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DEC 07 2017

NEW HAMPSHIRE DEPARTMENT OF STATE



STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 14-C) For Legislators and Legislative Employees

Type or Print all Information Clearly:

Name: MICHAEL D HARRINGTON Home Work Phone No.: 942-8691
Work Address: 82 GARLAND RD STRAFFORD 03884
Office/Appointment/Employment held: STATE REP.

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium, expense reimbursement, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than \$50.

Source of Honorarium, Expense Reimbursement, Ticket or Free Admission, or Meals and/or Beverages:

Name of Source: NEW ENGLAND RATEPAYERS ASS.
Post Office Address: PO 542 CONCORD NH 03302
Occupation: NON PROFIT ADVOCACY ORG.
Principal Place of Business: CONCORD

If the source is a Corporation or other Entity:

Name of Corporation or Entity: NEW ENGLAND RATEPAYERS INC
Name of Person Representing the Corporation/Entity: MARC BRUNN
Work Address of Person Representing the Corporation/Entity: 72 MAIN ST CONCORD 03201

I am reporting:

- A ticket or free admission received pursuant to RSA 14-C:4, I with value over \$50.00.
Meals and/or beverages consumed pursuant to RSA 14-C:4, II with value over \$50.00.
An Honorarium with value over \$50.00.

Value of Honorarium: \$100 Date Received: 12/4/17 If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. Exact Estimate

- An Expense Reimbursement with value over \$50.00.

Value of Expense Reimbursement: Date Received: If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. Exact Estimate

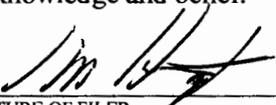
For a report relating to an honorarium or expense reimbursement, you are required to attach a copy of the agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agenda or equivalent document.

TURN OVER TO CONTINUE

Provide a brief description of the service or event that gave rise to this Honorarium, Expense Reimbursement, ticket or free admission to a political, charitable, or celebratory event, or meals or beverages:

JOSIAH BARLETT CENTER ANNUAL DINNER

"I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."



12/6/17

SIGNATURE OF FILER

DATE FILED

**RSA 14-C:7 Penalty.** Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

**Return to:** Secretary of State's Office, State House Room 204, Concord, NH 03301

Please provide the following information about the person filing this report.

**This information will not be made public:**

Home Phone: \_\_\_\_\_

Home Address: \_\_\_\_\_  
STREET TOWN/CITY ZIP

Mailing Address if different: \_\_\_\_\_

E-mail Address: \_\_\_\_\_



December 4, 2017

Reception 5:30 p.m.

Dinner 7:00 p.m.

Grappone Center  
70 Constitution Avenue  
Concord, New Hampshire

Mark your calendars for Dec. 4 and join us for the Josiah Bartlett Center's annual celebration of free markets and free people.

We are excited to have Stephen F. Hayes, editor of The Weekly Standard, join us as our keynote speaker this year.

Hayes has distinguished himself as one of the most respected political reporters and commentators in Washington. Come enjoy a great dinner and get an insightful update on U.S. politics.

The Libertas Dinner has been called New Hampshire's best networking event of the year. Save the date to be sure you don't miss it!

### **Sponsorship Levels**

**Benefactor ~ \$10,000**

**Patron ~ \$5,000**

**Sponsor ~ \$2,500**

**Table ~ \$1,000**

**Individual Ticket ~ \$100**

More details coming soon!

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