



The State of New Hampshire
Department of Environmental Services

Clark B. Freise, Assistant Commissioner



May 03, 2017

His Excellency, Governor Christopher T. Sununu
and The Honorable Council
State House
Concord, NH 03301

REQUESTED ACTION

Approve Sawmill Marina Boat Club's request to perform the following work on Lake Winnepesaukee, in Wolfeboro. File # 2015-02012. This project will not have significant impact on or adversely affect the values of Lake Winnepesaukee.

Amend permit to extend two finger piers 2 ft. in length, from 18 ft. to 20 ft.

The Department imposed the following conditions as part of this approval:

1. All work shall be in accordance with plans by Mary Pinkham-Langer dated September 18, 2016, as received by NHDES on October 26, 2016, and amended plans dated March 21, 2017, as received by the NHDES on March 23, 2017.
2. This permit is not valid and effective until it has been recorded with the appropriate County Registry of Deeds by the applicant. Prior to starting work under this permit, the permittee shall submit a copy of the recorded permit to the NHDES Wetlands Program by certified mail, return receipt requested.
3. All development activities associated with this project shall be conducted in compliance with applicable requirements of RSA 483-B and N.H. Code of Administrative Rules Env-Wq 1400 during and after construction.
4. Work shall be carried out in a time and manner to avoid disturbances to migratory waterfowl breeding and nesting areas.
5. Appropriate siltation and erosion controls shall be in place prior to construction, shall be maintained during construction, and shall remain in place until the area is stabilized. Temporary controls shall be removed once the area has been stabilized.
6. Appropriate turbidity controls shall be installed prior to construction, shall be maintained during construction such that no turbidity escapes the immediate dredge area and shall remain in place until suspended particles have settled and water at the work site has returned to normal clarity.
7. All construction-related debris shall be placed outside of the areas subject to RSA 482-A.
8. Only those structures shown on the approved plans shall be installed or constructed along this frontage.
9. Wall repairs shall maintain the size, location, and configuration of the pre-existing structures.
10. This permit does not allow dredging for any purpose.
11. The permittee may make repairs to the permitted structures as necessary, prior to the permit expiration date, provided that prior to performing any repair the permittee notifies the DES Wetlands Program and the Conservation Commission, in writing, of the proposed start and completion dates.

www.des.nh.gov

29 Hazen Drive • PO Box 95 • Concord, NH 03302-0095
(603) 271-3503 • TDD Access: Relay NH 1-800-735-2964

EXPLANATION

The NHDES Wetlands Bureau approved this project on April 12, 2017. NHDES supported its decision with the following findings:

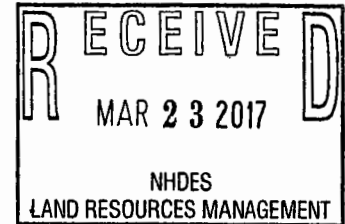
1. This project is classified as a major project per Rule Env-Wt 303.02(d), modification of a docking facility providing 5 or more boat slips.
2. The Applicant has an average of 218 ft. of frontage along Lake Winnepesaukee.
3. A maximum of 8 slips would be permitted under Rule Env-Wt 402.16, Marinas - Design Standards.
4. The pre-existing docking facilities provide 52 slips as defined per RSA 482-A:2, VIII and, thus, do not conform to Rule Env-Wt 402.16.
5. The pre-existing North Dock crossed the imaginary extension of the adjacent property line and failed to meet the setback requirements of RSA 482-A:3,XIII.
6. The Applicant and the abutting property owner, the Town of Wolfeboro, agreed to a property line adjustment. As a result of this adjustment, the North Dock no longer crosses the imaginary extension of the property line.
7. The existing docking structure extends approximately 182 ft. out into Back Bay.
8. No portion of the proposed docking structures will extend more than 176 ft. into Back Bay, thereby reducing the impact of the structures on navigation and public passage.
9. The proposed reconfiguration maintains the existing number of slips, while reducing impacts to navigation.
10. The Applicant has taken action to bring the docking structures into compliance with RSA 482-A:3,XIII regarding the maintenance of a setback from the imaginary extension of property lines.
11. The amendment request adds 8 square ft. over public waters, but still provides less square ft. over public waters than repair in kind.

Application file documents are being forwarded to the Governor and Executive Council in connection with their consideration of this matter pursuant to RSA 482-A:3,II.(a) as it is a major project in public waters of the state.

