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AUG 28 2015

NEW HAMPSHIRE DEPARTMENT OF STATE



STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 15-B)

Type or Print all Information Clearly:

Name: Shawn N. Jasper Work Phone No. (603) 271-3661

Work Address: Rm 311, State House, 107 N. Main St., Concord, NH 03301

Office/Appointment/Employment held: Speaker of the House

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium or expense reimbursement.

Source of Honorarium or Expense Reimbursement:

Name of source: _____

Post Office Address: _____

Occupation: _____

Principal Place of Business: _____

If source is a Corporation or other Entity:

Name of Corporation or Entity: Republican Legislative Campaign Committee (RLCC)

Name of Corporate/Entity Representative: Kiley D. Smith, Executive Director

Work Address of Representative: 1201 F Street, NW - Suite 675, Washington, DC 20004

Food and/or beverages consumed pursuant to RSA 15-B:6, II with value over \$25.00 [checked]

Value of Honorarium: _____ Date Received: _____ If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. [] Exact [] Estimate

Value of Expense Reimbursement: \$25+ Date Received: 7/30/15 A copy of the agenda or an equivalent document must be attached to this filing. [] Exact [checked] Estimate

Briefly describe the service or event this Honorarium or Expense Reimbursement relates to:

Invited to a reception/dinner for elected officials and others during the National Meeting of the RLCC in Boston, MA

"I have read RSA 15-B and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

Signature of Filer: Shawn Jasper

Date Filed: 8/26/15

9/07 RSA 15-B:9 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

Return to: Secretary of State's Office, State House Room 204, Concord, NH 03301



REPUBLICAN LEGISLATIVE
CAMPAIGN COMMITTEE

National Meeting

July 29-31, 2015

The InterContinental, Boston, MA

Agenda

Wednesday, July 29

- 2:00pm-5:00pm** **Club 100 Member, Sponsor & Elected Official Registration**
- 5:30pm-6:15pm** **Legislators Reception** *(Elected Officials only)*
- 6:15pm-7:00pm** **Club 100 & Sponsor Reception**
(Open to Club 100 Members, all National Meeting Sponsors, & Elected Officials)
- 7:30pm-9:00pm** **Club 100 Dinner**
(Open to Club 100 Members & RLCC Executive Committee Members)

Thursday, July 30

- 8:00am-10:00am** **Breakfast Buffet & Business Meeting** *(Elected Officials only)*
- 9:30am-6:00pm** **General Registration**
- 10:00am-12:00pm** **Private Briefings with Elected Officials**
(Private Briefing opportunities are available to Capital Club & Club 100 Members)
- 12:15pm-1:30pm** **Future Majority Project Luncheon**
(Open to Club 100 Members, FMP Members, & Elected Officials)
- 1:45pm-4:45pm** **Private Briefings with Elected Officials**
(Private Briefing opportunities are available to Capital Club & Club 100 Members)
- 5:15pm-6:00pm** **New Member & Sponsor Reception**
(Open to Club 100 Members, New Members, all National Meeting Sponsors, & Elected Officials)
- 6:00pm-7:00pm** **Welcome Reception** *(Open to all attendees)*
- 7:30pm-9:00pm** **Member & Sponsor Appreciation Dinner**
(Open to Club 100, Capital Club, & Cloak Room Members, all National Meeting Sponsors, & Elected Officials)
- 9:00pm** **After-Hours Reception** *(Open to all attendees)*

Friday, July 31

- 8:00am-9:30am** **Political Update Breakfast** *(Open to all attendees)*
- 9:45am-10:30am** **Policy Roundtables I & II** *sponsored by SGLF* *(Open to all attendees)*
- 10:45am-11:30am** **Policy Roundtables III & IV** *sponsored by SGLF* *(Open to all attendees)*
- 11:30am-1:00pm** **Luncheon** *(Open to all attendees)*
- 11:45am-6:15pm** **Golf Outing at Indian Pond Country Club** *(All attendees are welcome to register for golf)*
Note: Shuttles depart for the course at 11:45am, Shotgun start is at 1:15pm; 19th Hole Reception to follow
- 8:00pm-11:00pm** **New England Clambake Closing & After-Hours Reception** *(Open to all attendees)*

For further details, please contact Lindsey Santamaria, RSLC Events Coordinator (202) 448-8791 | LSantamaria@rslc.gop