



The State of New Hampshire  
**DEPARTMENT OF ENVIRONMENTAL SERVICES**



Thomas S. Burack, Commissioner

November 18, 2016

Her Excellency, Governor Margaret Wood Hassan  
and The Honorable Council  
State House  
Concord, NH 03301

**REQUESTED ACTION**

Approve John and Jacqueline Remington's request to perform the following work on Lake Winnepesaukee, in Laconia. File # 2016-02246. This project will not have significant impact on or adversely affect the values of Lake Winnepesaukee.

Remove 132 sq. ft. of breakwater to leave a 6 ft. gap at the shoreline repair the remaining 89 linear ft. of breakwater and a 69 ft. long crib pier, "in-kind", on an average of 284 ft. of frontage along Lake Winnepesaukee, in the Governor's Island Channel, in Laconia.

The Department imposed the following conditions as part of this approval:

1. All work shall be in accordance with plans by Watermark Marine Construction dated June 11, 2016, as received by DES on August 8, 2016.
2. This permit is not valid and effective until it has been recorded with the appropriate county Registry of Deeds by the applicant. Prior to starting work under this permit, the permittee shall submit a copy of the recorded permit to the DES Wetlands Program by certified mail, return receipt requested.
3. All development activities associated with this project shall be conducted in compliance with applicable requirements of RSA 483-B and N.H. Code of Administrative Rules Env-Wq 1400 during and after construction.
4. Appropriate turbidity controls shall be installed prior to construction, shall be maintained during construction such that no turbidity escapes the immediate dredge area and shall remain in place until suspended particles have settled and water at the work site has returned to normal clarity.
5. Only those structures shown on the approved plans shall be installed or constructed along this frontage. All portions of the structures, including the breakwater toe of slope, shall be at least 20 ft. from the abutting property lines or the imaginary extension of those lines into the water.
6. Only existing rocks that have fallen from the structure(s) shall be used for the repairs. No additional rocks shall be used, whether obtained from the site or brought to the site.
7. All rocks removed for the purpose of creating a gap in the pre-existing breakwater shall be placed outside of the areas subject to RSA 482-A.
8. The repairs shall maintain the size, location, and configuration of the pre-existing structures.
9. This permit does not allow dredging for any purpose.

DES Web site: [www.des.nh.gov](http://www.des.nh.gov)

P.O. Box 95, 29 Hazen Drive, Concord, New Hampshire 03302-0095

Telephone: (603) 271-3501 • Fax: (603) 271-6683 • TDD Access: Relay NH 1-800-735-2964

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10. The permittee may make repairs to the permitted structures as necessary, prior to the permit expiration date, provided that prior to performing any repair the permittee notifies the DES Wetlands Program and the Conservation Commission, in writing, of the proposed start and completion dates

#### EXPLANATION

The DES Wetlands Bureau approved this project on October 19, 2016. DES supported its decision with the following findings:

1. This project is classified as a major project per Rule Env-Wt 303.02(j), modification of a breakwater.
2. The proposed project will not modify the number of slips as defined per RSA 482-A:2, VIII provided by the docking structures on the frontage.
3. The Department finds that because the project is not of significant public interest and will not significantly impair the resources of Lake Winnepesaukee a public hearing under RSA 482-A:8 is not required.

Application file documents are being forwarded to the Governor and Executive Council in connection with their consideration of this matter pursuant to RSA 482-A:3,II.(a) as it is a major project in public waters of the state.

We respectfully submit this request for your consideration.



Thomas S. Burack  
Commissioner

TSB/CGA/IsI



# WETLANDS PERMIT APPLICATION

Water Division/ Wetlands Bureau **ORIG.**  
Land Resources Management **PHOTOS**

Check the status of your application: [www.des.nh.gov/onestop](http://www.des.nh.gov/onestop)



RSA/Rule: RSA 482-A/ Env-Wt 100-900

**ATTACHED**

			File No. Check No. Amount Initials
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### 1. REVIEW TIME:

Indicate your Review Time below. Refer to Guidance Document A for instructions.

Standard Review (Minimum, Minor or Major Impact)

Expedited Review (Minimum Impact only)

### 2. PROJECT LOCATION:

Separate applications must be filed with each municipality that jurisdictional impacts will occur in.

