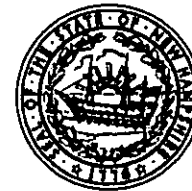


Jam  
63



The State of New Hampshire  
**Department of Environmental Services**



**Robert R. Scott, Commissioner**

January 30, 2020

His Excellency, Governor Christopher T. Sununu  
and The Honorable Council  
State House  
Concord, NH 03301

**REQUESTED ACTION**

Approve Krista and Steven Alperin's request to perform the following work on Lake Winnepesaukee in Alton. File # 2019-03184. This project will not have significant impact on or adversely affect the values of Lake Winnepesaukee.

Install a 6 foot x 40 foot seasonal pier to the east of an existing 34 linear foot breakwater protecting a "U" shaped pier and a 21 foot x 34 foot 7 inch single-slip boathouse over public waters on an average of 258 feet of frontage along Lake Winnepesaukee in Wilder's Cove In Alton.

The New Hampshire Department of Environmental Services (NHDES) imposed the following conditions as part of this approval:

1. All work shall be in accordance with plans by New Hampshire Environmental Consultants, LLC dated September 23, 2019, and revised December 6, 2019, as received by NHDES on December 9, 2019.
2. This permit is not valid and effective until it has been recorded with the appropriate county Registry of Deeds by the applicant. Prior to starting work under this permit, the permittee shall submit a copy of the recorded permit to the NHDES Wetlands Bureau by certified mail, return receipt requested.
3. No work is authorized to the pre-existing 34 foot breakwater, "U" shaped pier, and single-slip boathouse over public waters.
4. All development activities associated with this project shall be conducted in compliance with applicable requirements of RSA 483-B and NH Code of Administrative Rules Env-Wq 1400 during and after construction.
5. This permit does not authorize the removal of vegetation within the waterfront buffer.
6. Work shall be carried out in a time and manner to avoid disturbances to migratory waterfowl breeding and nesting areas.
7. Appropriate turbidity controls shall be installed prior to construction, shall be maintained during construction such that no turbidity escapes the immediate dredge area, and shall remain until suspended particles have settled and water at the work site has returned to normal clarity.
8. Any subdivision of the property frontage will require removal of a sufficient portion of the docking structures to comply with the dock size and density requirements in effect at the time of the subdivision.
9. Only those structures shown on the approved plans shall be installed or constructed along this frontage. All portions of the structures, including the breakwater toe of slope, shall be at least 20 feet from the abutting property lines or the imaginary extension of those lines into the water.

10. No portion of the seasonal pier shall extend more than 40 feet from the shoreline at full lake elevation (Elev. 504.32).
11. All seasonal structures shall be removed for the non-boating season.


#### EXPLANATION

The NHDES approved this project on December 30, 2019. The NHDES supported its decision with the following findings:

1. This is a major impact project per Administrative Rule Env-Wt 303.02(d) construction or modification of major docking system defined by Env-Wt 101.56, and any dock adjacent or attached to a breakwater.
2. The applicant has provided evidence which demonstrates that this proposal is the alternative with the least adverse impact to areas and environments under the NHDES' jurisdiction per Env-Wt 302.03.
3. The applicant has demonstrated by plan and example that each factor listed in Env-Wt 302.04(a), Requirements for Application Evaluation, has been considered in the design of the project.
4. The applicant has an average of 258 feet of shoreline frontage along Lake Winnepesaukee.
5. A maximum of 4 slips may be permitted on this frontage per Rule Env-Wt 402.13, Frontage Over 75'.
6. The proposed docking facility will provide 4 slips as defined per RSA 482-A:2, VIII and therefore meets Rule Env-Wt 402.13.
7. The NHDES finds that because the project is not of significant public interest and will not significantly impair the resources of Lake Winnepesaukee a public hearing under RSA 482-A:8 is not required.
8. This application was received and determined to be administratively complete prior to December 15, 2019 and therefore, was reviewed for compliance with the previous version of the Wetlands Program Code of Administrative Rules Chapters Env-Wt 100 - 900.

Application file documents are being forwarded to the Governor and the Executive Council in connection with their consideration of this matter pursuant to RSA 482-A:3,II.(a) as it is a major project in public waters of the state.

We respectfully request your approval of this item.



---

Robert R. Scott  
Commissioner



# WETLANDS PERMIT APPLICATION

Water Division/ Wetlands Bureau  
Land Resources Management



Check the status of your application: [www.des.nh.gov/onestop](http://www.des.nh.gov/onestop)

RSA/Rule: RSA 482-A/ Env-Wt 100-900

|  |   |   |  |
|--|---|---|--|
| <div style="border: 2px solid black; padding: 5px; font-size: 2em; font-weight: bold; letter-spacing: 5px;">RECEIVED</div> <p style="text-align: center;">OCT 07 2019</p> <p style="text-align: center; font-size: 0.8em;">NHDES<br/>LAND RESOURCES MANAGEMENT</p> | <div style="border: 2px solid black; padding: 5px; font-size: 1.5em; font-weight: bold; letter-spacing: 5px;">INCOMPLETE</div> <p style="text-align: center;">OCT 07 2019</p> | <div style="border: 2px solid black; padding: 5px; font-size: 1.5em; font-weight: bold; letter-spacing: 5px;">COMPLETE</div> <p style="text-align: center;">OCT 21 2019</p> | <p style="font-size: 1.2em;">2019-03184</p> <p style="font-size: 1.5em; font-weight: bold;">BH</p> |
|--|---|---|--|

1. REVIEW TIME: Time below. To determine review time, refer to Guidance Document A for instructions.

Standard Review (Minimum, Minor or Major Impact)
  Expedited Review (Minimum Impact only)

2. MITIGATION REQUIREMENT:  
If mitigation is required, a Mitigation-Pre Application meeting must occur prior to submitting this Wetlands Permit Application. To determine if mitigation is required, please refer to the Determine if Mitigation is Required Frequently Asked Questions.

