



The State of New Hampshire  
**DEPARTMENT OF ENVIRONMENTAL SERVICES**



**Thomas S. Burack, Commissioner**

October 23, 2015

Her Excellency, Governor Margaret Wood Hassan  
and The Honorable Council  
State House  
Concord, NH 03301

**REQUESTED ACTION**

Approve the Barrett Family Compound Trust's request to perform the following work on Squam Lake, in Holderness. File # 2015-02009. This project will not have significant impact on or adversely affect the values of Squam Lake.

Replace a 4 ft. x 40 ft. seasonal pier with a 6 ft. x 40 ft. seasonal pier anchored by a 7 ft. x 4 ft. concrete pad accessed by 6 ft. wide stairs to be located west of an "F" shaped docking structure consisting of a 6 ft. x 40 ft. seasonal pier with two 6 ft. x 20 ft. seasonal finger piers accessed by 6 ft. wide stairs in the bank on an average of 307 ft. of shoreline frontage along Squam Lake, in Holderness.

The Department imposed the following conditions as part of this approval:

1. All work shall be in accordance with plans by NH Environmental Consultants, LLC dated July 25, 2015, as received by the NH Department of Environmental Services (DES) on August 23, 2015.
2. This permit shall not be effective until it has been recorded with the Grafton County Registry of Deeds office by the Permittee. A copy of the recorded permit shall be submitted to the DES Wetlands Bureau by certified mail, return receipt requested, prior to installation.
3. These shall be the only structures on this water frontage and all portions of the docking structures shall be at least 20 ft. from abutting property lines or the imaginary extension of those lines into the water.
4. The seasonal piers shall be removed from the lake for the non-boating season.
5. No portion of the docking structures shall extend more than 40 ft. from the shoreline at full lake elevation.
6. The concrete pad shall be constructed landward of the shoreline defined by the elevation of normal high water so as not to create land in public water.
7. Appropriate siltation, erosion, and turbidity controls shall be in place prior to construction, shall be maintained during construction, and remain in place until the area is stabilized. Silt fence(s) must be removed once the area is stabilized.
8. All activities shall be in accordance with the Shoreland Water Quality Protection Act, RSA 483-B. The owner is responsible for obtaining any Shoreland Permit that may be required per RSA 483-B, for construction, excavation or fill that will occur within the Protected Shoreland.

DES Web site: [www.des.nh.gov](http://www.des.nh.gov)

**P.O. Box 95, 29 Hazen Drive, Concord, New Hampshire 03302-0095**

Telephone: (603) 271-3503 • Fax: (603) 271-6588 • TDD Access: Relay NH 1-800-735-2964

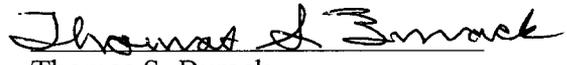
### EXPLANATION

The DES Wetlands Bureau approved this project on September 23, 2015. DES supported its decision with the following findings:

1. This project is classified as a major project per Rule Env-Wt 303.02(d), modification of a 5 slip docking facility.
2. The applicant has an average of 302 ft. of frontage along Lake Winnepesaukee.
3. A maximum of 5 slips may be permitted on this frontage per Rule Env-Wt 402.13, Frontage Over 75'.
4. The modified docking facility will continue to provide 5 slips as defined per RSA 482-A:2, VIII and therefore meets Rule Env-Wt 402.13.
5. Public hearing is waived with the finding that the project impacts will not significantly impair the resources of Lake Winnepesaukee.

Application file documents are being forwarded to the Governor and Executive Council in connection with their consideration of this matter pursuant to RSA 482-A:3,II.(a) as it is a major project in public waters of the state.

We respectfully submit this request for your consideration.

