



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
 for POLITICAL COMMITTEE
 (RSA 664)



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OCT 15 2014

NEW HAMPSHIRE
 DEPARTMENT OF STATE

I, Lee Saunders Chairperson, and I, Harriett Spencer

Treasurer of the AFSCME PEOPLE

Committee, located at 1625 L Street, NW, Washington DC 20036

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 15, 2014 Filing Period: 09/10/2014 to 10/13/2014
 Election: General Election, November 04, 2014

1) Amount brought forward from Primary Election 1) \$0.00

Receipts:

2) Total of all receipts in this report 2) \$ 0.00
 3) Total of all receipts in previous reports 3) \$0.00
 4) Total of all general election receipts to date 4) \$ 0.00
 (Add lines 1,2 and 3)

Expenditures:

5) Total of all expenditures in this report 5) \$ 0.00
 6) Total of all expenditures in previous reports 6) \$ 0.00
 7) Total of all general election expenditures to date 7) \$ 0.00
 8) Balance if SURPLUS 8) \$ 0.00
 9) Balance if DEFICIT 9) \$ 0.00

Lee Saunders
 Signature of Chairperson

Laura Papp
 Signature of Treasurer

GENERAL ELECTION ITEMIZED RECEIPTS

Full Name of Contributor	Post Office Address	Amount of contribution	Date Received	Aggregate contribution to Date	If contribution or aggregate contribution is over \$100 list:	
					Occupation	Place of Business

Total of receipts unitemized (\$25.00 or under) in this report \$ 0.00

GENERAL ELECTION ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	Primary/General	Nature of Expenditure
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