Mitigation Pre-Application Meeting Date: Month: \_\_\_ Day: \_\_\_ Year: \_\_\_

N/A - Mitigation is not required

3. PROJECT LOCATION:  
Separate wetland permit applications must be submitted for each municipality within which wetland impacts occur.

|   |        |  |  |
|---|--------|--|--|
| ADDRESS: 280 Woodlands Road                               |        | TOWN/CITY: Alton   |  |
| TAX MAP: 57   | BLOCK: | LOT: 6   | UNIT:  |
| USGS TOPO MAP WATERBODY NAME: Lake Winnepesaukee          |        | <input type="checkbox"/> NA  | STREAM WATERSHED SIZE: <input type="checkbox"/> NA |
| LOCATION COORDINATES (if known): 43-32-18.9N 71-16-195.5W |        | <input checked="" type="checkbox"/> Latitude/Longitude <input type="checkbox"/> UTM <input type="checkbox"/> State Plane |  |

4. PROJECT DESCRIPTION:  
Provide a brief description of the project outlining the scope of work. Attach additional sheets as needed to provide a detailed explanation of your project. DO NOT reply "See Attached". In the space provided below.

Construct a seasonal 6' x 40' dock supported by posts. Construct 6' access stairs over the bank.

5. SHORELINE FRONTAGE:

N/A This does not have shoreline frontage. SHORELINE FRONTAGE: 258'

*Shoreline Frontage* is calculated by determining the average of the distances of the actual natural navigable shoreline frontage and a straight line drawn between the property lines, both of which are measured at the normal high water line (Env-Wt 101.89).

6. RELATED NHDES LAND RESOURCES MANAGEMENT PERMIT APPLICATIONS ASSOCIATED WITH THIS PROJECT:  
Please indicate if any of the following permit applications are required and, if required, the status of the application.  
To determine if other Land Resources Management Permits are required, refer to the Land Resources Management Webpage.

| Permit Type                                   | Permit Required   | File Number | Permit Application Status  |
|---|---|-------------|--|
| Alteration of Terrain Permit Per RSA 485-A:17 | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | _____       | <input type="checkbox"/> APPROVED <input type="checkbox"/> PENDING <input type="checkbox"/> DENIED |
| Individual Sewerage Disposal per RSA 485-A:2  | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | _____       | <input type="checkbox"/> APPROVED <input type="checkbox"/> PENDING <input type="checkbox"/> DENIED |
| Subdivision Approval Per RSA 485-A            | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | _____       | <input type="checkbox"/> APPROVED <input type="checkbox"/> PENDING <input type="checkbox"/> DENIED |
| Shoreland Permit Per RSA 483-B                | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | _____       | <input type="checkbox"/> APPROVED <input type="checkbox"/> PENDING <input type="checkbox"/> DENIED |

7. NATURAL HERITAGE BUREAU & DESIGNATED RIVERS:  
See the Instructions & Required Attachments document for instructions to complete a & b below.

a. Natural Heritage Bureau File ID: NHB 19 - 3058

b.  This project is within a Designated River corridor. The project is within 1/4 mile of: \_\_\_\_\_; and date a copy of the application was sent to the Local River Management Advisory Committee: Month: \_\_\_ Day: \_\_\_ Year: \_\_\_

N/A - This project is not within a Designated River corridor.

**8. APPLICANT INFORMATION (Desired permit holder)**

LAST NAME, FIRST NAME, M.I.: **Alperin, Steven & Krista**

TRUST / COMPANY NAME: \_\_\_\_\_ MAILING ADDRESS: \_\_\_\_\_

TOWN/CITY \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

EMAIL or FAX: \_\_\_\_\_ PHONE: \_\_\_\_\_

ELECTRONIC COMMUNICATION: By initialing here: \_\_\_\_\_, I hereby authorize NHDES to communicate all matters relative to this application electronically.

**9. PROPERTY OWNER INFORMATION (If different than applicant)**

LAST NAME, FIRST NAME, M.I.: **same as above**

TRUST / COMPANY NAME: \_\_\_\_\_ MAILING ADDRESS: \_\_\_\_\_

TOWN/CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

EMAIL or FAX: \_\_\_\_\_ PHONE: \_\_\_\_\_

ELECTRONIC COMMUNICATION: By initialing here \_\_\_\_\_, I hereby authorize NHDES to communicate all matters relative to this application electronically.

