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JRW



STATE OF NEW HAMPSHIRE  
DEPARTMENT of RESOURCES and ECONOMIC DEVELOPMENT  
DIVISION of PARKS and RECREATION  
**BUREAU OF TRAILS**

172 Pembroke Road P.O. Box 1856 Concord, New Hampshire 03302-1856  
PHONE: (603) 271-3254 FAX: (603) 271-3553 E-MAIL: nhtrails@dred.state.nh.us  
WEB: www.nhtrails.org

June 2, 2014

Her Excellency, Governor Margaret Wood Hassan  
and the Honorable Executive Council  
State House  
Concord, New Hampshire 03301

**REQUESTED ACTION**

Authorize the Department of Resources and Economic Development, Division of Parks and Recreation, Bureau of Trails to amend a Recreational Trails Program Grant with each of the organizations listed below by extending the grant end dates to June 30, 2015, from the original grant end dates of June 30, 2014. No additional funding is involved with these grant extensions. The original grants were approved by the Governor and Executive Council on June 19, 2013, Item #50. 100% Federal Funds

<u>Organization</u>	<u>Vendor Code</u>	<u>Grant Amount</u>
Appalachian Mountain Club	177587	\$24,000.00
Society for the Protection of NH Forests	177170	\$26,764.24
Town of Pittsburg	159938	\$29,500.00
WEDCO	157716	\$30,000.00

**EXPLANATION**

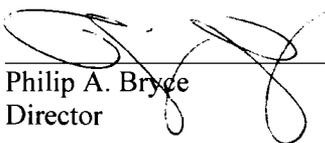
The Recreational Trails Program is funded by the Federal Highway Administration. The purpose of the program is to allocate funds to the States for development and maintenance of recreational trails, trail education programs, and trail-related projects.

Due to circumstances beyond their control, these organizations are unable to complete their projects by the original completion date of June 30, 2014. Therefore, this request for time extension is being submitted for your consideration.

The Attorney General's office has approved the execution of the attached contract amendments. Copies of said amendments will be retained at the Department's Bureau of Trails.

Respectfully submitted,

Concurred,

  
Philip A. Bryce  
Director

  
Jeffrey J. Rose  
Commissioner

Attachments  
PAB/CG/lm



STATE OF NEW HAMPSHIRE  
 DEPARTMENT of RESOURCES and ECONOMIC DEVELOPMENT  
 DIVISION of PARKS and RECREATION  
 BUREAU OF TRAILS

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GAC Item # 150

Her Excellency Governor Margaret Wood Hassan  
 and the Honorable Executive Council  
 State House  
 Concord, New Hampshire 03301

June 01, 2013

**REQUESTED ACTION**

Authorize the Department of Resources and Economic Development, Division of Parks and Recreation, Bureau of Trails to award Recreational Trails Program reimbursement grants to the organizations listed on the attached sheet (vendor codes included) in the total amount of \$871,857.15 for the development and maintenance of recreational trails and trail related safety and educational projects effective July 1, 2013 through June 30, 2014. 100% Federal Funds

Funding is available in account titled, Nat'l Recreational Trails Fund, as follows pending budget approval for Fiscal Year 2014:

	<b><u>FY 2014</u></b>
03-35-35-351510-37770000-074-500585 Grants for Public Assistance and Relief	<b>\$871,857.15</b>

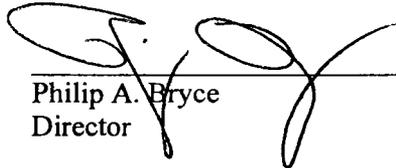
**EXPLANATION**

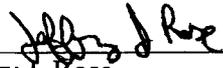
The Recreational Trails Program is funded by the Federal Highway Administration. The purpose of the program is to allocate funds to the States for the development and maintenance of recreational trails and trail related safety and educational projects.

Due to the lengthy process of executing an agreement we are requesting approval to enter into these agreements pending execution of the agreements to assist the organizations in meeting their program goals. The Attorney General's Office has approved the attached sample grant agreement as to form and substance and will approve each agreement upon execution.

