.00	\$3,800.00
020-500200	Current Expense	\$0.00	\$4,000.00	\$4,000.00
030-500301	Equipment	\$0.00	\$2,000.00	\$2,000.00
040-500800	Indirect Cost	\$0.00	\$3,900.00	\$3,900.00
041-500801	Audit Fund	\$0.00	\$5,000.00	\$5,000.00
060-500601	Benefits	\$0.00	\$800.00	\$800.00
070-500704	In State Travel	\$0.00	\$3,500.00	\$3,500.00
072-500574	Grants - Federal	\$0.00	\$4,895,000.00	\$4,895,000.00
246-500792	Grantee Administrative Costs	\$0.00	\$22,000.00	\$22,000.00
247-500793	Sub-Grantee Administrative Costs	\$0.00	\$60,000.00	\$60,000.00
	<b>Total</b>	<b>\$0.00</b>	<b>\$5,000,000.00</b>	<b>\$5,000,000.00</b>

**Explanation**

Governor Lynch submitted a request to the President on October 30, 2012, for an emergency declaration for the State of New Hampshire due to Hurricane Sandy beginning on October 26, 2012. This event involved damaging wind and flooding statewide. The President declared the State of New Hampshire a disaster area on October 30, 2012, and designated all ten counties eligible to receive public assistance.

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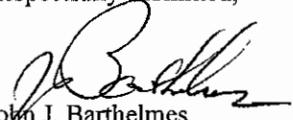
The request to accept \$5,000,000.00 represents the federal share of the public assistance and administrative cost allowances for the grantee and sub-grantees. Several New Hampshire State Agencies, including the Department of Transportation, the Department of Environmental Services, the New Hampshire National Guard, and the Department of Safety, along with approximately 100 New Hampshire municipalities, are expected to apply for supplemental assistance with the Federal Emergency Management Agency.

The funding mechanism is 75% Federal/25% State/Local share. The 25% required match for State Agency projects will be paid from existing budgeted appropriations or an additional request for these funds will be made through the State Legislature. The local share is the responsibility of the local applicant. The administrative cost allowance is 100% federally funded and is awarded as implied in the New Hampshire Public Assistance Administrative Plan. Indirect costs are budgeted based only on the Grantee Administration portion of the funds, as all other funds are considered pass-through funds and are not subject to indirect costs.

- Class 018 The funds will be used for overtime costs associated with evening meetings, workshops, project monitoring, and administration.
- Class 020 The funds will be used for supplies, materials, and operating expenses associated with administering disaster assistance projects.
- Class 030 The funds will be used to purchase office equipment identified as necessary with administration of the funds.
- Class 040 The funds will be used to pay state indirect costs.
- Class 041 The funds will be used to pay audit fund set aside expense.
- Class 060 The funds will be used to pay benefits costs associated with overtime.
- Class 070 The funds will be used to cover travel expenses associated with community visits.
- Class 072 The funds will be used for disaster assistance grants to communities and state agencies.
- Class 246 The funds will be used for grantee administrative costs.
- Class 247 The funds will be used for sub-grantee administrative costs.

Highway Funds or General Funds will not be used should Federal Funds become unavailable.

Respectfully submitted,

  
John J. Barthelmes  
Commissioner

# APPLICATION FOR FEDERAL ASSISTANCE

OMB Approval No. 0348-0043

2. DATE SUBMITTED <b>November 16, 2012</b>	Applicant Identifier
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3. DATE RECEIVED BY STATE <b>November 4, 2012</b>	State Application Identifier
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4. DATE RECEIVED BY FEDERAL AGENCY	Federal Identifier
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TYPE OF SUBMISSION:

Application  Construction  Non-Construction

Preapplication  Construction  Non-Construction

5. APPLICANT INFORMATION

Legal Name: <b>State of New Hampshire</b>	Organizational Unit: <b>Dept. of Safety, HSEM</b>
Address (give city, county, state, and zip code): <b>33 Hazen Drive Concord, NH 03305</b>	Name and telephone number of person to be contacted on matters involving this application (give area code): <b>Michael Poirier 603-223-3639</b>

6. EMPLOYER IDENTIFICATION NUMBER (EIN):

**02 - 6000618**

7. TYPE OF APPLICANT: (enter appropriate letter in box) **A**

A. State	H. Independent School Dist.
B. County	I. State Institution of Higher Learning
C. Municipal	J. Private University
D. Township	K. Indian Tribe
E. Interstate	L. Individual
F. Intermunicipal	M. Profit Organization
G. Special District	N. Other (Specify) _____

8. TYPE OF APPLICATION:

New  Continuation  Revision

If Revision, enter appropriate letter(s) in box(es)

A. Increase Award    B. Decrease Award    C. Increase Duration  
D. Decrease Duration    Other (specify): \_\_\_\_\_

9. NAME OF FEDERAL AGENCY:

**DHS/FEMA**

10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER:

**97 - 036**

11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT:

**Hurricane Sandy beginning October 26, 2012 through October 31, 2012 involving wind damage and flooding throughout New Hampshire**

TITLE: **Public Assistance EM 3360**

AREAS AFFECTED BY PROJECT (Cities, Counties, States, etc.):  
**Belknap, Carroll, Cheshire, Coos, Grafton, Hillsborough, Merrimack, Rockingham, Strafford and Sullivan counties**

13. PROPOSED PROJECT:	14. CONGRESSIONAL DISTRICTS OF: <b>1 and 2</b>
Start Date: <b>11/04/2012</b> Ending Date: <b>11/03/2016</b>	a. Applicant: <b>District 1 &amp; 2</b> b. Project: _____

15. ESTIMATED FUNDING:

a. Federal	\$ 5,000,000.00
b. Applicant	\$ 1,666,666.00
c. State	\$
d. Local	\$
e. Other	\$
f. Program Income	\$
g. TOTAL	\$ 6,666,666.00

16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS?

a. YES. THIS PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON:  
DATE: \_\_\_\_\_

b. NO.  PROGRAM IS NOT COVERED BY E.O. 12372  
 OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW

18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT, THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS AWARDED.

a. Type Name of Authorized Representative <b>Steve Temperino</b>	b. Title <b>Alternate GAR</b>	c. Telephone Number <b>603-223-3636</b>
Signature of Authorized Representative 	e. Date Signed <b>November 16, 2012</b>	

