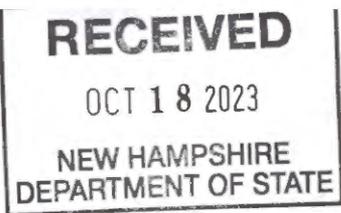


**STATE OF NEW HAMPSHIRE**  
Honorarium or Expense Reimbursement Report  
Executive Branch – RSA 15-B



Type or Print all Information Clearly:

Name:  Jessica Lynn Lescarbeau  Work Phone No.  603-271-0058   
First Middle Last

Work Address:  25 Hall Street, Concord, NH 03301 Office #316A

Office/Appointment/Employment held:  Education

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium or expense reimbursement. When the source is a corporation or other entity, the name and work address of the person representing the corporation or entity in making the honorarium or expense reimbursement must be provided in addition to the name of the corporation or entity.

**Source of Honorarium or Expense Reimbursement:**

Name of source: \_\_\_\_\_  
First Middle Last

Post Office Address: \_\_\_\_\_

Occupation: \_\_\_\_\_

Principal Place of Business: \_\_\_\_\_

**If source is a Corporation or other Entity:**

Name of Corporation or Entity:  Southern Education Foundation

Name of Corporate/Entity Representative:  Sarah Glover

Work Address of Representative:  101 Marietta St. NW, 16th Floor Atlanta, GA 30303

Value of Honorarium:  \$1400  Date Received:  09/19/23  *If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.* Exact \_\_\_\_\_ Estimate <sup>x</sup> \_\_\_\_\_

Value of Expense Reimbursement: \_\_\_\_\_ Date Received: \_\_\_\_\_ *A copy of the agenda or an equivalent document must be attached to this filing.* Exact \_\_\_\_\_ Estimate \_\_\_\_\_

Briefly describe the service or event this Honorarium or Expense Reimbursement relates to:

Outcomes based contracting convening.

“I have read RSA 15-B and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief.”

Jessica Lescarbeau  Digitally signed by Jessica Lescarbeau  
Date: 2023.10.06 11:37:00 -04'00'

10/06/2023   
Date Filed

**RSA 15-B:9 Penalty.** Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

**Return to:** Secretary of State’s Office, 107 North Main Street, State House Room 204, Concord, NH 03301

No. of Employees: 1

Destination: Dallas

Date(s): 09/19/23 TO 09/21/23

1

2

NAME OF TRAVELER(S)		Jessica Lescarbeau	
Accounting Unit # / Class:		2503	
BA Funding Approval:		Katherine A Schmitt <small>Digitally signed by Katherine A Schmitt Date: 2023.09.14 11:25:37 -04'00'</small>	
CAN #:		2024 General Funds	
Objct Code:	Description:		
0710	Common Carrier:	\$500	
0712	Meals:	\$52	
0713	Hotel:	\$900	
0714	Mileage	\$25	
0717	Miscellaneous:	\$112	
0719	Registration Fees:	\$0	
<b>Total:</b>		<b>\$ 1,589.00</b>	<b>\$ 0.00</b>

Less Funds Paid By: Southern Education OBC Voucher \$( \$ 1,400.00 ) \$( \_\_\_\_\_ )

**Purpose of Travel:**

Contracts training in Dallas. Southern Education has made the reservations for airfare, hotel, and will pay for meals while there. We are responsible for mileage, airport parking, food while traveling, and baggage fees which all expenses are documented in this packet.

Jessica Lescarbeau  
Digitally signed by Jessica Lescarbeau  
Date: 2023.09.05 09:06:01 -04'00'

\_\_\_\_\_  
Traveler Signature Date

Melissa White  
Digitally signed by Melissa White  
Date: 2023.09.05 12:53:32 -04'00'

\_\_\_\_\_  
Supervisor Signature Date

Jessica Lescarbeau  
Digitally signed by Jessica Lescarbeau  
Date: 2023.09.05 09:06:09 -04'00'

\_\_\_\_\_  
Administrator Signature Date

Melissa White  
Digitally signed by Melissa White  
Date: 2023.09.05 12:53:43 -04'00'

\_\_\_\_\_  
Division Director Signature Date

Christine M Brennan  
Digitally signed by Christine M Brennan  
Date: 2023.09.14 10:57:12 -04'00'