  
Thomas S. Burack  
Commissioner



# WETLANDS PERMIT APPLICATION

Water Division/ Wetlands Bureau  
Land Resources Management

Check the status of your application: <http://des.nh.gov/onestop>



RSA/Rule: Env-Wq 100-900

	<p><b>COMPLETE</b> AUG 03 2015</p>	<p>2015-02009</p>
		<p>1714</p>
		<p>\$ 496.00</p>
		<p>EMK</p>

**1. REVIEW TIME:**  
Indicate your Review Time below. Refer to Guidance Document A for instructions.

Standard Review (Minimum, Minor or Major Impact)       Expedited Review (Minimum Impact only)

**2. PROJECT LOCATION:**  
Separate applications must be filed with each municipality that jurisdictional impacts will occur in.

ADDRESS: **72 Mountain Ivy Lane**      TOWN/CITY: **Holderness**

TAX MAP: **235**      BLOCK:      LOT: **30**      UNIT:

USGS TOPO MAP WATERBODY NAME: **Squam Lake**       NA      STREAM WATERSHED SIZE:       NA

LOCATION COORDINATES (if known): **1008673.2 / 451702.06**       Latitude/Longitude       UTM       State Plane

**3. PROJECT DESCRIPTION:**  
Provide a brief description of the project outlining the scope of work. Attach additional sheets as needed to provide a detailed explanation of your project. DO NOT reply "See Attached" in the space provided below.

**Permanently remove existing 4' x 40' seasonal dock. Install seasonal 6' x 40' lift-up docking structure attached to a 7' x 4' concrete anchor installed in the bank behind full lake. Replace existing 6' wide wooden access stair structure with 6' wide wooden access stairs built "over the bank" with no recontouring of the natural bank.**

**4. RELATED PERMITS, ENFORCEMENT, EMERGENCY AUTHORIZATION, SHORELAND, ALTERATION OF TERRAIN, ETC...**

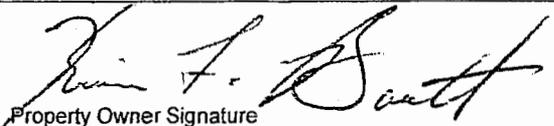
**2009-00134, 2015-00686**

**5. NATURAL HERITAGE BUREAU & DESIGNATED RIVERS:**  
See the Instructions & Required Attachments document for instructions to complete a & b below.

a. Natural Heritage Bureau File ID:    **NHB 15 - 1046**

b.  Designated River the project is in ¼ miles of: \_\_\_\_\_; and  
date a copy of the application was sent to Local River Advisory Committee: Month: \_\_\_ Day: \_\_\_ Year: \_\_\_