We respectfully submit this request for your consideration.


for Clark B. Freise
Assistant Commissioner

**SAWMILL MARINA BOATING CLUB
35 BAY STREET
P.O. BOX 232
WOLFEBORO FALLS, NH 03896**



March 22, 2017

DES Wetlands Bureau
29 Hazen Drive
P.O. Box 95
Concord, NH 03302-0095

RE: Permit Amendment Request
Wetlands and Non-site Specific Permit 2015-02012
Sawmill Marina Boat Club
33-35 Bay Street, Wolfeboro, Tax Map/Lot #: 203 / 068

The purpose of this letter is to request a minor amendment to the permit that was approved on November 23, 2016 and recorded at the Carroll County Registry of Deeds as Book 3309 Page 482.

The approved permit and dock reconfiguration reduced the impact of the structures on navigation and public passage which was accomplished by moving 2 finger piers (4 slips) from the Main Dock to the North Dock. Decking on the main dock was also reduced as part of the reconfiguration project. Elimination of the decking around the "big rock" on the main dock reduced the Sawmill Marina total effective structure coverage over the surface water by approximately 87 sq. feet.

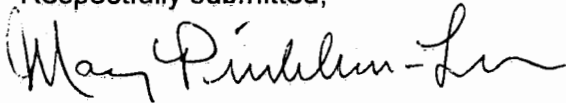
Condominium unit owner's physical mobility limitations, and the size of their boats, restricted the docks and slips that could be relocated. (The main dock provides easier access for those with mobility limitations). The location of the existing boat launch/loading/unloading dock area now appears to be affecting the relocated 20' finger slip navigation.

The relocated 20' finger pier on the Main Dock (across from the boat launch) will need to be restricted to an 18' boat on the slip side closet to shore. The 20' boat was moved to the North Dock to the 18' finger pier relocated to the "North side" of the North dock. The 18' finger pier was not designed for a 20' boat and will need to be lengthened by 2 feet to accommodate the 20' boat that had to move. The abutting outside finger pier would also need to be lengthened by 2 feet due to navigation.

The requested amendment increases two of the North dock finger piers by 2' in length and adds one support piling for a total area of 9 square feet. The proposed change does not encroach on the boundary line. The proposed amendment would change the total reduction in structure coverage over the surface water from 87 sq. feet to 78 sq. feet.

By signing below, I certify that the information provided in this document, plans, and photographs are true, complete, and not misleading to the knowledge and belief of the signer.

Respectfully submitted,



Mary E. Pinkham-Langer, Certified N.H. Assessor
Sawmill Marina Boating Club Treasurer

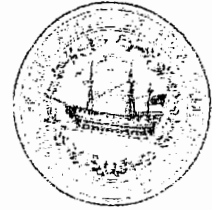
Dated: 3/22/2017



WETLANDS PERMIT APPLICATION

Water Division/ Wetlands Bureau
Land Resources Management

Check the status of your application: <http://des.nh.gov/onestop>



RSA/Rule: Env-Wq 100-900

	<p>COMPLETE AUG 03 2015</p>	<p>Administrative Use Only</p>	File No: 2015-02012
			Check No: 17108
			Amount: \$ 388.00
			Initials: Emk

1. REVIEW TIME:
Indicate your Review Time below. Refer to Guidance Document A for instructions.

Standard Review (Minimum, Minor or Major Impact)
 Expedited Review (Minimum Impact only)

2. PROJECT LOCATION:
Separate applications must be filed with each municipality that jurisdictional impacts will occur in.

ADDRESS: **33-35 bay St.** TOWN/CITY: **Wolfeboro**

TAX MAP: **203** BLOCK: _____ LOT: **068** UNIT: _____

USGS TOPO MAP WATERBODY NAME: **Lake Winnepesaukee (Back Bay)** NA STREAM WATERSHED SIZE: NA NA

LOCATION COORDINATES (If known): Latitude/Longitude UTM State Plane

3. PROJECT DESCRIPTION:
Provide a brief description of the project outlining the scope of work. Attach additional sheets as needed to provide a detailed explanation of your project. DO NOT reply "See Attached" in the space provided below.

Re-build major dockin facility extending walkway lengths by 13' and 5'. Add 5' in length and four fender piling to short finger dock add 13' to long finger dock walkway. Additional wetlands impact.Approx. 89 sq. ft.

4. SHORELINE FRONTAGE

NA This lot has no shoreline frontage. SHORELINE FRONTAGE: _____
 Shoreline frontage is calculated by determining the average of the distances of the actual natural navigable shoreline frontage and a straight line drawn between the property lines, both of which are measured at the normal high water line.

