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State of New Hampshire
DEPARTMENT OF ADMINISTRATIVE SERVICES
OFFICE OF THE COMMISSIONER
25 Capitol Street – Room 120
Concord, New Hampshire 03301

CHARLES M. ARLINGHAUS
Commissioner
(603)-271-3201

JOSEPH B. BOUCHARD
Assistant Commissioner
(603)-271-3204

Division of Public Works
Design and Construction
Project No. 80929 – Contract Q

June 29, 2017

His Excellency, Governor Christopher T. Sununu
and the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

1). Authorize the Division of Public Works Design and Construction to enter into a contract with Structure Tone, LLC. (VC# 276931) Boston, MA, for a total price not to exceed \$2,231,923.93, for Steam Conversion at the Thayer, Johnson and Londergan buildings, at Hugh Gallen State Office Park South, Concord, NH. This contract is effective through September 15, 2018, unless extended in accordance with the contract terms. **100% General Funds.**

2). Further authorize the amount of \$26,000 be approved for payment to the Department of Administrative Services, Division of Public Works Design and Construction (VC# 177875), for engineering services provided, bringing the total to \$2,257,923.93. **100% General Funds.**

Funding is available in account titled Department of Administrative Services as follows:

| | | |
|--------------------------|--|-----------------------|
| 01-14-14-141510-69370000 | Heating-State Owned Bldgs. | <u>SFY18</u> |
| | 103-500736 – Contracts for OP Services | \$2,231,923.93 |
| | 103-500736 – Interagency – DPW Fees | <u>26,000.00</u> |
| | Grand Total | \$2,257,923.93 |

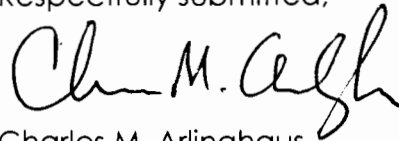
EXPLANATION

This is a turn-key design-build project that consists of furnishing all professional engineering and construction services necessary and required to complete the design, fabrication, purchase, installation, and warranty of the HVAC and associated building systems for the Thayer, Johnson, and Londergan buildings.

The contractor has been pre-qualified by the Department of Transportation. The contract has been approved by the Attorney General as to form and execution, and the Department of Administrative Services has certified that the necessary funds are available. Copies of the fully executed contract are on file at the Secretary of State's Office and the Department of Administrative Services, Division of Public Works Design and Construction.

Attached please find a copy of the tabulation of bids for this project along with the contract supplemental information sheet.

Respectfully submitted,



Charles M. Arlinghaus
Commissioner

| | |
|----------------------|-----------------------|
| Department Estimate: | \$3,197,746.00 |
| Contract Amount: | <u>\$2,231,923.93</u> |
| Under Estimate: | \$ 965,822.07 |

CONTRACT SUPPLEMENTAL INFORMATION SHEET

PROJECT: DPW Project No. 80929 Contract Q Steam Conversion
Thayer, Johnson & Londergan, Concord, NH.

DESCRIPTION: This is a turn-key design-build project that consists of furnishing all professional engineering and construction services necessary and required to complete the design, fabrication, purchase, installation, and warranty of the HVAC, and associated building systems for Thayer, Johnson & Londergan, at State Office Park South, Concord.

EXPLANATION: With the closing of Concord Steam, there are a total of 26 State Buildings that will require heating system installations in order to maintain space temperatures during the winter months.

UNDER ESTIMATE

EXPLANATION: The estimate was under by 30% because we had competitive bidding with three contractors.

DEPARTMENT

ESTIMATE: \$3,197,746.00

LOW BID: \$2,231,923.93



ABC Bid Data

CONCORD
80829Q
NON-FEDERAL

Division of Public Works

PROJECT: CONCORD
STATE PROJECT NUMBER: 80829Q
FED. PROJECT NUMBER: NON-FEDERAL
DATE BIDS OPEN: May 17, 2017, 02:00 PM
SCOPE OF WORK: STEAM CONVERSION-Thayer, Johnson & Londergan
COMPLETION DATE: September 15, 2018
LOCATION: Merrimack

