New Hampshire Department of Agriculture,

Markets & Food

Shawn N. Jasper, Commissioner

Décember 20, 2019

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His Excellency, Governor Christopher T. Sununu and the Honorable Council State House Concord, New Hampshire 03301

REQUESTED ACTION

Authorize the New Hampshire Department of Agriculture, Markets & Food, Division of Pesticide Control (NHDAMF) to budget and expend \$7,000 from Agency Income revenue upon Governor and Council approval through June 30, 2020. 100% Other Funds – Pesticide Training Program.

Funds are to be budgeted in Fiscal Year 2020 in the following account:

02-18-18-183010-21860000 Pesticide Training Program

| Pesticide Training Program 02-18-183010-21860000 | | | | | |
|---|----------|---------------------------|------------------------|-----------|--------------------|
| Class | Account | Fiscal Year 202 | U Current Budget | Requested | Adjusted Budget |
| :007 | .402105 | Agency Income | (\$15,851) | (\$7,000) | (\$22,851) |
| | | | · · | | |
| · · | | ····· | • | | |
| 020 | 500200 | Current Expenses | 650 | -0- | 650 |
| .050 | - 500109 | Part Time Salaries | $(1, \dots, N, 1)$ | -0- | <u> </u> |
| 070 | 500705 | In-State Travel | 200 | -0- | 200 |
| 102 | 500571 | Contracts for Prog. Serv. | 15,000 | 7,000 | 22,000 |
| | | Totals | \$15,851 | \$7,000 | \$22,851 |

EXPLANATION

The New Hampshire Department of Agriculture, Markets & Food, in fulfilling its responsibilities under the Pesticides Training Program, RSA 430:31 -b; to provide educational opportunities to pesticide. applicators, and persons whose activities are governed by the *Pesticides Controls* statute, has reviewed the project, 2019-2020 Pesticide Safety Training", and finds it supports the purpose of the pesticide training statute. Offering training of core pesticide topics to pesticide applicators serve to benefit of all citizens of New Hampshire.

Funds are being budgeted in FY 2020 as follows: Class 102 – Contracts for Program Services (\$7,000) for the advancement of pesticide education in New Hampshire.

Respectfully submitted, hand ton Shawn N. Jasper

Commissioner