**10. AUTHORIZED AGENT INFORMATION**

LAST NAME, FIRST NAME, M.I.: **Matt Wood** COMPANY NAME: **NH Environmental Consultants LLC**

MAILING ADDRESS: **95 Old Center Harbor Road**

TOWN/CITY: **Meredith** STATE: **NH** ZIP CODE: **03253**

EMAIL or FAX: **nhenvironmentalconsultants@yahoo.com** PHONE: **603-387-9684**

ELECTRONIC COMMUNICATION: By initialing here *MW*, I hereby authorize NHDES to communicate all matters relative to this application electronically.

**11. PROPERTY OWNER SIGNATURE:**

See the Instructions & Required Attachments document for clarification of the below statements

By signing the application, I am certifying that:

1. I authorize the applicant and/or agent indicated on this form to act in my behalf in the processing of this application, and to furnish upon request, supplemental information in support of this permit application.
2. I have reviewed and submitted information & attachments outlined in the Instructions and Required Attachment document.
3. All abutters have been identified in accordance with RSA 482-A:3, I and Env-Wt 100-900.
4. I have read and provided the required information outlined in Env-Wt 302.04 for the applicable project type.
5. I have read and understand Env-Wt 302.03 and have chosen the least impacting alternative.
6. Any structure that I am proposing to repair/replace was either previously permitted by the Wetlands Bureau or would be considered grandfathered per Env-Wt 101.47.
7. I have submitted a Request for Project Review (RPR) Form ([www.nh.gov/nhdhr/review](http://www.nh.gov/nhdhr/review)) to the NH State Historic Preservation Officer (SHPO) at the NH Division of Historical Resources to identify the presence of historical/ archeological resources while coordinating with the lead federal agency for National Historic Preservation Act (NHPA) 106 compliance.
8. I authorize NHDES and the municipal conservation commission to inspect the site of the proposed project.
9. I have reviewed the information being submitted and that to the best of my knowledge the information is true and accurate.
10. I understand that the willful submission of falsified or misrepresented information to the NHDES is a criminal act, which may result in legal action.
11. I am aware that the work I am proposing may require additional state, local or federal permits which I am responsible for obtaining.
12. The mailing addresses I have provided are up to date and appropriate for receipt of NHDES correspondence. NHDES will not forward returned

|   |                                      |                 |
|---|--------------------------------------|-----------------|
| <br>Property Owner Signature | Steven Alperin<br>Print name legibly | 9/23/19<br>Date |
|---|--------------------------------------|-----------------|

[irm@des.nh.gov](mailto:irm@des.nh.gov) or (603) 271-2147


NHDES Wetlands Bureau, 29 Hazen Drive, PO Box 95, Concord, NH 03302-0095  
[www.des.nh.gov](http://www.des.nh.gov)

**MUNICIPAL SIGNATURES**

**12. CONSERVATION COMMISSION SIGNATURE**

The signature below certifies that the municipal conservation commission has reviewed this application, and:

1. Waives its right to intervene per RSA 482-A:11;
2. Believes that the application and submitted plans accurately represent the proposed project; and
3. Has no objection to permitting the proposed work.


|   |                    |      |
|---|--------------------|------|
|  | Print name legibly | Date |
|---|--------------------|------|

**DIRECTIONS FOR CONSERVATION COMMISSION**

1. Expedited review ONLY requires that the conservation commission's signature is obtained in the space above.
2. Expedited review requires the Conservation Commission signature be obtained prior to the submittal of the original application to the Town/City Clerk for signature.
3. The Conservation Commission may refuse to sign. If the Conservation Commission does not sign this statement for any reason, the application is not eligible for expedited review and the application will be reviewed in the standard review time frame.

**13. TOWN / CITY CLERK SIGNATURE**

As required by Chapter 482-A:3 (amended 2014), I hereby certify that the applicant has filed four application forms, four detailed plans, and four USGS location maps with the town/city indicated below.

|   |   |                    |                    |
|---|---|--------------------|--------------------|
| <br>Deputy Town Clerk | Jennifer L. Collins<br>Print name legibly | Altan<br>Town/City | 10/14/2019<br>Date |
|---|---|--------------------|--------------------|

**DIRECTIONS FOR TOWN/CITY CLERK:**

Per RSA 482-A:3, I

1. For applications where "Expedited Review" is checked on page 1, if the Conservation Commission signature is not present, NHDES will accept the permit application, but it will NOT receive the expedited review time.
2. IMMEDIATELY sign the original application form and four copies in the signature space provided above;
3. Return the signed original application form and attachments to the applicant so that the applicant may submit the application form and attachments to NHDES by mail or hand delivery.
4. IMMEDIATELY distribute a copy of the application with one complete set of attachments to each of the following bodies: the municipal Conservation Commission, the local governing body (Board of Selectmen or Town/City Council), and the Planning Board; and
5. Retain one copy of the application form and one complete set of attachments and make them reasonably accessible for public review.

**DIRECTIONS FOR APPLICANT:**

1. Submit the single, original permit application form bearing the signature of the Town/ City Clerk, additional materials, and the application fee to NHDES by mail or hand delivery.

**14. IMPACT AREA:**

For each jurisdictional area that will be/has been impacted, provide square feet and, if applicable, linear feet of impact.

**Permanent:** Impacts that will remain after the project is complete.

**Temporary:** Impacts not intended to remain (and will be restored to pre-construction conditions) after the project is completed.