Certified by: _____
Administrator

Summary of Bidders

| Contractor | Bid Amount | Rank |
|---|----------------|------|
| STRUCTURETONE INC 58 STILES ROAD STE 105, SALEM NH 03079 | \$2,231,923.93 | A |
| NORTH BRANCH CONSTRUCTION INC. 76 OLD TURNPIKE ROAD, CONCORD NH 03301-5242 | \$2,387,000.00 | B |
| ECS CONSTRUCTION SERVICES 326 ROUTE 125, BRENTWOOD NH 03833 | \$3,014,490.00 | C |

901: \$1,951,383.23
 902: 1,251,540.00
 903: 2,500,000.00
 904: 5,000.00
 \$2,231,923.93

BUREAU OF PUBLIC WORKS
 Award to Structure Tone, Inc.
 Hold for Negotiation
 Cancel Contract
 User Agency NH DAS
 Authorized by [Signature]
 Date 05-22-2017

| Item No. | Description | Unit | Quantity | PS&E | | STRUCTURETONE INC 58 STILES ROAD STE 105 SALEM, NH 03079 | | NORTH BRANCH CONSTRUCTION INC. 76 OLD TURNPIKE ROAD CONCORD, NH 03301-5242 | |
|----------|--|------|------------|----------------|----------------|--|----------------|---|----------------|
| | | | | Unit Price | Total | Unit Price | Total | Unit Price | Total |
| 901 | DEMO AND INSTLN OF GAS BOILER SYSTEMS AT THAYER W/CONNECTIONS TO JOHNSON & LONDERGAN | U | 1.00 | \$2,892,746.00 | \$2,892,746.00 | \$1,851,383.23 | \$1,851,383.23 | \$2,077,000.00 | \$2,077,000.00 |
| 902 | ISOLATION WORK AND NEW SERVICES AT SOPS AS INDICATED ON BID DOCUMENTS | U | 1.00 | \$50,000.00 | \$50,000.00 | \$125,540.70 | \$125,540.70 | \$55,000.00 | \$55,000.00 |
| 903 | ALLOWANCE FOR OWNER INITIATED CHANGES FOR BID ITEM 1 | \$ | 250,000.00 | \$1.00 | \$250,000.00 | \$1.00 | \$250,000.00 | \$1.00 | \$250,000.00 |
| 904 | ALLOWANCE FOR OWNER INITIATED CHANGES FOR BID ITEM 2 | \$ | 5,000.00 | \$1.00 | \$5,000.00 | \$1.00 | \$5,000.00 | \$1.00 | \$5,000.00 |
| Totals: | | | | | \$3,197,746.00 | | \$2,231,923.93 | | \$2,387,000.00 |

| Item No. | Description | Unit | Quantity | PS&E | | ECS CONSTRUCTION SERVICES 326 ROUTE 125 BRENTWOOD, NH 03833 | |
|----------|--|------|------------|----------------|----------------|---|----------------|
| | | | | Unit Price | Total | Unit Price | Total |
| 901 | DEMO AND INSTLN OF GAS BOILER SYSTEMS AT THAYER W/CONNECTIONS TO JOHNSON & LONDERGAN | U | 1.00 | \$2,892,746.00 | \$2,892,746.00 | \$2,629,250.00 | \$2,629,250.00 |
| 902 | ISOLATION WORK AND NEW SERVICES AT SOPS AS INDICATED ON BID DOCUMENTS | U | 1.00 | \$50,000.00 | \$50,000.00 | \$130,240.00 | \$130,240.00 |
| 903 | ALLOWANCE FOR OWNER INITIATED CHANGES FOR BID ITEM 1 | \$ | 250,000.00 | \$1.00 | \$250,000.00 | \$1.00 | \$250,000.00 |
| 904 | ALLOWANCE FOR OWNER INITIATED CHANGES FOR BID ITEM 2 | \$ | 5,000.00 | \$1.00 | \$5,000.00 | \$1.00 | \$5,000.00 |
| Totals: | | | | | \$3,197,746.00 | | \$3,014,490.00 |