\_\_\_\_\_  
Deputy Commissioner Signature Date

\_\_\_\_\_  
Traveler Signature Date

\_\_\_\_\_  
Supervisor Signature Date

\_\_\_\_\_  
Administrator Signature Date

\_\_\_\_\_  
Division Director Signature Date

\_\_\_\_\_  
Commissioner Signature Date

**ALL signatures must be time and date stamped**

**General Guidelines for Approval:**

- |   |   |
|---|---|
| 1. Must be the most cost effective way to accomplish trip objectives.   | * Traveler and Supervisor's signature required.   |
| 2. Original form must be approved by OBM-BA <u>PRIOR</u> to the scheduling of accommodations and the travel taking place.                   | * Administrator's signature required for amounts under \$500.                                 |
| 3. If trip includes more than 2 employees please group the OST forms to provide a clear picture of the total trip cost to the Commissioner. | * Division Director's signature required for amounts under \$1,500.                           |
|   | * Deputy Commissioner's signature required for amounts under \$2,500.                         |
|   | * Commissioner's signature required for a combined total of all travelers of \$2,500 or more. |



© 2023 OBC Outcomes Based Contracting

[ABOUT](#)

[RESOURCES](#)

[COHORT](#)

[NEWS](#)

[CONTACT](#)

[MAIN SITE](#)

# 2023 OBC Convening: A Marketplace for Mutual Accountability

**September 19 – September 21, 2023**

**Dallas, Texas**

Join us September 19 – September 21, 2023 in Dallas, Texas for our second annual Outcomes Based Contracting Convening. Our 2023 OBC Convening, A Marketplace for Mutual Accountability, will be a time to come together with other district to:

- Explore the five steps of OBC and how these result in a paradigm shift in district/vendor relationships.
- Expand your district's capacity to pursue and/or implement OBC.
- Deepen and amplify your existing vendor relationships to incorporate OBC principles and resources into your contracting practices.
- Get a taste of the OBC cohort experience.
- Build a community of practice with other districts who have taken the leap into OBC.



a proud of the Southern Education Foundation

[ABOUT](#)

[RESOURCES](#)

[COHORT](#)

[NEWS](#)

[CONTACT](#)

[MAIN SITE](#)

participants per district) will be incurred by the Southern Education Foundation.

[Register](#)

The contents of this website were developed with support from Schmidt Futures, the Bill & Melinda Gates Foundation, Charles and Lynn Schusterman Family Philanthropies, and America Achieves. The views expressed are those of the author(s) and should not be attributed to the funders.

© 2022 Outcomes Based Contracting | Designed By KQ Communications



**MapQuest** Log in

Hotels Food Shopping Coffee Grocery Gas

**Directions to Manchester-Boston Regional Airport (MHT)**

Cut step-by-step walking or driving directions to Manchester-Boston Regional Airport (MHT). Avoid traffic with optimized routes.

25 Hall St, Concord, NH 03301-3471

Manchester-Boston Regional Airpor...