**Intermittent Streams:** linear footage distance of disturbance is measured along the thread of the channel.

**Perennial Streams/ Rivers:** the total linear footage distance is calculated by summing the lengths of disturbance to the channel and each bank.

| JURISDICTIONAL AREA                 | PERMANENT<br>Sq. Ft. / Lin. Ft.     | TEMPORARY<br>Sq. Ft. / Lin. Ft. |
|-------------------------------------|-------------------------------------|---------------------------------|
| Forested wetland                    | <input type="checkbox"/> ATF        | <input type="checkbox"/> ATF    |
| Scrub-shrub wetland                 | <input type="checkbox"/> ATF        | <input type="checkbox"/> ATF    |
| Emergent wetland                    | <input type="checkbox"/> ATF        | <input type="checkbox"/> ATF    |
| Wet meadow                          | <input type="checkbox"/> ATF        | <input type="checkbox"/> ATF    |
| Intermittent stream channel         | / <input type="checkbox"/> ATF      | / <input type="checkbox"/> ATF  |
| Perennial Stream / River channel    | / <input type="checkbox"/> ATF      | / <input type="checkbox"/> ATF  |
| Lake / Pond                         | / <input type="checkbox"/> ATF      | / <input type="checkbox"/> ATF  |
| Bank - Intermittent stream          | / <input type="checkbox"/> ATF      | / <input type="checkbox"/> ATF  |
| Bank - Perennial stream / River     | / <input type="checkbox"/> ATF      | / <input type="checkbox"/> ATF  |
| Bank - Lake / Pond                  | 54 / 6 <input type="checkbox"/> ATF | / <input type="checkbox"/> ATF  |
| Tidal water                         | / <input type="checkbox"/> ATF      | / <input type="checkbox"/> ATF  |
| Salt marsh                          | <input type="checkbox"/> ATF        | <input type="checkbox"/> ATF    |
| Sand dune                           | <input type="checkbox"/> ATF        | <input type="checkbox"/> ATF    |
| Prime wetland                       | <input type="checkbox"/> ATF        | <input type="checkbox"/> ATF    |
| Prime wetland buffer                | <input type="checkbox"/> ATF        | <input type="checkbox"/> ATF    |
| Undeveloped Tidal Buffer Zone (TBZ) | <input type="checkbox"/> ATF        | <input type="checkbox"/> ATF    |
| Previously-developed upland in TBZ  | <input type="checkbox"/> ATF        | <input type="checkbox"/> ATF    |
| Docking - Lake / Pond               | 240 <input type="checkbox"/> ATF    | <input type="checkbox"/> ATF    |
| Docking - River                     | <input type="checkbox"/> ATF        | <input type="checkbox"/> ATF    |
| Docking - Tidal Water               | <input type="checkbox"/> ATF        | <input type="checkbox"/> ATF    |
| Vernal Pool                         | <input type="checkbox"/> ATF        | <input type="checkbox"/> ATF    |
| <b>TOTAL</b>                        | <b>294 / 6</b>                      | <b>/</b>                        |

**15. APPLICATION FEE:** See the Instructions & Required Attachments document for further instruction

Minimum Impact Fee: Flat fee of \$ 200

Minor or Major Impact Fee: Calculate using the below table below

Permanent and Temporary (non-docking) 54 sq. ft. X \$0.20 = \$ 10.80

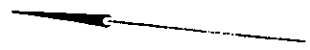
Temporary (seasonal) docking structure: 240 sq. ft. X \$1.00 = \$ 240