Respectfully submitted,

Concurred, *TM*

  
 Philip A. Bryce  
 Director

  
 Jeffery J. Rose  
 Commissioner

PAB/JJR/md

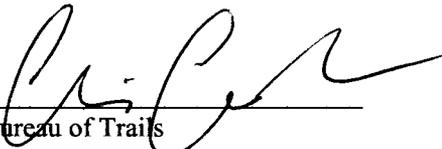
2013 RTP Grantee	Amount	VC #
Androscoggin Valley ATV	\$5,000.00	159051
Androscoggin Valley ATV	25,000.00	159051
Appalachian Mountain Club	24,000.00	177587
Bedford Conservation Commission	12,900.00	177359
Belknap Snowmobilers	30,000.00	167120
Blackwater Nordic Ski	14,884.00	PENDING
Blow Me Down Snowriders	15,120.00	167138
Bridgewater Mountain Snowmobile Club	30,000.00	165203
Brookline Conservation Commission	11,231.17	177259
Bruhawachet Sno Trackers	25,876.00	158042
Central NH Snowmobile Club	30,000.00	159440
City of Lebanon	30,000.00	177422
Connecticut Valley Snowmobile Club	3,870.00	160093
Friends of Northwood Meadows	3,200.00	PENDING
Friends of the Northern Rail Trail - Merrimack County	30,000.00	173082
Friends of the Northern Rail Trail - Grafton County	30,000.00	158213
Groveton Trailblazers	13,528.00	155466
Hardy Country SMC	23,603.00	158846
Keene Sno Riders	24,250.00	156555
Londonderry Trailways	6,383.14	159092
Merrimack Valley Trail Riders	8,680.00	158070
Moultonboro SMC	8,427.20	155388
Mountain Meadow Riders	30,000.00	153247
Mt. Eustis Ski Hill	6,049.00	PENDING
New Durham Valley ATV	13,175.00	168598
North Country ATV	17,000.00	158451
Ossipee Valley Snowmobile Club	10,507.40	157580
Pittsburg Ridge Runners	30,000.00	155767
Randolph Mountain Club	17,089.60	160055
Society for the Protection of NH Forests	26,764.24	200976
Southern NH NEMBA	9,609.10	201730
Stratford Nighthawks	24,720.00	166666
Sunset Riders ATV	30,000.00	221768
Swift Diamond Riders	14,548.00	157214
The Nature Conservancy	19,232.30	177785
Town of Colebrook	17,785.00	177375
Town of Errol	20,000.00	177391
Town of Hanover Conservation Commission	9,925.00	159880
Town of Pittsburg	29,500.00	159938
Twin Mountain SMC	30,000.00	155766
WEDCO	30,000.00	157716
White Mountain Ridge Runners	5,000.00	155135
White Mountain Ridge Runners	25,000.00	155135
White Mountain Snowmobile Club	30,000.00	156042
Wonalancet Outdoor Club	20,000.00	160034
<b>TOTAL</b>	<b>\$871,857.15</b>	

EXTENSION OF CONTRACT WITH RESPECT  
TO NATIONAL RECREATIONAL TRAILS PROGRAM GRANT FUNDS

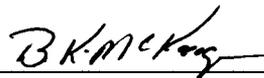
On this the 19<sup>th</sup> day of May, 2014, the Department of Resources and Economic Development and the Town of Pittsburg, vendor code #159938, hereby mutually agree to extend their Recreational Trails Program grant contract, #2013-036, in the amount of \$29,500.00, which was originally approved by the Governor and Executive Council on June 19, 2013, item #150, by amending the original contract end date from June 30, 2014, to June 30, 2015.

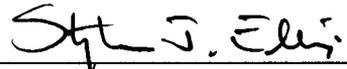
- All other terms and conditions of this contract shall remain the same in full force and effects as originally set forth.
- This amendment is subject to approval by the Governor and Executive Council.

IN WITNESS WHEREOF, the parties hereto have set their hands as of the day and year above written.