Add stop Route settings

**Choose Your Route**

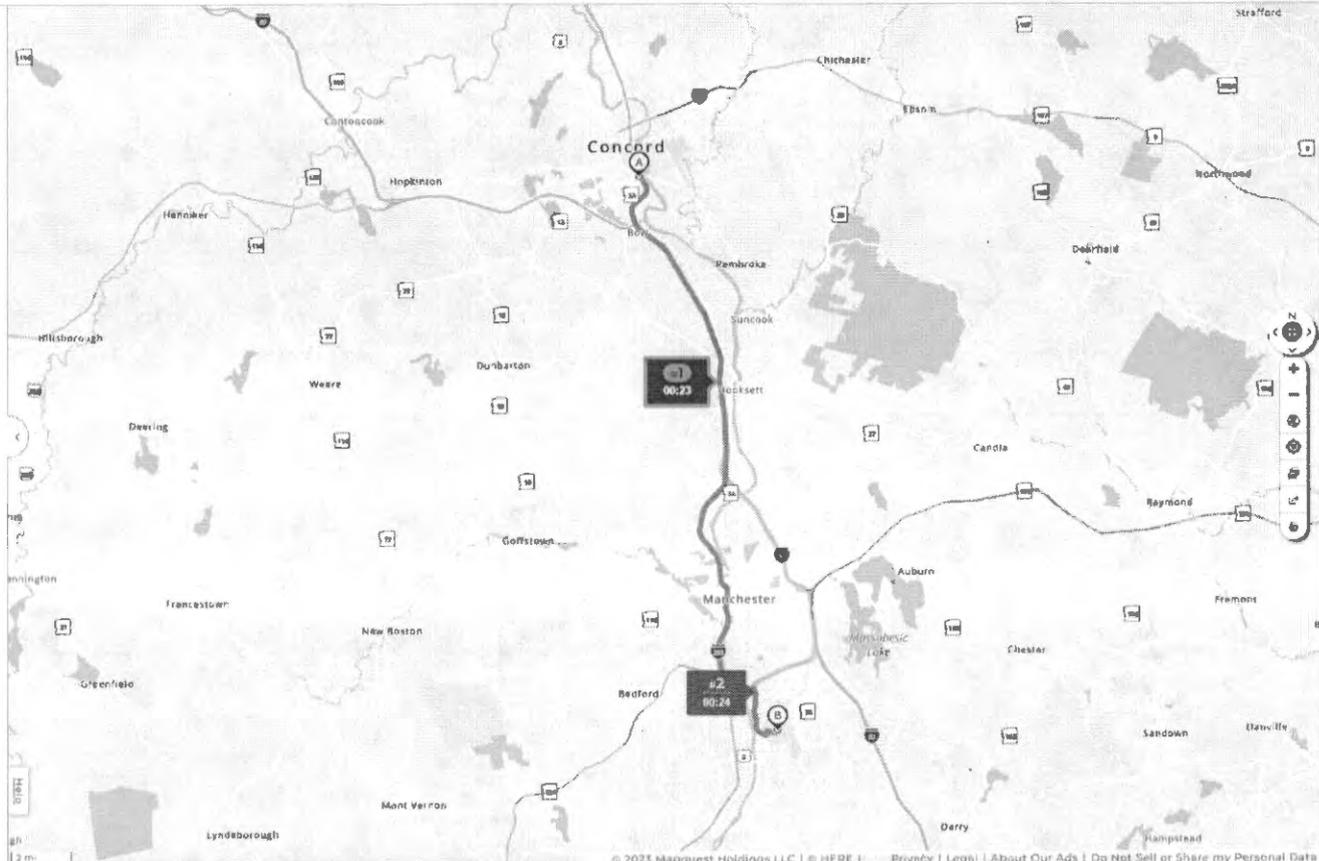
Route #1 **Route #2**

Via I-93 and I-293

**0hr 23min 22mi**

IRS Reimbursement: \$14.64

**View route directions**



Primary Destination	County	M&IE Total	Continental Breakfast/Breakfast	Lunch	Dinner	Incidental	First & Last Day of Travel	
Dallas	Dallas	\$69		\$16	\$17	\$31	\$5	\$51.75





Corporate Headquarters  
400 Perimeter Center Terrace  
Suite 151, North Terraces  
Atlanta, GA 30346  
404-252-6696  
800-950-2950  
Do Not Reply To This Email



## PASSENGER INFORMATION

Company Name	: TEPLIS TRAVEL SERVICE	Company Number	: 11P253
Date Issued	: Jul. 21, 2023	Agency Ref #	: 72LG9E
Agent	: L5	Invoice Number	: ITINERARY
Ref	: REZ MADE BY JESSICA LESCARBEAU		
First Name	: JESSICA	Last Name	: LESCARBEAU

## COVID-19 INFORMATION

To view Covid-19 information for your trip destinations, [click here](#).

## AIRLINE BOOKING REFERENCE

TICKET CONFIRMATION FOR AMERICAN AIR (AA) OPERATED BY PSA AIRLINES AS AMERICAN EAGLE IS XJYMCS.  
TICKET CONFIRMATION FOR AMERICAN AIR (AA) IS XJYMCS.

