



State of New Hampshire
 DEPARTMENT OF ADMINISTRATIVE SERVICES
 OFFICE OF THE COMMISSIONER
 25 Capitol Street – Room 120
 Concord, New Hampshire 03301

Charles M. Arlinghaus
 Commissioner
 (603)-271-3201

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 Assistant Commissioner
 (603)-271-3204

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 Deputy Commissioner
 (603)-271-2059

Division of Public Works
 Design and Construction
 Project No. 81022R – Contract A

August 29, 2018

His Excellency, Governor Christopher T. Sununu
 and the Honorable Executive Council
 State House
 Concord, New Hampshire 03301

REQUESTED ACTION

- 1). Authorize the Division of Public Works Design and Construction to enter into a construction contract with Martini Northern, LLC., (VC# 254859) Portsmouth, NH, for a total price not to exceed \$1,295,000, for the Adjutant General Department's Cooper House Renovations and Site Water System Upgrades, Strafford, NH. This contract is effective upon Governor and Council approval through May 31, 2019, unless extended in accordance with the contract terms. **100% Federal Funds.**
- 2). Further authorize that a contingency in the amount of \$80,000 be approved for unanticipated structural expenses and owner initiated changes for the Roof and Structural Repairs – Transportation Bldg., bringing the total to \$1,375,000. **100% Federal Funds.**
- 3). Further authorize the amount of \$54,000 be approved for payment to the Department of Administrative Services, Division of Public Works Design and Construction (VC# 177875), for engineering services provided, bringing the total to \$1,429,000. **100% Federal Funds.**

Funding is available in account titled Adjutant General as follows:

02-12-12-120010-22450000 Army Guard Facilities	<u>SYF 19</u>
103-500736 – Contract Repairs/Bldgs. & Grounds	\$1,295,000
103-500736 – Contingency	<u>80,000</u>
Sub-Total	\$1,375,000

02-12-12-120010-22550000 Inter-Agency Payments

217-502682 – DPW Fees Interagency \$ 54,000

Grand Total **\$1,429,000**

EXPLANATION

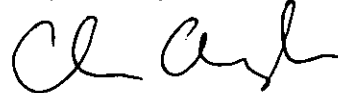
This project is designed as a Net Zero project, which means the envelope, electrical and mechanical systems are designed to provide the highest level of energy savings with current technology.

The Federal funds available for this contract are provided to the Adjutant General's Department by the National Guard Bureau pursuant to a Federal-State Master Cooperative Agreement for the mutual support of the State of New Hampshire and the New Hampshire Army National Guard. The cost of this contract shall be reimbursed to the State by the Federal government at a rate of 100%. In the event that federal funds are not available, General funds will not be requested to support this program.

The contractor has been pre-qualified by the Department of Transportation. The contract has been approved by the Department of Justice as to form and execution, and the Adjutant General's Department has certified that the necessary funds are available. Copies of the fully executed contract are on file at the Secretary of State's Office and the Department of Administrative Services, Division of Public Works Design and Construction.

Attached please find a copy of the tabulation of bids for this project along with the contract supplemental information sheet.

Respectfully submitted,



Charles M. Arlinghaus
Commissioner

Department Estimate: \$1,041,000
Contract Amount: \$1,295,000
Over Estimate: \$ 254,000

CONTRACT SUPPLEMENTAL INFORMATION SHEET

PROJECT: DPW Project No. 81022R, Contract A – Cooper House Renovations & Site Water System Upgrades, Strafford, New Hampshire.

DESCRIPTION: Work of the Project includes renovation as follows:

- a. Complete renovation of Cooper House.
- b. Heating and water system upgrades to include boiler replacements, heating and water system upgrades and revised parking layout.

EXPLANATION: This project is designed as a Net Zero project, which means the envelope, electrical and mechanical systems are designed to provide the highest level of energy savings with current technology.