Permanent docking structure: sq. ft. X \$2.00 = \$

Projects proposing shoreline structures (including docks) add \$200 = \$ 200

Total = \$ 450.80

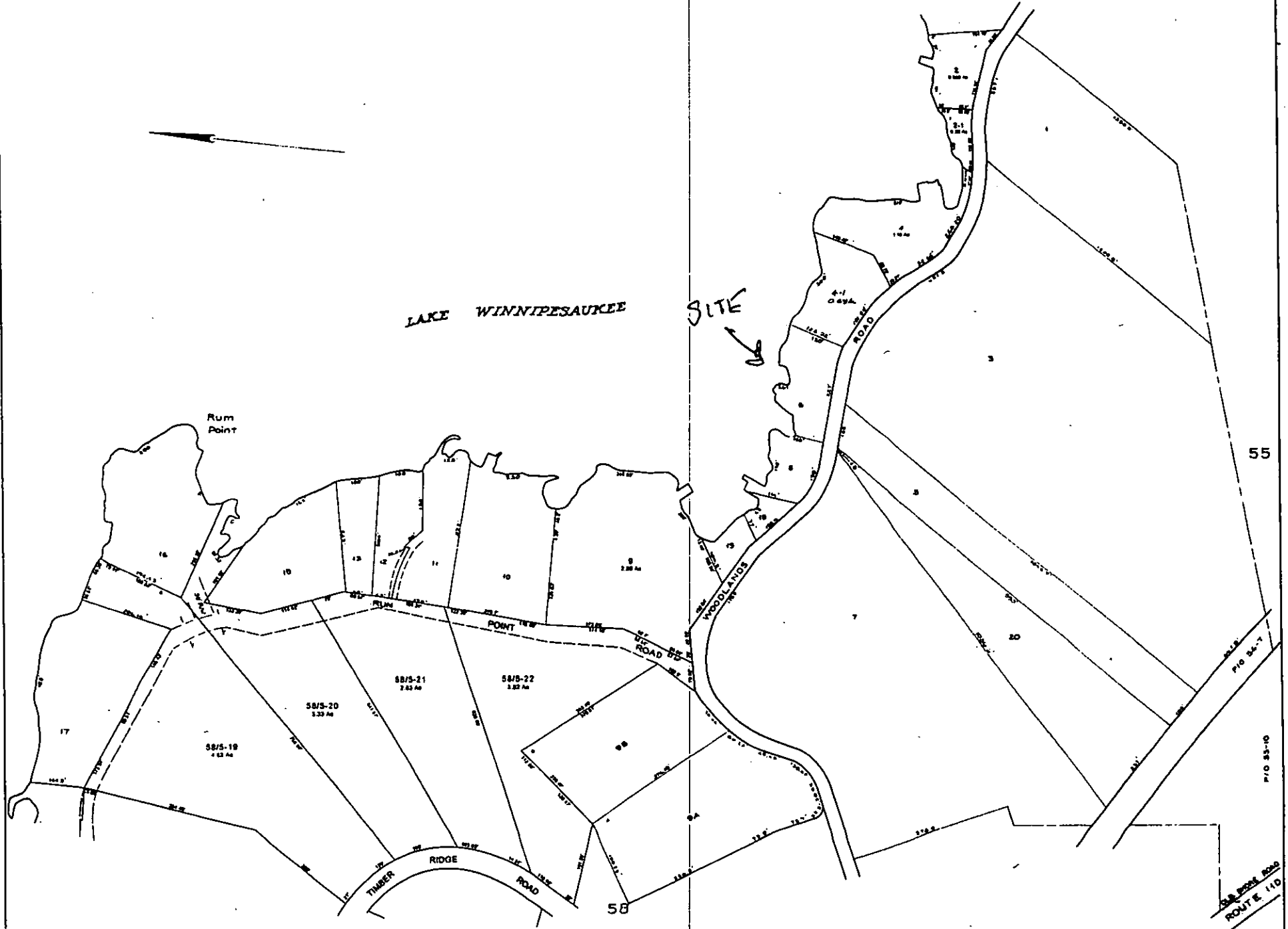
The Application Fee is the above calculated Total or \$200, whichever is greater = \$ 450.80