## FLIGHT Tuesday, September 19, 2023

Air Vendor	: AMERICAN AIR (AA)	Flight Number	: 5160
From	: Manchester Regional Airport (MHT)	Departs	: 5:52 AM
To	: Ronald Reagan Washington Natl (DCA)	Arrives	: 7:44 AM
Aircraft	: CR7	Class of Service	: ECONOMY[N]
Flight Duration	: 1 hour 52 mins	Miles	: 406 miles
Operated By	: PSA AIRLINES AS AMERICAN EAGLE	Ticket Confirmation	: XJYMCS
Seat Number	: 14-F **RESERVED**		

BAGGAGE FEES MAY APPLY | SEAT 14-F \*\*RESERVED\*\* | LESCARBEAU/JESSICA | ARRIVE TERMINAL 2 | MILES 406 | FLIGHT DURATION 1.52 HRS | NON-STOP

## FLIGHT Tuesday, September 19, 2023

Air Vendor	: AMERICAN AIR (AA)	Flight Number	: 796
From	: Ronald Reagan Washington Natl (DCA)	Departs	: 9:00 AM
To	: Dallas Fort Worth Intl (DFW)	Arrives	: 11:39 AM
Aircraft	: 321	Class of Service	: ECONOMY[N]
Flight Duration	: 3 hours 39 mins	Miles	: 1190 miles
Operated By	: AMERICAN AIR (AA)	Ticket Confirmation	: XJYMCS
Seat Number	: 19-A **RESERVED**		

BAGGAGE FEES MAY APPLY | MEAL- BEVERAGE | SEAT 19-A \*\*RESERVED\*\* | LESCARBEAU/JESSICA | DEPART TERMINAL 2 | MILES 1190 | FLIGHT DURATION 3.39 HRS | NON-STOP

## FLIGHT Thursday, September 21, 2023

Air Vendor	: AMERICAN AIR (AA)	Flight Number	: 2917
From	: Dallas Fort Worth Intl (DFW)	Departs	: 4:05 PM
To	: Charlotte Douglas Intl (CLT)	Arrives	: 7:39 PM

**Aircraft** : 321 **Class of Service** : ECONOMY[G]  
**Flight Duration** : 2 hours 34 mins **Miles** : 935 miles  
**Operated By** : AMERICAN AIR (AA) **Ticket Confirmation** : XJYMCS  
**Seat Number** : 21-A \*\*RESERVED\*\*

BAGGAGE FEES MAY APPLY | MEAL- BEVERAGE | SEAT 21-A \*\*RESERVED\*\* | LESCARBEAU/JESSICA | MILES 935 | FLIGHT DURATION 2.34 HRS | NON-STOP

 **FLIGHT** Thursday, September 21, 2023

**Air Vendor** : AMERICAN AIR (AA) **Flight Number** : 5033  
**From** : Charlotte Douglas Intl (CLT) **Departs** : 8:48 PM  
**To** : Manchester Regional Airport (MHT) **Arrives** : 11:05 PM  
**Aircraft** : CR9 **Class of Service** : ECONOMY[G]  
**Flight Duration** : 2 hours 17 mins **Miles** : 736 miles  
**Operated By** : PSA AIRLINES AS AMERICAN **Ticket Confirmation** : XJYMCS  
**EAGLE**  
**Seat Number** : 17-A \*\*RESERVED\*\*

BAGGAGE FEES MAY APPLY | SEAT 17-A \*\*RESERVED\*\* | LESCARBEAU/JESSICA | MILES 736 | FLIGHT DURATION 2.17 HRS | NON-STOP

 **REMARKS**

VERIFY INTL ENTRY REQUIREMENTS AT THE LINK BELOW  
[HTTPS://TINYURL.COM/5X67TZ3R](https://tinyurl.com/5X67TZ3R)  
VALID PASSPORT REQUIRED FOR U.S. TRAVEL WORLDWIDE  
\*\*INCLUDING\*\*MEXICO CANADA AND THE CARIBBEAN  
MANY COUNTRIES REQUIRE 6 MONTHS LEFT ON YOUR  
PASSPORT TO TRAVEL  
AMERICAN AIRLINES CONFIRMATION NUMBER - XJYMCS  
NON REFUNDABLE ITINERARY SUBJECT TO FEES PLUS AN INCREASE IN FARE

# Megg Acquilano, M.Ed.

Director Of Education and Curriculum

Concord, NH 03301 | +1 (603) 968-3788 | [macquilano@plymouth.edu](mailto:macquilano@plymouth.edu) | [Visit Megg's Linked In](#)

## Summary

Adept at identifying optimal curricula, developing educational technology lesson plans and aligning instruction with current learning goals. Good planner, problem-solver and analytical leader with strong attention to detail and sound judgment focused on professional learning. Decisive, practical and strategic in leading operations and teams. Brings extensive director of education and curriculum experience to Storm6.