NA

<b>6. APPLICANT INFORMATION (Desired permit holder)</b>			
LAST NAME, FIRST NAME, M.I.: <b>Barrett, Kevin &amp; Nancy</b>			
TRUST / COMPANY NAME: <b>Barrett Family Compound Trust</b>		MAILING ADDRESS: [REDACTED]	
TOWN/CITY: <b>Holderness</b>		STATE: <b>NH</b>	ZIP CODE: <b>03245</b>
EMAIL or FAX: [REDACTED]		PHONE: [REDACTED]	
ELECTRONIC COMMUNICATION: By initialing here: <u>KB</u> , I hereby authorize DES to communicate all matters relative to this application electronically			
<b>7. PROPERTY OWNER INFORMATION (If different than applicant)</b>			
LAST NAME, FIRST NAME, M.I.: <b>same as above</b>			
TRUST / COMPANY NAME:		MAILING ADDRESS:	
TOWN/CITY:		STATE:	ZIP CODE:
EMAIL or FAX:		PHONE:	
ELECTRONIC COMMUNICATION: By initialing here _____, I hereby authorize DES to communicate all matters relative to this application electronically			
<b>8. AUTHORIZED AGENT INFORMATION</b>			
LAST NAME, FIRST NAME, M.I.: <b>Wood, Matthew</b>		COMPANY NAME: <b>NH Environmental Consultants</b>	
MAILING ADDRESS: <b>95 Old Center Harbor Road</b>			
TOWN/CITY: <b>Meredith</b>		STATE: <b>NH</b>	ZIP CODE: <b>03253</b>
EMAIL or FAX: <b>mwood@nhenvironmentalconsultants.com</b>		PHONE: <b>603-387-9684</b>	
ELECTRONIC COMMUNICATION: By initialing here <u>MW</u> , I hereby authorize DES to communicate all matters relative to this application electronically			
<b>9. PROPERTY OWNER SIGNATURE:</b>			
See the Instructions & Required Attachments document for clarification of the below statements			
By signing the application, I am certifying that:			
<ol style="list-style-type: none"> <li>1. I authorize the applicant and/or agent indicated on this form to act in my behalf in the processing of this application, and to furnish upon request, supplemental information in support of this permit application.</li> <li>2. I have reviewed and submitted information &amp; attachments outlined in the Instructions and Required Attachment document.</li> <li>3. All abutters have been identified in accordance with RSA 482-A:3, I and Env-Wt 100-900.</li> <li>4. I have read and provided the required information outlined in Env-Wt 302.04 for the applicable project type.</li> <li>5. I have read and understand Env-Wt 302.03 and have chosen the least impacting alternative.</li> <li>6. Any structure that I am proposing to repair/replace was either previously permitted by the Wetlands Bureau or would be considered grandfathered per Env-Wt 101.47.</li> <li>7. I have submitted a Request for Project Review (RPR) Form (<a href="http://www.nh.gov/nhdhr/review">www.nh.gov/nhdhr/review</a>) to the NH State Historic Preservation Officer (SHPO) at the NH Division of Historical Resources to be reviewed for the presence of historical/ archeological resources.</li> <li>8. I authorize DES and the municipal conservation commission to inspect the site of the proposed project.</li> <li>9. I have reviewed the information being submitted and that to the best of my knowledge the information is true and accurate.</li> <li>10. I understand that the willful submission of falsified or misrepresented information to the New Hampshire Department of Environmental Services is a criminal act, which may result in legal action.</li> <li>11. I am aware that the work I am proposing may require additional state, local or federal permits which I am responsible for obtaining.</li> <li>12. The mailing addresses I have provided are up to date and appropriate for receipt of DES correspondence. DES will not forward returned mail.</li> </ol>			
 Property Owner Signature		Kevin F. Barrett Print name legibly	7/28/2015 Date

## MUNICIPAL SIGNATURES

### 10. CONSERVATION COMMISSION SIGNATURE

The signature below certifies that the municipal conservation commission has reviewed this application, and:

1. Waives its right to intervene per RSA 482-A:11;
2. Believes that the application and submitted plans accurately represent the proposed project; and
3. Has no objection to permitting the proposed work.

	Print name legibly	Date
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#### DIRECTIONS FOR CONSERVATION COMMISSION

1. Expedited review ONLY requires that the conservation commission's signature is obtained in the space above.
2. Expedited review requires the Conservation Commission signature be obtained **prior** to the submittal of the original application to the Town/City Clerk for signature.
3. The Conservation Commission may refuse to sign. If the Conservation Commission does not sign this statement for any reason, the application is not eligible for expedited review and the application will reviewed in the standard review time frame.

### 11. TOWN / CITY CLERK SIGNATURE

As required by Chapter 482-A:3 (amended 2014), I hereby certify that the applicant has filed four application forms, four detailed plans, and four USGS location maps with the town/city indicated below.

	Ellen King	Holderness	7/30/15
Town/City Clerk Signature	Print name legibly	Town/City	Date

#### DIRECTIONS FOR TOWN/CITY CLERK:

Per RSA 482-A:3,1

1. For applications where "Expedited Review" is checked on page 1, if the Conservation Commission signature is not present, NHDES will accept the permit application, but it will NOT receive the expedited review time.
2. IMMEDIATELY sign the original application form and four copies in the signature space provided above;
3. Return the signed original application form and attachments to the applicant so that the applicant may submit the application form and attachments to NHDES by mail or hand delivery.
4. IMMEDIATELY distribute a copy of the application with one complete set of attachments to each of the following bodies: the municipal Conservation Commission, the local governing body (Board of Selectmen or Town/City Council), and the Planning Board; and
5. Retain one copy of the application form and one complete set of attachments and make them reasonably accessible for public review.