LAKE WINNIPESAUKEE

SITE

Rum Point



**LEGEND**  
 PARCEL NUMBERS ..... 1  
 ADJACENT MAPS ..... 2  
 MATCH LINE ..... 3

For Assessment Purposes  
Not to be used for Conveyance

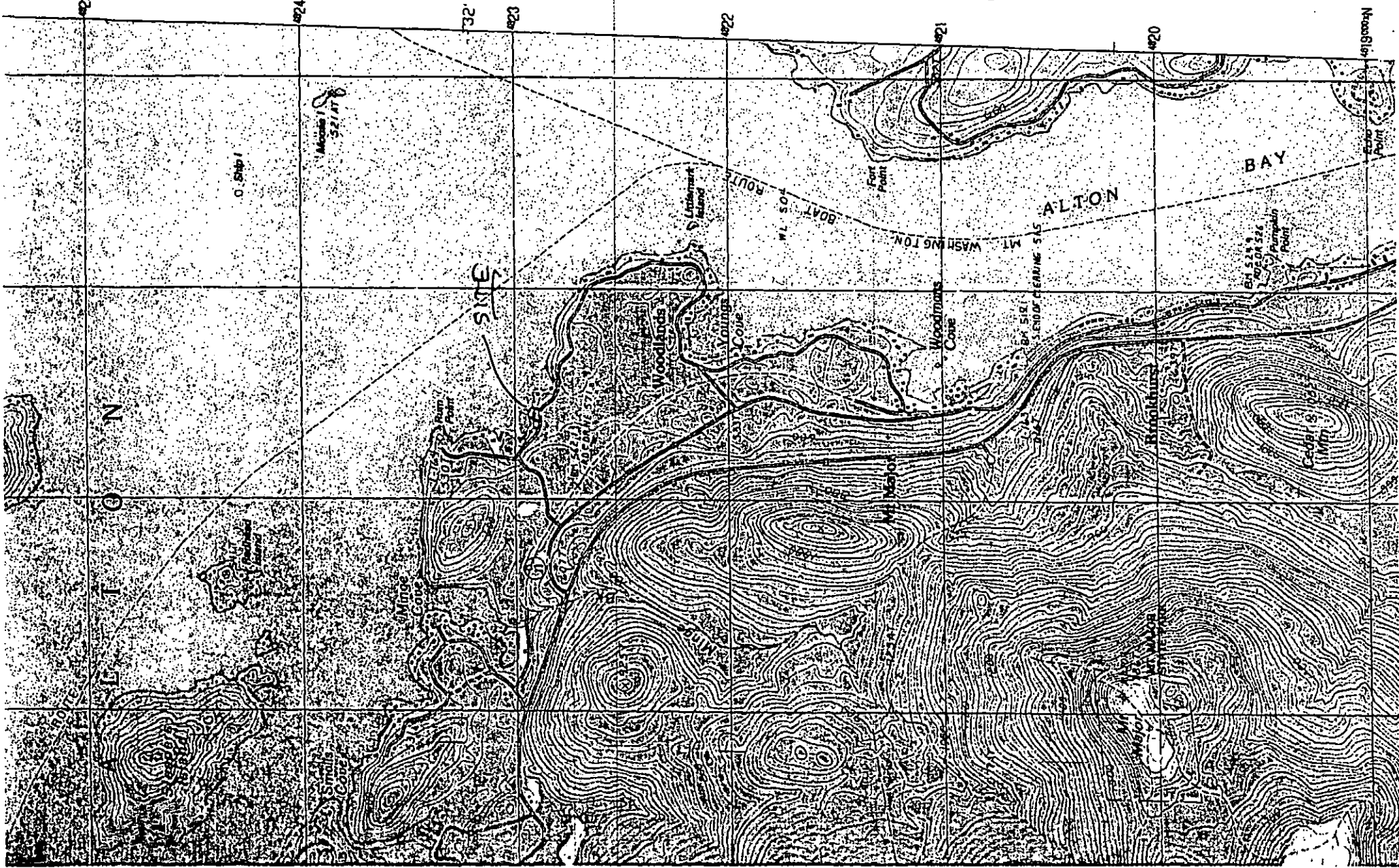
REVISED & REPRINTED BY  
CAI TECHNOLOGIES  
LITTLETON NH 03561

PROPERTY MAP  
TOWN OF ALTON  
SELKONAP COUNTY, NEW HAMPSHIRE  
PREPARED BY  
JAMES W. SEWALL COMPANY OLD TOWN, MAINE  
SCALE 1 INCH = 100 FEET

55

58

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## New Hampshire Natural Heritage Bureau

---

**To:** Matthew Wood  
95 Old Center Harbor Road  
Meredith, NH 03253

**Date:** 9/23/2019

**From:** NH Natural Heritage Bureau

**Re:** Review by NH Natural Heritage Bureau of request dated 9/23/2019

NHB File ID: NHB19-3058

Applicant: Matthew Wood

Location: Tax Map(s)/Lot(s): Map 57 Lot 6  
Alton

Project Description: Construct 6' x 40' seasonal dock. Construct 6' wide access stairs.

The NH Natural Heritage database has been checked for records of rare species and exemplary natural communities near the area mapped below. The species considered include those listed as Threatened or Endangered by either the state of New Hampshire or the federal government. We currently have no recorded occurrences for sensitive species near this project area.

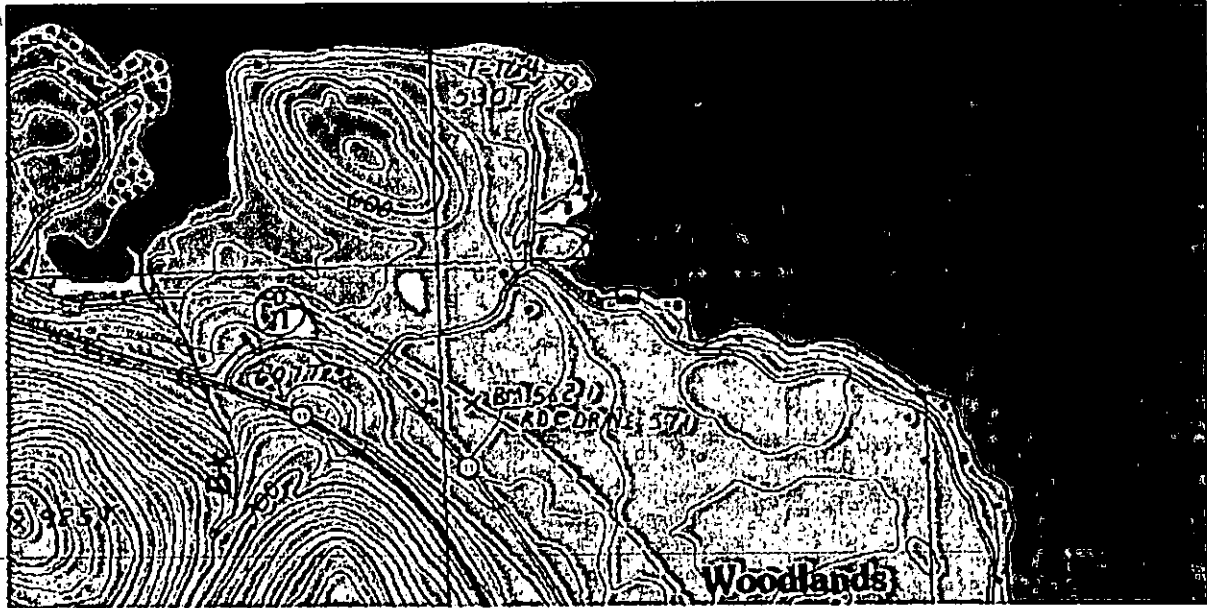
---

A negative result (no record in our database) does not mean that a sensitive species is not present. Our data can only tell you of known occurrences, based on information gathered by qualified biologists and reported to our office. However, many areas have never been surveyed, or have only been surveyed for certain species. An on-site survey would provide better information on what species and communities are indeed present.

This report is valid through 9/22/2020.