## Education

- |                   |   |
|-------------------|---|
| 01/2021 – 05/2022 | <b>Master's Degree: Digital Media Specialist</b><br><i>Plymouth State University - Plymouth, NH</i>                       |
| 06/2004 – 05/2007 | <b>Master's Degree: Educational Leadership Administration</b><br><i>Plymouth State University - Plymouth, NH</i>          |
| 09/1997 – 05/2000 | <b>Secondary Educator Certification: History and Psychology</b><br><i>University of Colorado at Boulder - Boulder, CO</i> |
| 09/1989 – 06/1993 | <b>Bachelor of Arts: History and Psychology</b><br><i>Oregon State University - Corvallis, OR</i>                         |

## Professional Experience

### Director of Professional Development. 06/2022 - Current

*New Hampshire Bar Association. Concord. United States*

- Organize and edit Continuing Legal Education curriculum maps, multimedia visual aids, and other educational materials for 8500 attorneys.
- Drive departmental performance and achievement of service levels through focused team operational reviews, structured coaching, and managing to enterprise targets.
- Oversee development and implementation of quality educational programs.
- Prepare, review, and manage Professional Development Dept. Annual Budget
- Responsible for Continuing Legal Education (CLE) program, curriculum, & faculty.
- Plans, leads, develops, coordinates, & delegates to Continuing Legal Education Committee
- Track sales and revenue, review content strategy.
- Complete monthly revenue/budget reconciliation; approves departmental expenditures.
- Collaborate with marketing team around product strategy.
- Alternated training methods to diversify instruction, strengthen learning opportunities, and enhance program success.
- Monitors & ensures program compliance with NH Supreme Court rules & laws.

## **Digital Learning and Media Specialist. 08/2018-06/2022**

*Londonderry School District, Londonderry. NH*

- Drove content strategy for digital platforms, including Microsoft office products.
- Analyzed educator engagement and utilization of digital tools.
- Project management skills with 750 district faculty and staff through digital surveys.
- Identified and created digital learning tools and resources.
- Provided computer science curriculum.
- Provided administrative support to scheduled group training with project management skills.
- Increased educational technology awareness through creation of innovative print and digital productions.
- Planned and monitored implementation of technology-based learning programs.
- Created curricula, researched topics and conceptualized course format.
- Delivered private instruction to adult learners in variety subjects and grade levels.

## **Assistant Principal and Facilitator of PD. 08/2016-08/2018**

*Barrington School District, Barrington. NH*

- Training of 55 teachers on effective teaching techniques, classroom management strategies, and behavior modification.
- Supervised and evaluated 25 teaching and support staff through instructional leadership and professional development.
- Assisted with compliance efforts for fire and other safety communications.
- Led change management faculty meetings to convey future pedagogy, gather information, and assess employee thoughts.
- Analyzed, initiated, mapped, deployed school-wide professional development.
- Monitored and used behavior modification philosophy for 550 students.
- Supported special education department by developing programs and protocols for at-risk youth and students with special needs.

## **Educational Consultant 08/2000 – Current**

*Vantage Point Learning, LLC, Concord. NH*

- Collaborated with school faculty to assess areas for improvement in curricula, assessments, multiple intelligences.
- Updated school assignments to integrate technology and enhance quality of student education.
- Prepared future higher education students for oral examinations.
- Increase knowledge base & and student efficacy.
- Traveled to India with student & family for additional instruction.
- Optimized eLearning opportunities for learners with diverse travel and competitions.

## **Secondary Social Studies Teacher. 08/2014-08/2016**

*Shaker Regional School District. Belmont. NH*

- Researched best practices, incorporated into lesson delivery.
- Educated students regarding national and global social issues and influencing factors. Planned learning activities that provided students with opportunities to observe, question and investigate social studies topics.
- Helped students develop important learning skills and good study habits useful in trade school or college education.
- Utilized LMS to enhance student education and grasp of materials.
- Logistics planning of attendance, scores and other required details for 110 students.

## **Head of Middle School and Curriculum Coordinator 08/2011-08/2014**

*Waterville Valley Academy. Waterville Valley. NH*

- Worked to prepare online materials, content, tools to facilitate training globally.
- Designed course materials and supported implementation.
- Planned and monitored implementation of technology-based learning programs.
- Assisted with day-to-day operations, working efficiently and productively with all team members.
- Researched, recommended, & selected educational materials for 6-12 programs
- Led team with project-based learning and place-based learning, sense of community.
- Project management, curriculum deployment, & outreach.