#### DIRECTIONS FOR APPLICANT:

1. Submit the original permit application form bearing the signature of the Town/ City Clerk, additional materials, and the application fee to NHDES by mail or hand delivery.

**12. IMPACT AREA:**

For each jurisdictional area that will be/has been impacted, provide square feet and, if applicable, linear feet of impact

*Permanent: impacts that will remain after the project is complete.*

*Temporary: impacts not intended to remain (and will be restored to pre-construction conditions) after the project is complete.*

JURISDICTIONAL AREA	PERMANENT Sq. Ft. / Lin. Ft.	TEMPORARY Sq. Ft. / Lin. Ft.
Forested wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Scrub-shrub wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Emergent wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Wet meadow	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Intermittent stream	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Perennial Stream / River	/	/
Lake / Pond	/	/
Bank - Intermittent stream	/	/
Bank - Perennial stream / River	/	/
Bank - Lake / Pond	28 / 7	/
Tidal water	/	/
Salt marsh	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Sand dune	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland buffer	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Undeveloped Tidal Buffer Zone (TBZ)	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Previously-developed upland in TBZ	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Lake / Pond	<input type="checkbox"/> ATF	240 / 6
Docking - River	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Tidal Water	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
<b>TOTAL</b>	<b>28 / 7</b>	<b>240 / 6</b>

**13. APPLICATION FEE:** See the Instructions & Required Attachments document for further instruction

Minimum Impact Fee: Flat fee of \$ 200

Minor or Major Impact Fee: Calculate using the below table below

Permanent and Temporary (non-docking) \_\_\_\_\_ sq. ft. X \$0.20 = \$ \_\_\_\_\_

Temporary (seasonal) docking structure: **240** sq. ft. X \$1.00 = **\$ 240**

Permanent docking structure: **28** sq. ft. X \$2.00 = **\$ 56**

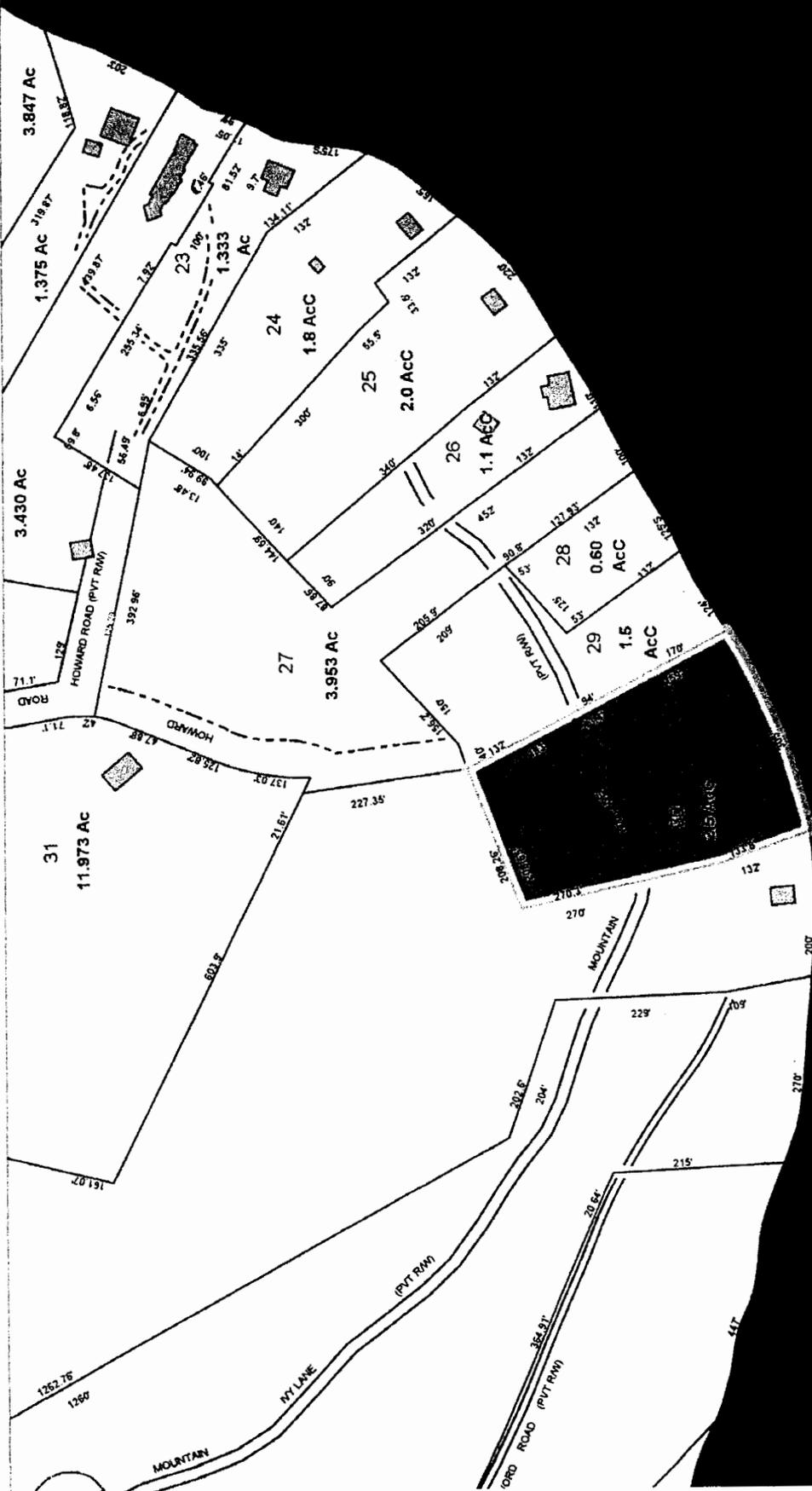
**Projects proposing shoreline structures (including docks) add \$200 = \$ 200**

