



**STATE OF NEW HAMPSHIRE**  
**Statement of Receipts and Expenditures**  
**for POLITICAL COMMITTEES**  
**(RSA 664)**  
**November 4, 2014 - General Election**



I, Paul A. Worsowicz Chairperson, and I, Paul A. Worsowicz  
(print name) (print name)

Treasurer of the Aggregate The Vote  
c/o Gallagher, Callahan & Gartrell

Committee, located at 214 North Main Street Concord NH 03301  
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

**SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION**

Date of Report:                      October 15                       October 29                       November 12

1) Amount brought forward from Primary Election                      1) \$ \_\_\_\_\_  
(Required only on first report filed for General Election) (Indicate Surplus or Deficit)

**Receipts:**

2) Total of all *general election receipts* in this report                      2) \$ 0.00  
 3) Total of all *receipts* previously reported for general election                      3) \$ 68,938.22  
 4) Total of all *general election receipts* to date                      4) \$ 68,938.22  
(Add lines 1,2 and 3)

**Expenditures:**

5) Total *general election expenditures* in this report                      5) \$ (100.00) \* See Back  
 6) Total of *general election expenditures* previously reported                      6) \$ 59,139.26  
 7) Total of *expenditures* to date for general election                      7) \$ 59,039.26  
(Add lines 5 and 6)  
 8) Balance if **SURPLUS**                      8) \$ +9,898.96  
 9) Balance if **DEFICIT**                      9) \$ -

Signature of Committee Chairman

Signature of Treasurer

**ITEMIZED RECEIPTS**

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
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N/A

Total of receipts unitemized (\$25 or under) in this report \$ \_\_\_\_\_

\*\*\* Indicate to which election expenditure applies

**ITEMIZED EXPENDITURES**

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
**Moffett for NH House of Representatives		\$100	10/15/14	<input checked="" type="checkbox"/>	Political Contribution *RETURNED*
_____	_____	_____	_____	<input type="checkbox"/>	_____
_____	_____	_____	_____	<input type="checkbox"/>	_____
_____	_____	_____	_____	<input type="checkbox"/>	_____
_____	_____	_____	_____	<input type="checkbox"/>	_____
_____	_____	_____	_____	<input type="checkbox"/>	_____
_____	_____	_____	_____	<input type="checkbox"/>	_____
_____	_____	_____	_____	<input type="checkbox"/>	_____

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6