  
\_\_\_\_\_  
Chief, Bureau of Trails

  
\_\_\_\_\_  
Witness

  
\_\_\_\_\_  
Trail Administrator

  
\_\_\_\_\_  
Witness

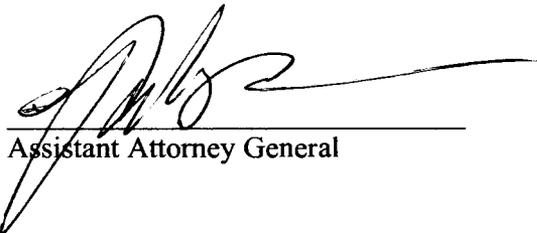
STATE OF New Hampshire  
COUNTY OF Cross

On this the 19<sup>th</sup> day of May, 2014, before me, Catherine E. McComiskey, the undersigned officer, personally appeared Brendan K. McKee, known to me, or satisfactorily proven to be, the person whose name is subscribed to the within instrument and acknowledged that he/she executed the same for the purposes therein contained. In witness whereof, I hereunto set my hand and official seal:

  
\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_  
CATHERINE E. McCOMISKEY, Notary Public  
My Commission Expires July 13, 2016

Approved as to form, substance and execution

  
\_\_\_\_\_  
Assistant Attorney General

Approved by Governor and Executive Council  
At the \_\_\_\_\_ meeting  
Item # \_\_\_\_\_

EXTENSION OF CONTRACT WITH RESPECT TO NATIONAL RECREATIONAL TRAILS PROGRAM GRANT FUNDS

On this the 23rd day of May, 2014, the Department of Resources and Economic Development and the WEDCO, vendor code #157716, hereby mutually agree to extend their Recreational Trails Program grant contract, #2013-002, in the amount of \$30,000.00, which was originally approved by the Governor and Executive Council on June 19, 2013, item #150, by amending the original contract end date from June 30, 2014, to June 30, 2015.

- All other terms and conditions of this contract shall remain the same in full force and effects as originally set forth.
This amendment is subject to approval by the Governor and Executive Council.

IN WITNESS WHEREOF, the parties hereto have set their hands as of the day and year above written.

[Signature]
Chief, Bureau of Trails

[Signature]
Witness

[Signature]
Trail Administrator

[Signature]
Witness

STATE OF NH
COUNTY OF Carroll

On this the 23rd day of May, 2014, before me, Ernest H. Brown the undersigned officer, personally appeared Terri Grower, known to me, or satisfactorily proven to be, the person whose name is subscribed to the within instrument and acknowledged that he/she executed the same for the purposes therein contained. In witness whereof, I hereunto set my hand and official seal:

[Signature]
Notary Public

TERRI L. GROWER, Notary Public
My Commission Expires 1/25/17
My Commission Expires:

Approved as to form, substance and execution

[Signature]
Assistant Attorney General

Approved by Governor and Executive Council
At the meeting
Item #

RECEIVED

MAY 19 2014

D.R.E.D.

EXTENSION OF CONTRACT WITH RESPECT  
TO NATIONAL RECREATIONAL TRAILS PROGRAM GRANT FUNDS

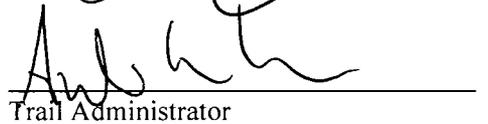
On this the 15 day of May, 2014, the Department of Resources and Economic Development and the Appalachian Mountain Club, vendor code #177587, hereby mutually agree to extend their Recreational Trails Program grant contract, #2013-020, in the amount of \$24,000.00, which was originally approved by the Governor and Executive Council on June 19, 2013, item #150, by amending the original contract end date from June 30, 2014, to June 30, 2015.

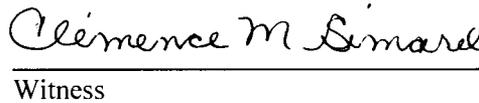
- All other terms and conditions of this contract shall remain the same in full force and effects as originally set forth.
- This amendment is subject to approval by the Governor and Executive Council.

IN WITNESS WHEREOF, the parties hereto have set their hands as of the day and year above written.