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
06/30/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| | | | |
|---|--|--|------------------------|
| PRODUCER Marsh USA, Inc. 1166 Avenue of the Americas New York, NY 10036 | | CONTACT NAME: | |
| J44749-ST-MA-PRIME-17-18 001973 | | PHONE (A/C, No, Ext): | FAX (A/C, No): |
| INSURED Structure Tone, LLC 711 Atlantic Avenue Boston, MA 02111 | | E-MAIL ADDRESS: | |
| | | INSURER(S) AFFORDING COVERAGE | |
| | | INSURER A : Arch Insurance Company | NAIC # 11150 |
| | | INSURER B : XL Insurance America, Inc. | 24554 |
| | | INSURER C : ACE Property and Casualty Insurance Company | 20699 |
| | | INSURER D : | |
| | | INSURER E : | |
| | | INSURER F : | |

COVERAGES **CERTIFICATE NUMBER:** NYC-008798593-02 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADDL INSD | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS |
|----------|--|-----------|----------|---|--------------------------|--------------------------|---|
| A | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Contractual Liability GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input checked="" type="checkbox"/> LOC OTHER: | | | 11PKG8914308 | 01/01/2017 | 01/01/2018 | EACH OCCURRENCE \$ 3,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 3,000,000 GENERAL AGGREGATE \$ 6,000,000 PRODUCTS - COMP/OP AGG \$ 6,000,000 |
| A | <input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS | | | 11PKG8914308 (AOS) 11CAB8914408 (MA) | 01/01/2017 01/01/2017 | 01/01/2018 01/01/2018 | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ Comp/Coll Ded - \$ 1,000 |
| B | <input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$ | | | US00064696L17A | 01/01/2017 | 01/01/2018 | EACH OCCURRENCE \$ 10,000,000 AGGREGATE \$ 10,000,000 |
| A | <input checked="" type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | Y/N N | N/A | 11WC18914208 (AOS) 14WC18925108 (NY, TX) | 01/01/2017 01/01/2017 | 01/01/2018 01/01/2018 | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000 |
| C | <input checked="" type="checkbox"/> EXCESS LIABILITY | | | XSM G2819884A 001 | 01/01/2017 | 01/01/2018 | EACH OCCURRENCE 15,000,000 AGGREGATE 15,000,000 |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Re: STI Job # 12001973 / Steam Conversion Phase II Thayer, Johnson and Londergan Building, State Office Park South, Project No. 80929 Contract Q

State of New Hampshire and State of New Hampshire Department of Administrative Services are included as an Additional Insured (except for Workers Compensation) as required by written contract. This insurance is primary and non-contributory with respects to General Liability. A Waiver of Subrogation applies as required by written contract.

| | |
|--|--|
| CERTIFICATE HOLDER State of New Hampshire Department of Administrative Services 7 Hazen Drive Concord, NH 03301 | CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE of Marsh USA Inc. Susan C. Ricciardi <i>Susan C. Ricciardi</i> |
|--|--|



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
06/29/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| | | |
|--|--|-----------------------|
| PRODUCER Marsh USA, Inc. 1166 Avenue of the Americas New York, NY 10036 J44749-500-CCP-17-18 | CONTACT NAME: PHONE (A/C, Nr, Ext): E-MAIL ADDRESS: | FAX (A/C, No): |
| | INSURER(S) AFFORDING COVERAGE | |
| INSURED State of New Hampshire Department of Administrative Services 7 Hazen Drive Concord, NH 03301 | INSURER A: Arch Insurance Company | NAIC # 11150 |
| | INSURER B: | |
| | INSURER C: | |
| | INSURER D: | |
| | INSURER E: | |
| | INSURER F: | |

COVERAGES **CERTIFICATE NUMBER:** NYC-C08800315-01 **REVISION NUMBER:** 1

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADOL SUBR INSD WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS |
|----------|--|--|---------------|-------------------------|-------------------------|---|
| | COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER: | | | | | EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMPOP AGG \$ |
| | AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS | | | | | COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ |
| | <input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTIONS \$ | | | | | EACH OCCURRENCE \$ AGGREGATE \$ |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N N/A | | | | <input type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.I. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$ |
| A | Owners Contractors Protective Liability | | 99COP1144500 | 06/20/2017 | 12/20/2018 | EACH OCCURRENCE 2,000,000 AGGREGATE 3,000,000 |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
 Re: Project # 80929 Contract Q - Turnkey project that consist of furnishing all required demclition & construction services necessary to complete the installation of the HVAC & associated plumbing, fire protection, electrical, architectural & other building systems for the Thayer, Johnson and Londergan Buildings located at the Governor Hugh Gallen State Office Park campus. Includes: Site construction, concrete, masonry thermal & moisture protection, doors & windows, finishes, mechanical, electrical.