ADDRESS: **191 Wentworth Cove Road**

TOWN/CITY: **Laconia**

TAX MAP: **151**

BLOCK: **269**

LOT: **40.2**

UNIT: **Lot #2**

USGS TOPO MAP WATERBODY NAME: **Winnepesaukee**

NA

STREAM WATERSHED SIZE:

NA

LOCATION COORDINATES (if known): **43.6070N,-71.4370W**

Latitude/Longitude

UTM

State Plane

### 3. PROJECT DESCRIPTION:

Provide a brief description of the project outlining the scope of work. Attach additional sheets as needed to provide a detailed explanation of your project. **DO NOT** reply "See Attached" in the space provided below.

**We proposed to repair "in kind" the existing breakwater and dockage and during repairs, remove rock to create a "6 ft gap" at shore to provide a "flow through" design similar to currently approved structures. This project results in approximately 132 sq ft less lake bottom impact (all repairs are "in kind" with no net impact). Of course, all work will be surrounded with a turbidity curtain during work and until stabilization.**

### 4. SHORELINE FRONTAGE:

NA This lot has no shoreline frontage.

SHORELINE FRONTAGE: **284 avg. +/-**

Shoreline frontage is calculated by determining the average of the distances of the actual natural navigable shoreline frontage and a straight line drawn between the property lines, both of which are measured at the normal high water line.

### 5. RELATED PERMITS, ENFORCEMENT, EMERGENCY AUTHORIZATION, SHORELAND, ALTERATION OF TERRAIN, ETC.

**2014-03022, 2009-00480, 1997-01476, 1997-00492**

### 6. NATURAL HERITAGE BUREAU & DESIGNATED RIVERS:

See the Instructions & Required Attachments document for instructions to complete a & b below.

a. Natural Heritage Bureau File ID: NHB 16 - 1862

b.  Designated River the project is in ¼ miles of: \_\_\_\_\_ ; and  
date a copy of the application was sent to the Local River Management Advisory Committee: Month: \_\_\_ Day: \_\_\_ Year: \_\_\_

NA

[shoreland@des.nh.gov](mailto:shoreland@des.nh.gov) or (603) 271-2147

NHDES Wetlands Bureau, 29 Hazen Drive, PO Box 95, Concord, NH 03302-0095

[www.des.nh.gov](http://www.des.nh.gov)

**7. APPLICANT INFORMATION (Desired permit holder)**LAST NAME, FIRST NAME, M.I.: **OWNER IS APPLICANT...**

TRUST / COMPANY NAME:

MAILING ADDRESS:

TOWN/CITY:

STATE:

ZIP CODE:

EMAIL or FAX:

PHONE:

ELECTRONIC COMMUNICATION: By initialing here: \_\_\_\_\_, I hereby authorize NHDES to communicate all matters relative to this application electronically

**8. PROPERTY OWNER INFORMATION (if different than applicant)**LAST NAME, FIRST NAME, M.I.: **Remington, John & Jacqueline**

TRUST / COMPANY NAME:

MAILING ADDRESS: **[REDACTED]**TOWN/CITY: **Naples**STATE: **FL**ZIP CODE: **34102**

EMAIL or FAX:

PHONE:

ELECTRONIC COMMUNICATION: By initialing here \_\_\_\_\_, I hereby authorize NHDES to communicate all matters relative to this application electronically

**9. AUTHORIZED AGENT INFORMATION**LAST NAME, FIRST NAME, M.I.: **Paul Goodwin**COMPANY NAME: **Watermark Marine Const.**MAILING ADDRESS: **PO Box 6840**TOWN/CITY: **Laconia**STATE: **NH**ZIP CODE: **03247**EMAIL or FAX: **pwg@watermarkmarine.com**PHONE: **603-293-4000**ELECTRONIC COMMUNICATION: By initialing here **PWG**, I hereby authorize NHDES to communicate all matters relative to this application electronically**10. PROPERTY OWNER SIGNATURE:**

See the Instructions &amp; Required Attachments document for clarification of the below statements

By signing the application, I am certifying that:

1. I authorize the applicant and/or agent indicated on this form to act in my behalf in the processing of this application, and to furnish upon request, supplemental information in support of this permit application.
2. I have reviewed and submitted information & attachments outlined in the Instructions and Required Attachment document.
3. All abutters have been identified in accordance with RSA 482-A:3, I and Env-Wt 100-900.
4. I have read and provided the required information outlined in Env-Wt 302.04 for the applicable project type.
5. I have read and understand Env-Wt 302.03 and have chosen the least impacting alternative.
6. Any structure that I am proposing to repair/replace was either previously permitted by the Wetlands Bureau or would be considered grandfathered per Env-Wt 101.47.
7. I have submitted a Request for Project Review (RPR) Form ([www.nh.gov/nhdhr/review](http://www.nh.gov/nhdhr/review)) to the NH State Historic Preservation Officer (SHPO) at the NH Division of Historical Resources to be reviewed for the presence of historical/ archeological resources.
8. I authorize NHDES and the municipal conservation commission to inspect the site of the proposed project.
9. I have reviewed the information being submitted and that to the best of my knowledge the information is true and accurate.
10. I understand that the willful submission of falsified or misrepresented information to the New Hampshire Department of Environmental Services is a criminal act, which may result in legal action.
11. I am aware that the work I am proposing may require additional state, local or federal permits which I am responsible for obtaining.
12. The mailing addresses I have provided are up to date and appropriate for receipt of NHDES correspondence. NHDES will not forward returned mail.



Property Owner Signature

**John D. Remington**

Print name legibly

**7/26/16**

Date

[shoreland@des.nh.gov](mailto:shoreland@des.nh.gov) or (603) 271-2147

NHDES Wetlands Bureau, 29 Hazen Drive, PO Box 95, Concord, NH 03302-0095

[www.des.nh.gov](http://www.des.nh.gov)

## MUNICIPAL SIGNATURES

### 11. CONSERVATION COMMISSION SIGNATURE

The signature below certifies that the municipal conservation commission has reviewed this application, and:

1. Waives its right to intervene per RSA 482-A:11,
2. Believes that the application and submitted plans accurately represent the proposed project, and
3. Has no objection to permitting the proposed work.

Print name legibly

Date

#### DIRECTIONS FOR CONSERVATION COMMISSION

1. Expedited review **ONLY** requires that the conservation commission's signature is obtained in the space above.
2. Expedited review requires the Conservation Commission signature be obtained prior to the submittal of the original application to the Town/City Clerk for signature.
3. The Conservation Commission may refuse to sign. If the Conservation Commission does not sign this statement for any reason, the application is not eligible for expedited review and the application will reviewed in the standard review time frame.

### 12. TOWN / CITY CLERK SIGNATURE

As required by Chapter 482-A:3 (amended 2014), I hereby certify that the applicant has filed four application forms, four detailed plans, and four USGS location maps with the town/city indicated below.

*Mary Reynolds*  
Town/City Clerk Signature

Mary Reynolds  
Print name legibly

LACONIA  
Town/City

8-4-16  
Date

#### DIRECTIONS FOR TOWN/CITY CLERK:

Per RSA 482-A:31

1. For applications where "Expedited Review" is checked on page 1, if the Conservation Commission signature is not present, NHDES will accept the permit application, but it will **NOT** receive the expedited review time.
2. **IMMEDIATELY** sign the original application form and four copies in the signature space provided above.
3. Return the signed original application form and attachments to the applicant so that the applicant may submit the application form and attachments to NHDES by mail or hand delivery.
4. **IMMEDIATELY** distribute a copy of the application with one complete set of attachments to each of the following bodies: the municipal Conservation Commission, the local governing body (Board of Selectmen or Town/City Council), and the Planning Board, and
5. Retain one copy of the application form and one complete set of attachments and make them reasonably accessible for public review.

#### DIRECTIONS FOR APPLICANT:

1. Submit the single, original permit application form bearing the signature of the Town/ City Clerk, additional materials, and the application fee to NHDES by mail or hand delivery.

**13. IMPACT AREA:**

For each jurisdictional area that will be/has been impacted, provide square feet and, if applicable, linear feet of impact. *Permanent impacts that will remain after the project is complete.*

*Temporary impacts not intended to remain (and will be restored to pre-construction conditions) after the project is complete.*

JURISDICTIONAL AREA	PERMANENT Sq. Ft. / Lin. Ft.	TEMPORARY Sq. Ft. / Lin. Ft.
Forested wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Scrub-shrub wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Emergent wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Wet meadow	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Intermittent stream	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Perennial Stream / River	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Lake / Pond	less 132 sq ft / 6 sq ft <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Intermittent stream	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Perennial stream / River	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Lake / Pond	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Tidal water	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Salt marsh	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Sand dune	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland buffer	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Undeveloped Tidal Buffer Zone (TBZ)	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Previously-developed upland in TBZ	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Lake / Pond	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - River	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Tidal Water	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
<b>TOTAL</b>	/	/