Total = **\$ 496**

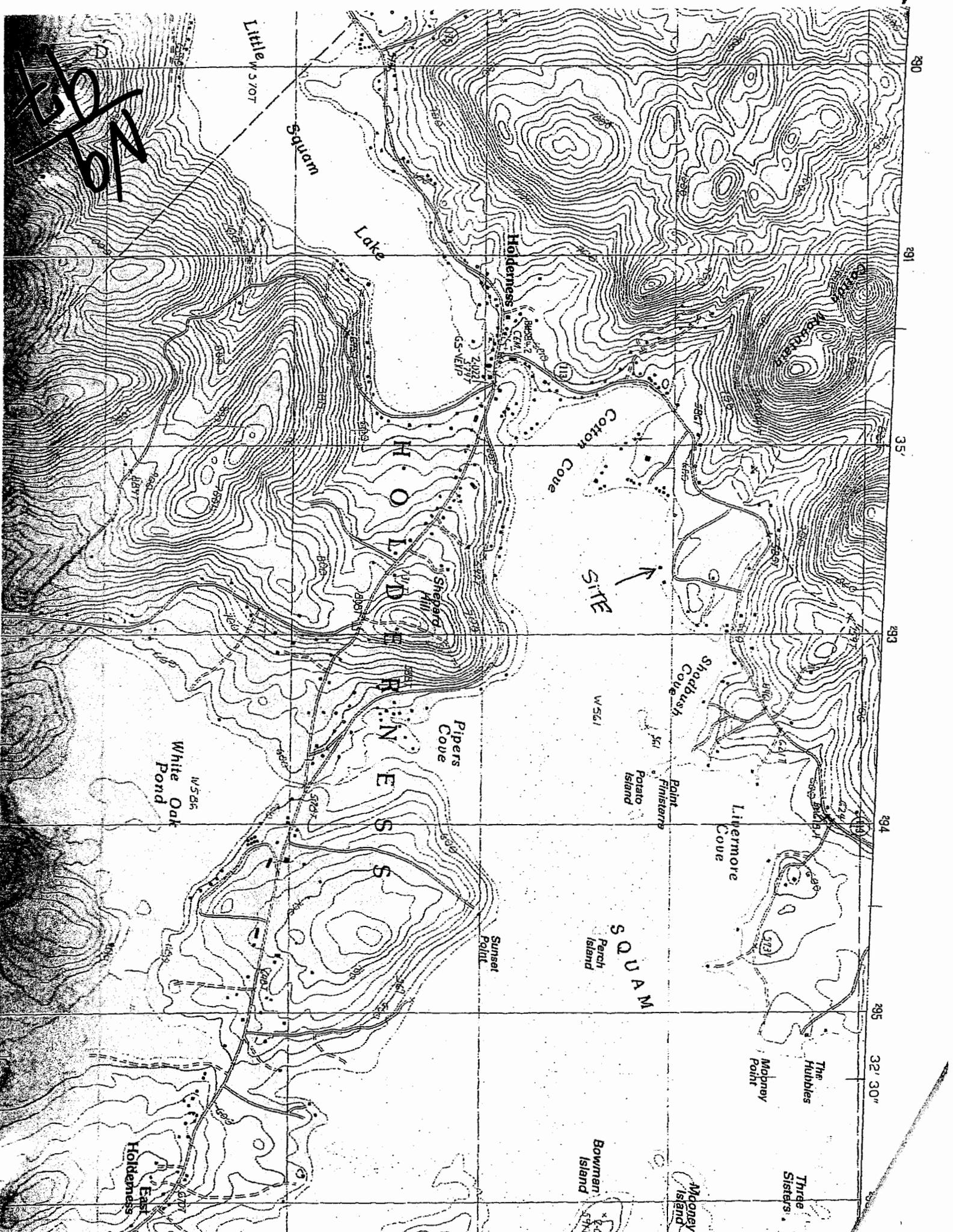
The Application Fee is the above calculated Total or \$200, whichever is greater = **\$ 496**