  
\_\_\_\_\_  
Chief, Bureau of Trails

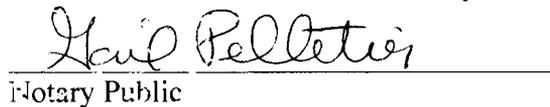
  
\_\_\_\_\_  
Witness

  
\_\_\_\_\_  
Trail Administrator

  
\_\_\_\_\_  
Witness

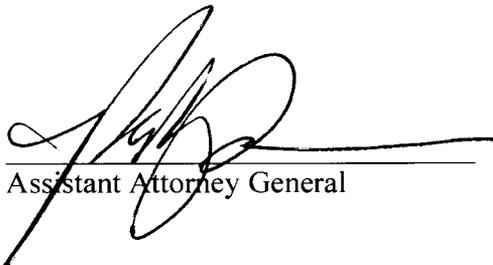
STATE OF New Hampshire  
COUNTY OF COOS

On this the 15<sup>th</sup> day of May, 2014, before me, Andrew M. Norkin, the undersigned officer, personally appeared \_\_\_\_\_, known to me, or satisfactorily proven to be, the person whose name is subscribed to the within instrument and acknowledged that he/she executed the same for the purposes therein contained. In witness whereof, I hereunto set my hand and official seal:

  
\_\_\_\_\_  
Notary Public

**GAIL PELLETIER, Notary Public**  
My Commission Expires July 15, 2014  
My Commission Expires: \_\_\_\_\_

Approved as to form, substance and execution

  
\_\_\_\_\_  
Assistant Attorney General

Approved by Governor and Executive Council  
At the \_\_\_\_\_ meeting  
Item # \_\_\_\_\_

EXTENSION OF CONTRACT WITH RESPECT  
TO NATIONAL RECREATIONAL TRAILS PROGRAM GRANT FUNDS

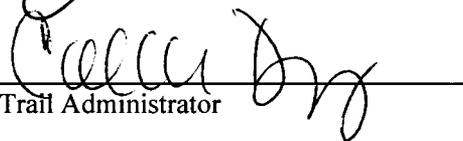
On this the 19<sup>th</sup> day of May, 2014, the Department of Resources and Economic Development and the Society for the Protection of NH Forests, vendor code #177170, hereby mutually agree to extend their Recreational Trails Program grant contract, #2013-041, in the amount of \$26,764.24, which was originally approved by the Governor and Executive Council on June 19, 2013, item #150, by amending the original contract end date from June 30, 2014, to June 30, 2015.

- All other terms and conditions of this contract shall remain the same in full force and effects as originally set forth.
- This amendment is subject to approval by the Governor and Executive Council.

IN WITNESS WHEREOF, the parties hereto have set their hands as of the day and year above written.

  
\_\_\_\_\_  
Chief, Bureau of Trails

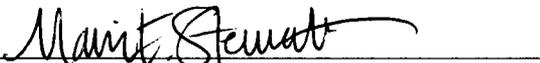
  
\_\_\_\_\_  
Witness

  
\_\_\_\_\_  
Trail Administrator

5/19/14 Meredith Reed O'Donnell  
\_\_\_\_\_  
Witness

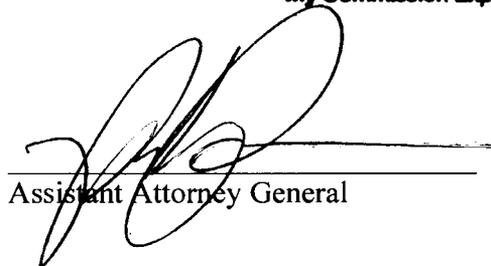
STATE OF New Hampshire  
COUNTY OF Merrimack

On this the 19<sup>th</sup> day of May, 2014, before me, Maria E. Stewart, the undersigned officer, personally appeared Carrie Deegan, known to me, or satisfactorily proven to be, the person whose name is subscribed to the within instrument and acknowledged that he/she executed the same for the purposes therein contained. In witness whereof, I hereunto set my hand and official seal:

  
\_\_\_\_\_  
Notary Public

My Commission Expires: **MARIA E. STEWART, Notary Public**  
**My Commission Expires October 16, 2018**

Approved as to form, substance and execution

  
\_\_\_\_\_  
Assistant Attorney General

Approved by Governor and Executive Council  
At the \_\_\_\_\_ meeting  
Item # \_\_\_\_\_