**14. APPLICATION FEE:** See the Instructions & Required Attachments document for further instruction

Minimum Impact Fee: Flat fee of \$ 200

Minor or Major Impact Fee: Calculate using the below table below

Permanent and Temporary (non-docking) 132 sq. ft. X \$0.20 = \$ 26.40

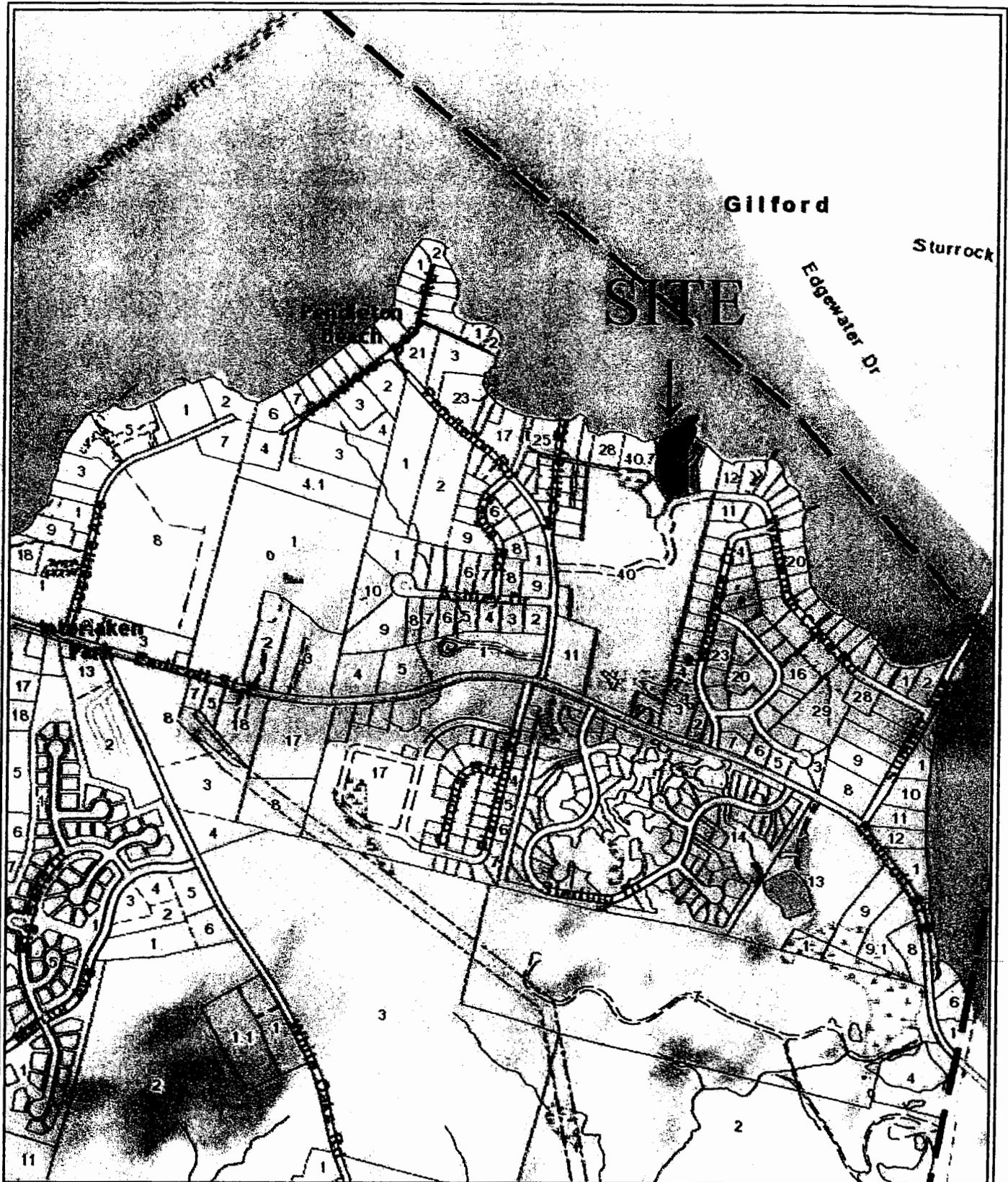
Temporary (seasonal) docking structure: sq. ft. X \$1.00 = \$

Permanent docking structure: sq. ft. X \$2.00 = \$

**Projects proposing shoreline structures (including docks) add \$200 = \$ 200.00**

**Total = \$ 226.40**

The Application Fee is the above calculated Total or \$200, whichever is greater = \$