OVER ESTIMATE

EXPLANATION: The past 14-18 months have seen a significant change in the New Hampshire contractor bidding market. Submitted bids are very often significantly higher than proposed budget opinions especially over the past few months, where contractors' workloads are high. In addition, the Cooper House Net Zero project is the first of its kind within the NHARNG hard asset list, making it difficult to estimate the impact a Net Zero project has on pricing by contractors who that may not be comfortable with this type of project.

DEPARTMENT

ESTIMATE: \$1,014,000
LOW BID: \$1,295,000



ABC Bid Data

STRAFFORD
81022RA
NON-FEDERAL

PROJECT: STRAFFORD
STATE PROJECT NUMBER: 81022RA
FED. PROJECT NUMBER: NON-FEDERAL
DATE BIDS OPEN: July 18, 2018, 02:00 PM
SCOPE OF WORK: COOPER HOUSE RENOVATIONS & SITE WATER SYSTEM UPGRADES
COMPLETION DATE: May 31, 2019
LOCATION: Strafford

Awarded To:

Amount: \$0.00
Award Date:

Certified by:

Summary of Bidders

Contractor	Bid Amount	Rank
MARTINI NORTHERN LLC 289 HANOVER STREET, PORTSMOUTH NH 03801	\$1,285,000.00	A
MARK CARRIER CONSTRUCTION INC SUITE 101, 175 LINCOLN STREET, MANCHESTER NH 03103-5031	\$1,305,213.00	B
TURNSTONE CORPORATION 479 NASHUA STREET, MILFORD NH 03055-3705	\$1,436,431.00	C
BUCK, T. CONSTRUCTION, INC. 3028 AUBURN ROAD, TURNER ME 04282	\$1,495,718.00	D
CHARTERS BROTHERS CONST LLC 27 MAIN STREET, DANVILLE NH 03819	\$1,520,785.02	E
BROOKSTONE BUILDERS, INC. 600 HARVEY ROAD, MANCHESTER NH 03103-3320	\$1,527,783.00	F

BUREAU OF PUBLIC WORKS

Award to A Bidder \$1,295,000
 Hold for Negotiation
 Cancel Contract
 User Agency NHARP-NG
 Authorized by MLW
 Date 7/20/18

Item No.	Description	Unit	Quantity	PS&E		MARTINI NORTHERN LLC 289 HANOVER STREET PORTSMOUTH, NH 03801		MARK CARRIER CONSTRUCTION INC SUITE 101 MANCHESTER, NH 03103-5031	
				Unit Price	Total	Unit Price	Total	Unit Price	Total

901	RENOVATION OF EXISTING COOPER HOUSE	U	1.00	\$733,000.00	\$733,000.00	\$1,016,834.00	\$1,016,834.00	\$928,073.00	\$928,073.00
902	SITE WATER SYSTEM UPGRADES	U	1.00	\$223,000.00	\$223,000.00	\$193,368.00	\$193,368.00	\$292,140.00	\$292,140.00
903	ALLOWANCE FOR ADDITIONS AND MODIFICATIONS TO THE CONTRACT	\$	75,000.00	\$1.00	\$75,000.00	\$1.00	\$75,000.00	\$1.00	\$75,000.00
904	MATERIALS TESTING & INSPECTIONS	\$	10,000.00	\$1.00	\$10,000.00	\$1.00	\$10,000.00	\$1.00	\$10,000.00
Totals:					\$1,041,000.00		\$1,295,000.00		\$1,305,213.00
Alt. Totals:									
Totals:					\$1,041,000.00		\$1,295,000.00		\$1,305,213.00

Item No.	Description	Unit	Quantity	PS&E		TURNSTONE CORPORATION 479 NASHUA STREET MILFORD, NH 03055-3705		BUCK, T. CONSTRUCTION, INC. 302B AUBURN ROAD TURNER, ME 04282	
				Unit Price	Total	Unit Price	Total	Unit Price	Total