 Location of Operation: Governor Hugh Gallen State Office Park Thayer, Johnson and Londergan Halls, Concord, NH 03301

| | |
|--|--|
| CERTIFICATE HOLDER State of New Hampshire Department of Administrative Services 7 Hazen Drive, Concord, NH 03301 | CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE of Marsh USA Inc. Susan C. Ricciardi <i>Susan C. Ricciardi</i> |
|--|--|



EVIDENCE OF PROPERTY INSURANCE

DATE (MM/DD/YYYY)
06/30/2017

THIS EVIDENCE OF PROPERTY INSURANCE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE ADDITIONAL INTEREST NAMED BELOW. THIS EVIDENCE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS EVIDENCE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE ADDITIONAL INTEREST.

| | | | | |
|---|--|--|--|---|
| AGENCY Marsh USA, Inc. 1166 Avenue of the Americas New York, NY 10036 | | PHONE (A/C, No, Ext): 001973 | COMPANY XL Insurance America | |
| FAX (A/C, No): | | E-MAIL ADDRESS: | | LOAN NUMBER POLICY NUMBER US00068952CA17A |
| CODE: | | SUB CODE: | | |
| AGENCY CUSTOMER ID #: | | INSURED Structure Tone, LLC 711 Atlantic Avenue Boston, MA 02111 | | EFFECTIVE DATE 01/01/2017 |
| INSURED | | LOAN NUMBER | | EXPIRATION DATE 01/01/2018 |
| INSURED | | LOAN NUMBER | | <input type="checkbox"/> CONTINUED UNTIL TERMINATED IF CHECKED |
| THIS REPLACES PRIOR EVIDENCE DATED: | | | | |

PROPERTY INFORMATION

LOCATION/DESCRIPTION
 Re: STI Job # 12001973 / Steam Conversion Phase II, Thayer, Johnson and Londergan Building, State Office Park South - Project No. 80929. Contract Q. Phase Period: 8/15/17-11/30/17

Job Description: Turnkey project that consist of furnishing all required demolition & construction services necessary to complete the installation of the HVAC & associated plumbing, fire protection, electrical, architectural & other building systems for the Thayer, Johnson and Londergan Buildings located at the Governor Hugh Gallen State Office Park campus. Includes: Site construction, concrete, masonry thermal & moisture protection, doors & windows, finishes, mechanical, electrical.

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS EVIDENCE OF PROPERTY INSURANCE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

COVERAGE INFORMATION

| PERILS INSURED | BASIC | BROAD | SPECIAL | AMOUNT OF INSURANCE | DEDUCTIBLE |
|--|-------|-------|---------|---------------------|------------|
| Builders Risk Deductible: All other \$10,000; Water Damage \$25,000 Other deductibles may apply as per policy terms and conditions. | | | | 2,231,924 | |

REMARKS (Including Special Conditions)

State of New Hampshire and State of New Hampshire Department of Administrative Services are included as additional insured as their interest may appear and loss payee where required by written contract in respect of STI Job # 12001973 / Steam Conversion Phase II, Thayer, Johnson and Londergan Building, State Office Park South - Project No. 80929. Contract Q.

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

ADDITIONAL INTEREST

NYC-008795664-02

| | | | | | | |
|---|-------------------------------------|--------------------|--------------------------|-----------------------|-------------------------------------|------------|
| NAME AND ADDRESS State of New Hampshire Department of Administrative Services 7 Hazen Drive Concord, NH 03301 | <input checked="" type="checkbox"/> | ADDITIONAL INSURED | <input type="checkbox"/> | LENDER'S LOSS PAYABLE | <input checked="" type="checkbox"/> | LOSS PAYEE |
| | <input type="checkbox"/> | MORTGAGEE | <input type="checkbox"/> | LOAN # | | |
| AUTHORIZED REPRESENTATIVE of Marsh USA Inc. Manashi Mukherjee <i>Manashi Mukherjee</i> | | | | | | |