Remington  
 Laconia, NH  
 1 Inch = 897 Feet  
 October 10, 2014



Data shown on this map is provided for planning and informational purposes only. The municipality and CAI Technologies are not responsible for any use for other purposes or misuse or misrepresentation of this map.

www.cai-tech.com



REHABILITATION

# REMINGTON PROPERTY



## Legend

- State
- County
- City/Town
- Interstates
- Turnpikes
- US Routes
- State Routes
- Local Roads

Map Scale

1: 12,000



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Map Generated: 6/8/2016

## Notes

~~Q10 III~~





## New Hampshire Natural Heritage Bureau

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**To:** Paul Goodwin  
PO Box 6840  
Laconia, NH 03247

**Date:** 6/11/2016

**From:** NH Natural Heritage Bureau

**Re:** Review by NH Natural Heritage Bureau of request dated 6/11/2016

NHB File ID: NHB16-1862

Applicant: John Remington

Location: Tax Map(s)/Lot(s): 151-269-40.2  
Laconia

Project Description: repair breakwater and dock and remove a 6 ft gap in rock structure

The NH Natural Heritage database has been checked for records of rare species and exemplary natural communities near the area mapped below. The species considered include those listed as Threatened or Endangered by either the state of New Hampshire or the federal government. We currently have no recorded occurrences for sensitive species near this project area.

A negative result (no record in our database) does not mean that a sensitive species is not present. Our data can only tell you of known occurrences, based on information gathered by qualified biologists and reported to our office. However, many areas have never been surveyed, or have only been surveyed for certain species. An on-site survey would provide better information on what species and communities are indeed present.

This report is valid through 6/10/2017.



**MAP OF PROJECT BOUNDARIES FOR NHB FILE ID: NHB16-1862**



ADULTS LIST  
Remington/Laconia

ADARIO WILLIAM A & JANET ✓  
[REDACTED]  
LACONIA, NH 03246

ANDREWS EDWARD E & MARGAR ✓  
[REDACTED]  
LACONIA, NH 03246

BAKER ROBERT N 2013 TRUST ✓  
[REDACTED]  
LACONIA, NH 03246

BANK CLAUDIA L 2007 TRUST ✓  
BANK CLAUDIA L TRUSTEE  
[REDACTED]  
LACONIA, NH 03246

BANK CLAUDIA L 2007 TRUST ✓  
BANK CLAUDIA TRUSTEE *DUP*  
[REDACTED]  
LACONIA, NH 03246

BOURN RYAN P & HEATHER L ✓  
[REDACTED]  
LACONIA, NH 03246

CLIFFORD DEBORAH A ✓  
[REDACTED]  
WRENTHAM, MA 02093

COLAMETA EDWARD ✓  
[REDACTED]  
MALDEN, MA 02148

GAYNUS JOHN E & ROSE W ✓  
% GAYNUS DEBORAH  
[REDACTED]  
LA PLATA, MD 20646

HARRIMAN BROCK R & TINA M ✓  
[REDACTED]  
LACONIA, NH 03246

LESCOVITZ RICHARD ESTATE ✓  
[REDACTED]  
LACONIA, NH 03246

LORING BRET A & INDA KRIS ✓  
[REDACTED]  
LACONIA, NH 03247

MANIATTY PETER S ✓  
[REDACTED]  
AVON, CT 06001

MARCUCCI ARLENE L ✓  
[REDACTED]  
LACONIA, NH 03246

REMINGTON JOHN D & JACQUE ✓  
[REDACTED] *owner*  
NAPLES, FL 34102

ROMAN CATHOLIC BISHOP ✓  
OF MANCHESTER  
[REDACTED]  
LACONIA, NH 03246

SANDOVAL LYNDON ✓  
[REDACTED]  
ROSWELL, GA 30075

SARRACINO PHYLLIS F ✓  
[REDACTED]  
WASHINGTON TWP, NJ 07676

SPOONER JOHN D ✓  
[REDACTED]  
LACONIA, NH 03247

THOMPSON ALLEN S & KIM ✓  
[REDACTED]  
LACONIA, NH 03246

WALSH DAVID E ✓  
[REDACTED]  
BELMONT, NH 03220

# Lake Winnepesaukee

Full Lake Shoreline 504.32

**RECEIVED**  
AUG 08 2016  
NHDES  
LAND RESOURCES MANAGEMENT

## EXISTING CONDITIONS REMINGTON PROPERTY Laconia, NH REV 6/11/16 1" = 30'

