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JUN 14 2016

STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 15-B)

NEW HAMPSHIRE DEPARTMENT OF STATE



Type or Print all Information Clearly:

Name: SHARON M CARSON Work Phone No. (603) 271-2674

Work Address: State House Rm 106, 107 N. Main St, Concord, NH 03301

Office/Appointment/Employment held: State Senator

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium or expense reimbursement. When the source is a corporation or other entity, the name and work address of the person representing the corporation or entity in making the honorarium or expense reimbursement must be provided in addition to the name of the corporation or entity.

Source of Honorarium or Expense Reimbursement:

Name of source: \_\_\_\_\_

Post Office Address: \_\_\_\_\_

Occupation: \_\_\_\_\_

Principal Place of Business: \_\_\_\_\_

If source is a Corporation or other Entity:

Name of Corporation or Entity: NCSL

Name of Corporate/Entity Representative: \_\_\_\_\_

Work Address of Representative: 7700 E. First Place, Denver, Co.

Food and/or beverages consumed pursuant to RSA 15-B:6, II with value over \$25.00 [ ]

Value of Honorarium: \_\_\_\_\_ Date Received: \_\_\_\_\_ If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. [ ] Exact [ ] Estimate

Value of Expense Reimbursement: 3,200 Date Received: May 15-17, 2016 A copy of the agenda or an equivalent document must be attached to this filing. [x] Exact [ ] Estimate

Briefly describe the service or event this Honorarium or Expense Reimbursement relates to:

Executive Leadership Development

"I have read RSA 15-B and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

Sharon M. Carson Signature of Filer

May 14, 2016 Date Filed

9/07

RSA 15-B:9 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

Return to: Secretary of State's Office, State House Room 204, Concord, NH 03301

## Gettysburg Ethics Disclosure

Airfare stipend: \$300

Program Cost: \$2,900

- Meals: \$220
- Ground transportation (bus to Gettysburg sites): \$150
- Hotel/lodging: \$318
- Program materials and instruction: \$2,212

Total: \$3,200



NATIONAL CONFERENCE of STATE LEGISLATURES

*The Forum for America's Ideas*

# **A Transformational Journey from Gettysburg Antrim 1844 May 15-17, 2016 (as of April 12, 2016)**

## **Preliminary Agenda**

### **Sunday, May 15, 2016**

Please arrive at Antrim 1844 Hotel by 3:30 p.m.

- 4-5 p.m.            **Gettysburg National Military Park Visitor's Center:** *Enjoy the National Park Service's newly built museum, Cyclorama and the film "A New Birth of Freedom." (Depart Antrim 1844 at 3:30 p.m.)*
- 6:30 p.m.            **Welcome Reception at Antrim:** *Join with fellow participants in a relaxed and casual setting with special guest President Abraham Lincoln.*
- 7:30 p.m.            **Buffet Dinner**
- 7:30 p.m.            **Reflecting Upon Leadership:** *Our host offers welcoming remarks on leadership. Faculty members are introduced and they review the historical background surrounding the Battle of Gettysburg, its major leaders and the application of historical metaphor to modern leadership challenges. We will set the stage for the exciting and vivid ways leadership lessons will be brought alive over the next two days.*

### **Monday, May 16, 2016**

- 7:00 AM            **Breakfast**
- 8:00 AM            **The High Ground: Positioning for Strategic Advantage –** *In this first case study, we will examine the "high ground" of the Battle of Gettysburg. Participants will be asked to explore their own personal "high ground" as well as that of their organization. Anticipatory leadership and positioning for strategic advantage are key elements of this case study.*
- 9:15 AM            **Battlefield Experience I**
- 10:30 AM            **Arrive at the David Wills House –** *Our session continues at the historic David Wills House, the home where Lincoln spent the night before he gave the Gettysburg Address and finished the second page of his famous speech. Now an interpretative museum, this is also the home of the Lincoln Leadership Institute.*
- 10:45 AM            **Debrief & Discussion -** *The metaphor of the High Ground will be discussed and with time for personal reflection on how to connect and apply this metaphor to your career and organization.*
- 11:30 AM            **Lunch**
- 12:30 PM            **Chamberlain at Gettysburg: Transactional and Transformational Leadership -** *We will explore the leadership of Col. Joshua Chamberlain, Commander of the 20th Maine and his mandate to protect the "left flank" of the Union Army. The differences between leadership and management are explored, as is the identification of one's "left flank". Chamberlain serves as the personification of the "ideal" leader, possessing proficiency in the ability to build dedication in unengaged followers and turn them into valuable assets who can be relied upon to protect organizational vulnerabilities.*



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- 1:15 PM      **Battlefield Experience II**
- 2:15 PM      **Return to the David Wills House / Debrief & Discussion on Little Roundtop** – *We discuss the metaphor of the Left and help identify organizational vulnerabilities and ways to protect them to ensure future business successes are highlighted.*
- 2:45 PM      **Pickett's Charge** – *The Battlefield and beautiful countryside of Gettysburg remain the setting for our classroom as we explore the challenges faced during the historic charge led by General George Pickett and explore leader/follower relationships.*
- 4:00 PM      **Battlefield Experience III**
- 5:30PM      **Return to Antrim 1844**
- 6:00 PM      **Reception and Dinner**

**Tuesday, May 17, 2016**

- 7:00 AM      **Breakfast**
- 8:30 AM      **Building Teams with the Military's Most Elite:** *Rear Admiral Scott Moore retired recently after a 30-year career in the Navy SEALs. From firsthand experience leading some of our nation's most strategic missions, Moore shares his thoughts on how to forge team's that will not fail.*
- 9:45 AM      **Break**
- 10:00 AM      **Review of Concepts**
- 10:45      **Lessons from Gettysburg** – *This session is guaranteed to increase your effectiveness whether you are partnering with vendors, clients or colleagues. Simple and to the point strategies are introduced that will ensure your ability to get your way whether you are selling (your expertise, your products, or your services), leading (your team, your clients, your family or others), or negotiating (a contract, an agreement or an investment).*
- 11:30      **Program Concludes**