MAP OF PROJECT BOUNDARIES FOR NHB FILE ID: NHB19-3058



7019 0700 0001 6217 4564

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|-------------------------------|---------------|------------|
| Certified Mail Fee            | \$3.50        | 0253<br>02 |
| Postage                       | \$0.55        |            |
| <b>Total Postage and Fees</b> | <b>\$4.05</b> | 10/03/2019 |

Postmark Here

Extra Services & Fees (check box, add fee as appropriate)

|  |        |
|--|--------|
| <input type="checkbox"/> Return Receipt (hardcopy)           | \$0.00 |
| <input type="checkbox"/> Return Receipt (electronic)         | \$0.00 |
| <input type="checkbox"/> Certified Mail Restricted Delivery  | \$0.00 |
| <input type="checkbox"/> Adult Signature Required            | \$0.00 |
| <input type="checkbox"/> Adult Signature Restricted Delivery | \$0.00 |

Sent To Ronald & Virginia Witkin Family Trust  
 Street and Apt. No., or P.O. Box No.  
 City, State, ZIP+4®

PS Form 3800, April 2015 PSN 7530-02-000-9-017 See Reverse for Instructions

Map 57 lot 8

7019 0700 0001 6217 4571

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**OFFICIAL USE**

|                               |               |            |
|-------------------------------|---------------|------------|
| Certified Mail Fee            | \$3.50        | 0253<br>02 |
| Postage                       | \$0.55        |            |
| <b>Total Postage and Fees</b> | <b>\$4.05</b> | 10/03/2019 |

Postmark Here

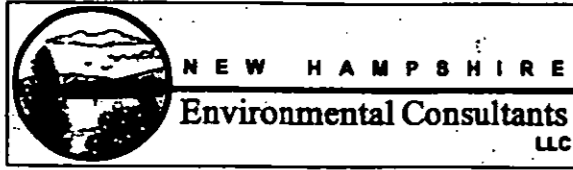
Extra Services & Fees (check box, add fee as appropriate)

|  |        |
|--|--------|
| <input type="checkbox"/> Return Receipt (hardcopy)           | \$0.00 |
| <input type="checkbox"/> Return Receipt (electronic)         | \$0.00 |
| <input type="checkbox"/> Certified Mail Restricted Delivery  | \$0.00 |
| <input type="checkbox"/> Adult Signature Required            | \$0.00 |
| <input type="checkbox"/> Adult Signature Restricted Delivery | \$0.00 |

Sent To Robert & Kathleen Haverty Rev Trust 2002  
 Street and Apt. No.  
 City, State, ZIP+4®