- Buildings
- Parcels
- NH Highways
- US Interstate
- US Highway
- State Highway
- Town Line
- NH Towns
- Road Centerlines
- Misc Lines
- PVT RD-RW
- RW
- UTILITY
- ROAD ROWS
- PVT Streams
- Misc Streams
- Open Water



Informational purposes. It is not intended to be used as a legal document. All data prepared for Holderness, NH. The Town of Holderness is not responsible for any errors or omissions. The user assumes all liability for any use of this information.





## New Hampshire Natural Heritage Bureau

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**To:** Matthew Wood  
95 Old Center Harbor Road  
Meredith, NH 03253

**Date:** 3/21/2015

**From:** NH Natural Heritage Bureau

**Re:** Review by NH Natural Heritage Bureau of request dated 3/21/2015  
NHB File ID: NHB15-1046

Applicant: Matthew Wood

Location: Tax Map(s)/Lot(s): Map 235 Lot 30  
Holderness

Project Description: Install a seasonal "F" shaped docking system

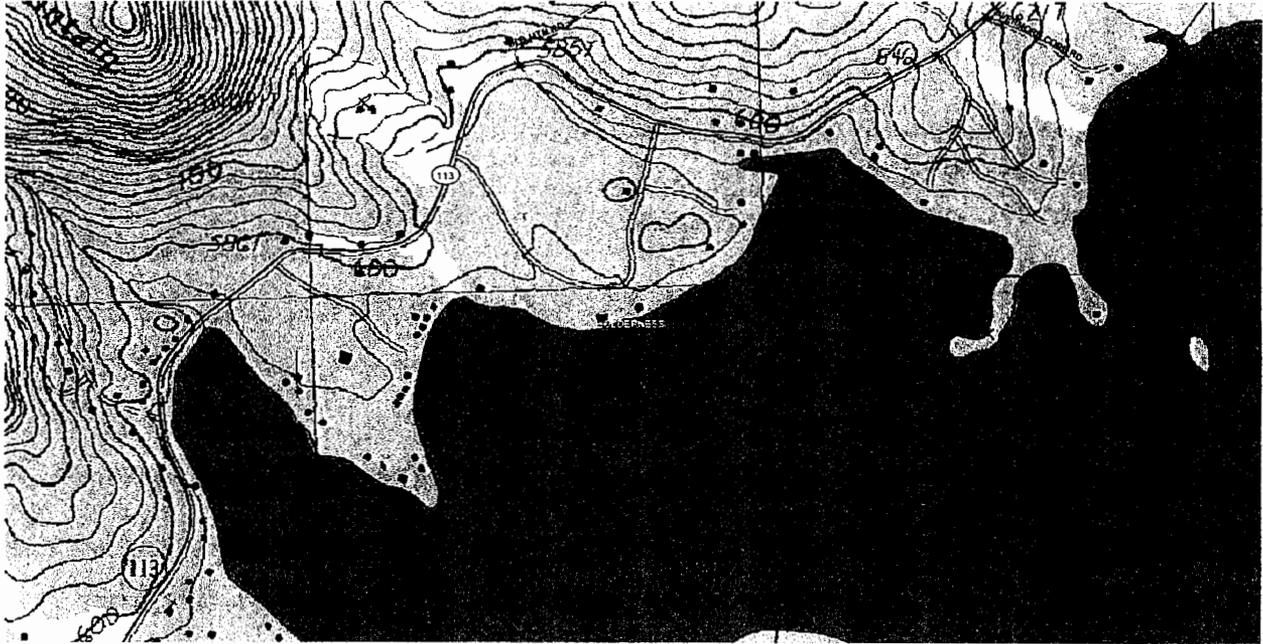
The NH Natural Heritage database has been checked for records of rare species and exemplary natural communities near the area mapped below. The species considered include those listed as Threatened or Endangered by either the state of New Hampshire or the federal government. We currently have no recorded occurrences for sensitive species near this project area.

A negative result (no record in our database) does not mean that a sensitive species is not present. Our data can only tell you of known occurrences, based on information gathered by qualified biologists and reported to our office. However, many areas have never been surveyed, or have only been surveyed for certain species. An on-site survey would provide better information on what species and communities are indeed present.

