



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)
November 4, 2014 - General Election

I, Scott McGilvray Chairperson, and I, Janice Fitzpatrick
(print name) (print name)
Treasurer of the NH Educators PAC

Committee, located at 9 S Spring St Concord NH 03340
PO Box 2213 (mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the
following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 15 [] October 29 [] November 12 [x]

1) Amount brought forward from Primary Election 1) \$
(Required only on first report filed for General Election) (Indicate Surplus or Deficit)

Receipts:

2) Total of all general election receipts in this report 2) \$ 10,950.01
3) Total of all receipts previously reported for general election 3) \$ -
4) Total of all general election receipts to date 4) \$ 10,950.01
(Add lines 1,2 and 3)

Expenditures:

5) Total general election expenditures in this report 5) \$ 5512.48
6) Total of general election expenditures previously reported 6) \$ -
7) Total of expenditures to date for general election 7) \$ 5512.48
(Add lines 5 and 6)

8) Balance if SURPLUS 8) \$+ 5437.53
9) Balance if DEFICIT 9) \$-

RECEIVED

NOV 14 2014

NEW HAMPSHIRE
DEPARTMENT OF STATE

Signature of Committee Chairman

Signature of Treasurer

Page 2 of 2 Pages Candidate or Committee Name NH Educators PAC Reporting Period ending 11.12 2014

ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list Occupation and Place of Business
--	---------------------	---------------------------	------------------	--	---

none

Total of receipts itemized (\$25 or under) in this report \$ _____

ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	**Primary/General	Nature of Expenditure
--------------	---------------------	----------------------	--------------------	-------------------	-----------------------

none

*** Indicate to which election expenditure applies

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6