Items

901	RENOVATION OF EXISTING COOPER HOUSE	U	1.00	\$733,000.00	\$733,000.00	\$1,221,268.00	\$1,221,268.00	\$1,186,318.00	\$1,186,318.00
902	SITE WATER SYSTEM UPGRADES	U	1.00	\$223,000.00	\$223,000.00	\$130,163.00	\$130,163.00	\$224,400.00	\$224,400.00
903	ALLOWANCE FOR ADDITIONS AND MODIFICATIONS TO THE CONTRACT	\$	75,000.00	\$1.00	\$75,000.00	\$1.00	\$75,000.00	\$1.00	\$75,000.00
904	MATERIALS TESTING & INSPECTIONS	\$	10,000.00	\$1.00	\$10,000.00	\$1.00	\$10,000.00	\$1.00	\$10,000.00
Totals:					\$1,041,000.00		\$1,436,431.00		\$1,495,718.00
Alt. Totals:									
Totals:					\$1,041,000.00		\$1,436,431.00		\$1,495,718.00

Item No.	Description	Unit	Quantity	PS&E		CHARTERS BROTHERS CONST LLC 27 MAIN STREET DANVILLE, NH 03819		BROOKSTONE BUILDERS, INC. 600 HARVEY ROAD MANCHESTER, NH 03103-3320	
				Unit Price	Total	Unit Price	Total	Unit Price	Total

901	RENOVATION OF EXISTING COOPER HOUSE	U	1.00	\$733,000.00	\$733,000.00	\$1,232,192.00	\$1,232,192.00	\$1,217,000.00	\$1,217,000.00
902	SITE WATER SYSTEM UPGRADES	U	1.00	\$223,000.00	\$223,000.00	\$203,573.92	\$203,573.92	\$225,783.00	\$225,783.00
903	ALLOWANCE FOR ADDITIONS AND MODIFICATIONS TO THE CONTRACT	\$	75,000.00	\$1.00	\$75,000.00	\$1.00	\$75,000.00	\$1.00	\$75,000.00
904	MATERIALS TESTING & INSPECTIONS	\$	10,000.00	\$1.00	\$10,000.00	\$1.00	\$10,000.00	\$1.00	\$10,000.00
Totals:					\$1,041,000.00		\$1,520,765.92		\$1,527,783.00
All Totals:									
Totals:					\$1,041,000.00		\$1,520,765.92		\$1,527,783.00



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
08/24/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer any rights to the certificate holder in lieu of such endorsement(s).

PRODUCER USI Insurance Services LLC 3 Executive Park Drive, Suite 300 Bedford, NH 03110 855 874-0123	CONTACT NAME: PHONE (A/C, No, Ext): 855 874-0123		FAX (A/C, No):
	E-MAIL ADDRESS:		
INSURED Martini Northern, LLC 299 Hanover St Portsmouth, NH 03801	INSURER(S) AFFORDING COVERAGE		NAIC #
	INSURER A : Acadia Insurance Company		31325
	INSURER B :		
	INSURER C :		
	INSURER D :		
	INSURER E :		

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:		CPA032433120	01/01/2018	01/01/2019	EACH OCCURRENCE \$1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$300,000 MED EXP (Any one person) \$5,000 PERSONAL & ADV INJURY \$1,000,000 GENERAL AGGREGATE \$2,000,000 PRODUCTS - COMP/OP AGG \$2,000,000 \$
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY		CAA032433418	01/01/2018	01/01/2019	COMBINED SINGLE LIMIT (Ea accident) \$1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$0		CUA032433518	01/01/2018	01/01/2019	EACH OCCURRENCE \$10,000,000 AGGREGATE \$10,000,000 product completed ops \$10,000,000
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	WPA032433618	01/01/2018	01/01/2019	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$1,000,000 E.L. DISEASE - EA EMPLOYEE \$1,000,000 E.L. DISEASE - POLICY LIMIT \$1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
 Project # 81022 "Project A" Cooper House Renovations & Site Water System Upgrades. The policy will provide the state of New Hampshire with 30 day notice in the event of cancellation. The general liability policy includes an endorsement giving blanket additional insured coverage with completed operations. The umbrella contains an endorsement giving completed operations coverage

CERTIFICATE HOLDER State Of New Hampshire Administrative Services PO Box 483 Concord, NH 03302	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE
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Client#: 704644

MARTINOR5

ACORD™

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
8/23/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer any rights to the certificate holder in lieu of such endorsement(s).