This report is valid through 3/20/2016.



MAP OF PROJECT BOUNDARIES FOR NHB FILE ID: NHB15-1046



7014 2870 0002 0302 8204

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Postage	\$ 3.45	0253 02 Postmark Here  07/30/2015
Certified Fee	\$0.00	
Return Receipt Fee (Endorsement Required)	\$0.00	
Restricted Delivery Fee (Endorsement Required)	N/A	
Total Postage & Fees	\$ 3.94	

Sent To *William P. Joyce Sullivan*  
 Street & Apt. No., or PO Box No. [REDACTED]  
 City, State, ZIP+4 *Hohokus, NJ 07423*  
 PS Form 3800, July 2014 See Reverse for Instructions

7014 2870 0002 0302 8198

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HOLDERNESSE NH 03245 OFFICIAL USE

Postage	\$ 3.45	0253 02 Postmark Here  07/30/2015
Certified Fee	\$0.00	
Return Receipt Fee (Endorsement Required)	\$0.00	
Restricted Delivery Fee (Endorsement Required)	N/A	
Total Postage & Fees	\$ 3.94	

Sent To *John Annacarin Barry*  
 Street & Apt. No., or PO Box No. [REDACTED]  
 City, State, ZIP+4 *Holderness, NH 03245*  
 PS Form 3800, July 2014 See Reverse for Instructions

7014 2870 0002 0302 8211

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Postage	\$ 3.45	0253 02 Postmark Here  07/30/2015
Certified Fee	\$0.00	
Return Receipt Fee (Endorsement Required)	\$0.00	
Restricted Delivery Fee (Endorsement Required)	N/A	
Total Postage & Fees	\$ 3.94	

Sent To *Marshall & Geraldine Fisher*  
 Street & Apt. No., or PO Box No. [REDACTED]  
 City, State, ZIP+4 *Narbeth, PA 19072*  
 PS Form 3800, July 2014 See Reverse for Instructions