PS Form 3800, April 2015 PSN 7530-02-000-9-017 See Reverse for Instructions

Map 57 lot 4-1



September 23, 2019  
Revised 12-6-19 per DES comments

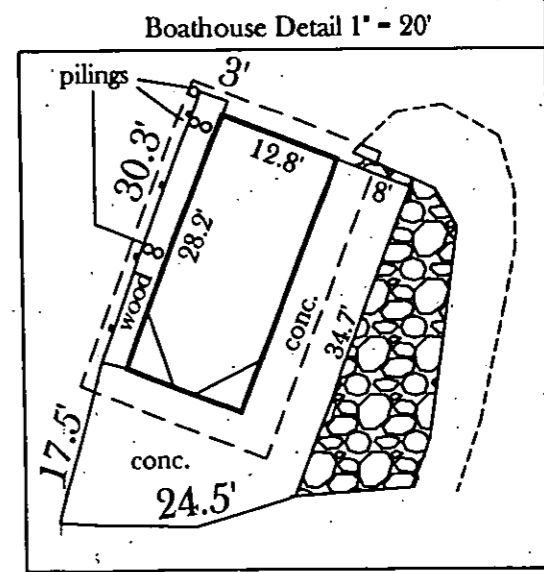
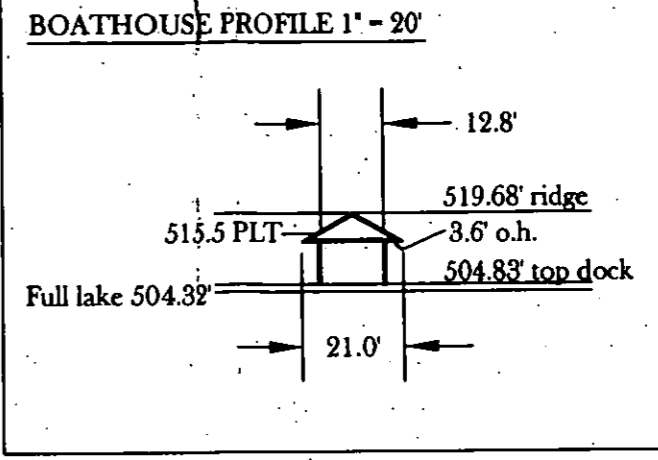
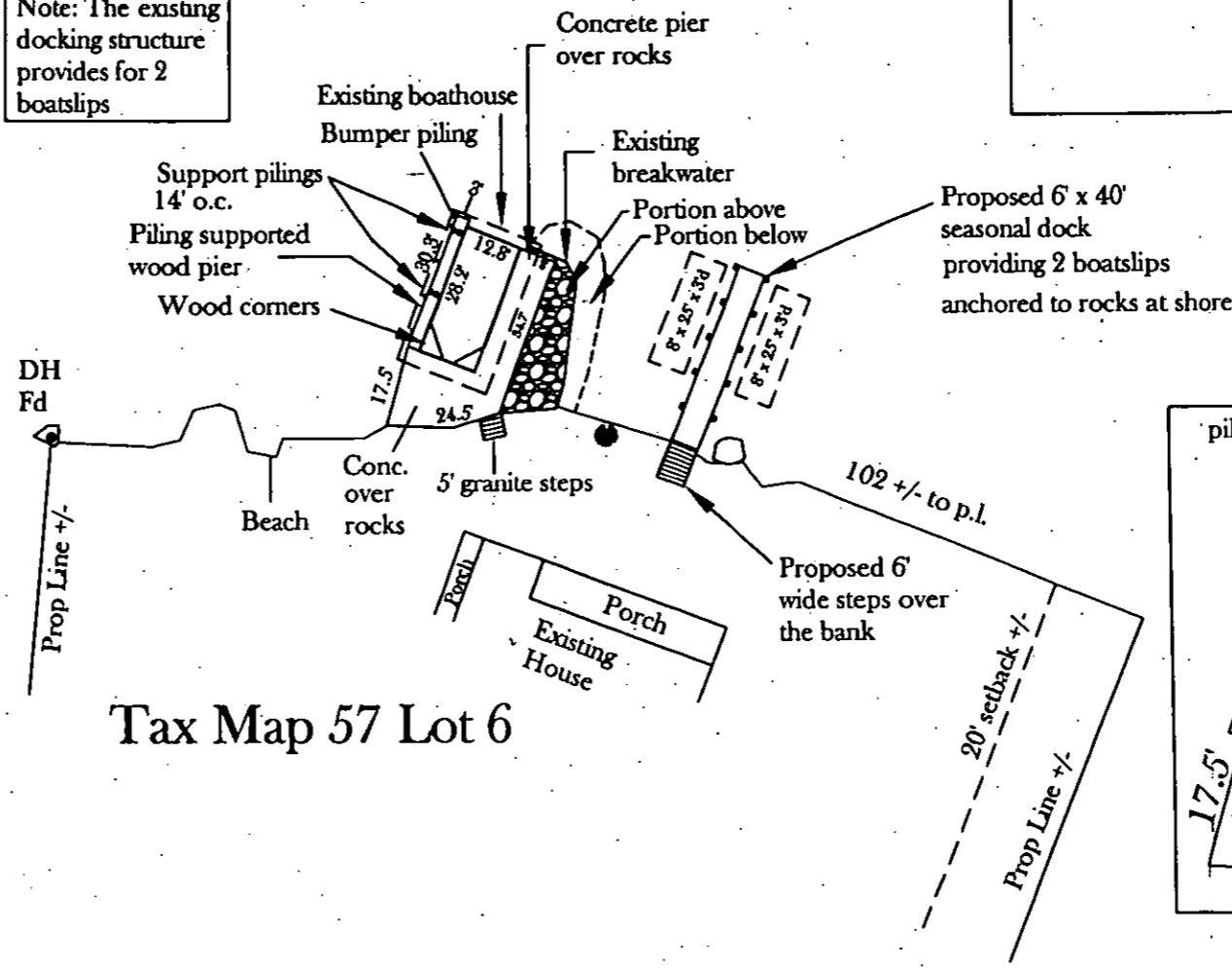
Notes:

1. Owners: Steven & Krista Alperin
2. Site: 280 Woodlands Road  
Tax Map 57 Lot 6  
Alton, NH
3. Deed reference: Bk 3138 Pg 195, BCRD
4. Reference plan: Proposed Plan for Kevin Ryan by Folsom Design Group, dated May 5, 2003, revised through July 2, 2003.
5. Average shoreline distance per reference plan is 258'.
6. This property can support up to 4 boatslips per rule Env-Wt 402.13, 'Frontage Over 75'.' This plan proposes 4 boatslips, thus meeting the rule.
7. Access stairs for the new proposed dock shall be built over the bank.
8. Appropriate erosion controls shall be utilized during construction per Env Wt 304.06.
9. The proposed dock shall be seasonal in nature and removed from the lake during the non-boating season.



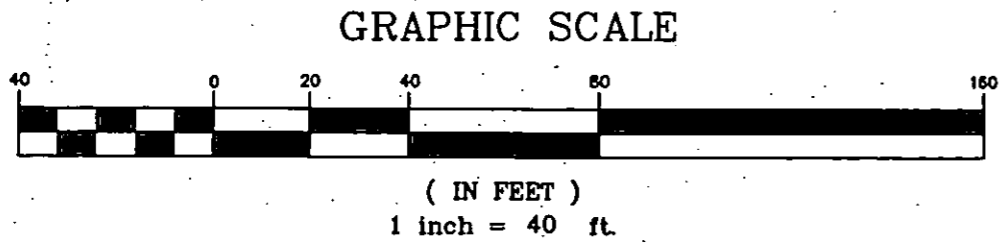
Lake Winnepesaukee  
Full Lake Elev - 540.32'

Note: The existing docking structure provides for 2 boatslips



RECEIVED  
DEC 09 2019  
NHDES  
LAND RESOURCES MANAGEMENT

Tax Map 57 Lot 6



NH DES Docking Plan  
Prepared For:  
Steven & Krista Alperin  
280 Woodlands Road  
Alton, NH