## **Secondary Social Studies Teacher 08/2003-08/2011**

*Laconia School District, Laconia. NH*

- Increased reading levels with intervention program implementation
- Gave assignments, assessments and regularly discussed performance with 130 students.
- Developed instructional aids for classroom use and encouraged student participation.
- Planned, integrated Social Studies lessons to meet Common Core Curriculum Standards.
- Established and communicated clear learning objectives and expectations to students.
- Educated students regarding national and global social issues and influencing factors.
- Created lesson plans and adjusted based on overall class performance throughout year.
- Worked with principal's office on disciplinary and safety issues.

## **Skills**

Curriculum Development | Project Management Skills | Self-Directed | Digital Media | Process Analytics | Change Agent | Professional Development Content Strategy | Problem-Solving | Learning Experience Design | Instructional Technology | Emotional Intelligence | Communications |

on or before August 1, 2025.

III. The members of the commission shall elect a chairperson among the members. The first meeting of the commission shall be called by the first-named governor appointee. The first meeting of the commission shall be held within 30 days of the effective date of this section. A majority of the members of the commission shall constitute a quorum.

79:63 Department of Education; Commission on New Hampshire Civics. There is hereby appropriated to the department of education, commission on New Hampshire civics established in RSA 21-N:8-c, the sum of \$1,000,000 for the fiscal year ending June 30, 2023, which shall not lapse, for the purpose of creating a New Hampshire civics textbook to be distributed to every New Hampshire civics classroom.

3. Describe your experience in leading commissions or stakeholder groups in meeting a common objective, what challenges you experienced and how you were able to meet those challenges.

4. Tell us about your experience in providing a high-level of customer service while still enforcing compliance with legislation and regulations.

5. What is your experience in providing professional development?

Intro.

- Slide decks, learning modes, video aids.
- Survey → data.
- Cater to the need
- Get buy-in.

6. Describe your process for the revision and implementation of new social studies standards K-12.

OH

Nat'l cancel

10 themes → framework

Build out grade level content areas, lower, middle, high  
TA, guidance, doc. resources

Questions for Civics Ed Consultant Interview:

Name Meggy Acquivikano

Date 10/17/23

1. Please tell us about your experience relative to Social Studies and Civics and why you think you would be a good fit for this position.

- CMES + S.S. middle → high school.
- P.D. at Bar Association pull back to education.

2. Describe your process for developing new civics curriculum as outlined in HB 2?

- Understand each stakeholder group.
- Neutral
- provide other state examples
- relate to end goal

79:61 Effective Date. Sections 59 and 60 of this act shall take effect June 30, 2023.

79:62 New Section; Department of Education; The Commission on New Hampshire Civics; Commission Established. Amend RSA 21-N by inserting after section 8-b the following new section: 21-N:8-c Commission Established; Department of Education; New Hampshire School Civics Program. The commission on New Hampshire civics is hereby established to develop educational materials to teach the state constitution in New Hampshire schools.

I. Notwithstanding RSA 14:49 the members of the commission shall be as follows:

(a) Three public members appointed by the governor, of which at least one shall be the parent of a student in a qualified New Hampshire education program.

(b) The chair of NH Civics, or designee.

(c) The chief justice of the New Hampshire supreme court, or designee.

(d) The secretary of state, or designee.

(e) The chief administrative judge of the New Hampshire superior court, or designee.

(f) The chief administrative judge of the New Hampshire circuit court, or designee.

(g) The commissioner of the department of education, or designee.

(h) Two New Hampshire civics teachers appointed by the commissioner of education.

(i) The executive director of the New Hampshire Historical Society, or designee.

(j) Two members of the house of representatives, appointed by the speaker of the house of representatives.

(k) One member of the senate, appointed by the president of the senate.

(l) One member of the governor's office, appointed by the governor.

II. The commission shall create a textbook and related curriculum specifically designed for New Hampshire students and teachers to help them explore the history, heritage and principles of the New Hampshire Constitution and the government it established.

(a) A paper copy of the published textbook shall be available for each New Hampshire civics classroom and an interactive electronic version shall be made available on the department of education's website or in another form to all New Hampshire citizens at no charge.

(b) The commission shall meet as often as the chair determines and shall publish the book