PRODUCER: USI Insurance Services LLC, 3 Executive Park Drive, Suite 300, Bedford, NH 03110, 855 874-0123. CONTACT NAME, PHONE (A/C, No, Ext): 855 874-0123, FAX (A/C, No):, E-MAIL ADDRESS: INSURER(S) AFFORDING COVERAGE, NAIC #: INSURER A: Acadia Insurance Company, 31325. INSURED: State of New Hampshire Department of Administrative Services, PO Box 483 7 hazen Drive Room 250, Concord, NH 03302-0483. INSURER B:, INSURER C:, INSURER D:, INSURER E:, INSURER F:

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

Table with columns: INSR LTR, TYPE OF INSURANCE, ADDL SUBR INSR, WVD, POLICY NUMBER, POLICY EFF (MM/DD/YYYY), POLICY EXP (MM/DD/YYYY), LIMITS. Includes Commercial General Liability (OCP), Automobile Liability, Umbrella Liab, and Workers Compensation and Employers' Liability.

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Project number 81022, Cooper House Renovation & Site Water System Upgrades

CERTIFICATE HOLDER: State Of New Hampshire Administrative Services, PO Box 483, Concord, NH 03302. CANCELLATION: SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE: See Mark

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EVIDENCE OF PROPERTY INSURANCE

DATE (MM/DD/YYYY)
08/24/2018

THIS EVIDENCE OF PROPERTY INSURANCE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE ADDITIONAL INTEREST NAMED BELOW. THIS EVIDENCE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS EVIDENCE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE ADDITIONAL INTEREST.

AGENCY USI Insurance Services LLC 3 Executive Park Drive, Suite 300 Bedford, NH 03110		PHONE (A/C, No, Ext): 855 874-0123	COMPANY Acadia Insurance Company	
FAX (A/C, No): CODE:	E-MAIL ADDRESS: SUB CODE:	AGENCY CUSTOMER ID #: 704644		
INSURED Martini Northern, Its subcontractors and the subs sub-contractors, State of New Hampshire Department of Administrative Services, 299 Hanover Street Portsmouth NH 03801		LOAN NUMBER	POLICY NUMBER CIM5365033	
		EFFECTIVE DATE 08/13/18	EXPIRATION DATE 08/13/19	<input type="checkbox"/> CONTINUED UNTIL TERMINATED IF CHECKED
THIS REPLACES PRIOR EVIDENCE DATED:				

PROPERTY INFORMATION

LOCATION/DESCRIPTION
Project 81022 Cooper House-Renovation Builders Risk

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS EVIDENCE OF PROPERTY INSURANCE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

COVERAGE INFORMATION

COVERAGE/PERILS/FORMS	AMOUNT OF INSURANCE	DEDUCTIBLE
Renovation Builders Risk	1,295,000	2500

REMARKS (Including Special Conditions)

Project number 81022 Cooper House Renovations & Site Water System Upgrades

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

ADDITIONAL INTEREST

NAME AND ADDRESS State of New Hampshire Department of Administrative Services c/o Martini Northern 299 Hanover Street Portsmouth NH 03801	<input type="checkbox"/> MORTGAGEE	<input type="checkbox"/> ADDITIONAL INSURED
	<input type="checkbox"/> LOSS PAYEE	
	LOAN #	
AUTHORIZED REPRESENTATIVE		

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