5. RELATED PERMITS, ENFORCEMENT, EMERGENCY AUTHORIZATION, SHORELAND, ALTERATION OF TERRAIN, ETC...

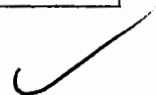
2004-02785

6. NATURAL HERITAGE BUREAU & DESIGNATED RIVERS:
See the Instructions & Required Attachments document for instructions to complete a & b below.

a. Natural Heritage Bureau File ID: NHB **15** - **2374**

b. Designated River the project is in ¼ miles of _____; and date a copy of the application was sent to Local River Advisory Committee: Month: ___ Day: ___ Year: ___

NA



7. APPLICANT INFORMATION (Desired permit holder)LAST NAME, FIRST NAME, M.I.: **Martin, Marc**TRUST / COMPANY NAME: **Sawmill Marina Boat Club**

MAILING ADDRESS: [REDACTED]

TOWN/CITY: **Wolfboro**STATE: **NH**ZIP CODE: **03894**

EMAIL or FAX:

PHONE:

ELECTRONIC COMMUNICATION: By initialing here: _____, I hereby authorize DES to communicate all matters relative to this application electronically

8. PROPERTY OWNER INFORMATION (If different than applicant)

LAST NAME, FIRST NAME, M.I.:

TRUST / COMPANY NAME: **Sawmill Marina Boat Club**

MAILING ADDRESS:

TOWN/CITY:

STATE:

ZIP CODE:

EMAIL or FAX:

PHONE:

ELECTRONIC COMMUNICATION: By initialing here _____, I hereby authorize DES to communicate all matters relative to this application electronically

9. AUTHORIZED AGENT INFORMATIONLAST NAME, FIRST NAME, M.I.: **Kenney, Mark**COMPANY NAME: **Winnepesaukee Marine Const.**MAILING ADDRESS: **60 Glidden Rd.**TOWN/CITY: **Gilford**STATE: **Nh**ZIP CODE: **03249**EMAIL or FAX: **wjnnmarine@hotmail.com**PHONE: **6032937768**ELECTRONIC COMMUNICATION: By initialing here **MK**, I hereby authorize DES to communicate all matters relative to this application electronically**10. PROPERTY OWNER SIGNATURE:**

See the Instructions & Required Attachments document for clarification of the below statements

By signing the application, I am certifying that:

1. I authorize the applicant and/or agent indicated on this form to act in my behalf in the processing of this application, and to furnish upon request, supplemental information in support of this permit application.
2. I have reviewed and submitted information & attachments outlined in the Instructions and Required Attachment document.
3. All abutters have been identified in accordance with RSA 482-A:3, I and Env-Wt 100-900.
4. I have read and provided the required information outlined in Env-Wt 302.04 for the applicable project type.
5. I have read and understand Env-Wt 302.03 and have chosen the least impacting alternative.
6. Any structure that I am proposing to repair/replace was either previously permitted by the Wetlands Bureau or would be considered grandfathered per Env-Wt 101.47.
7. I have submitted a Request for Project Review (RPR) Form (www.nh.gov/shdnr/review) to the NH State Historic Preservation Officer (SHPO) at the NH Division of Historical Resources to be reviewed for the presence of historical/ archeological resources.
8. I authorize DES and the municipal conservation commission to inspect the site of the proposed project.
9. I have reviewed the information being submitted and that to the best of my knowledge the information is true and accurate.
10. I understand that the willful submission of falsified or misrepresented information to the New Hampshire Department of Environmental Services is a criminal act, which may result in legal action.
11. I am aware that the work I am proposing may require additional state, local or federal permits which I am responsible for obtaining.
12. The mailing addresses I have provided are up to date and appropriate for receipt of DES correspondence. DES will not forward returned mail.


 Property Owner Signature
Marc Martin

Print name legibly

07 / 17 / 2015

Date

MUNICIPAL SIGNATURES

11. CONSERVATION COMMISSION SIGNATURE

The signature below certifies that the municipal conservation commission has reviewed this application, and:

1. Waives its right to intervene per RSA 482-A:11;
2. Believes that the application and submitted plans accurately represent the proposed project; and
3. Has no objection to permitting the proposed work.

<input style="width: 100%; height: 100%;" type="text"/>	<input style="width: 100%; height: 100%;" type="text"/>	<input style="width: 100%; height: 100%;" type="text"/>
	Print name legibly	Date

DIRECTIONS FOR CONSERVATION COMMISSION

1. Expedited review ONLY requires that the conservation commission's signature is obtained in the space above.
2. Expedited review requires the Conservation Commission signature be obtained prior to the submittal of the original application to the Town/City Clerk for signature.
3. The Conservation Commission may refuse to sign. If the Conservation Commission does not sign this statement for any reason, the application is not eligible for expedited review and the application will reviewed in the standard review time frame.

12. TOWN / CITY CLERK SIGNATURE

As required by Chapter 482-A:3 (amended 2014), I hereby certify that the applicant has filed four application forms, four detailed plans, and four USGS location maps with the town/city indicated below.

<input style="width: 100%; height: 100%;" type="text"/>	<input style="width: 100%; height: 100%;" type="text"/>	<input style="width: 100%; height: 100%;" type="text"/>	<input style="width: 100%; height: 100%;" type="text"/>
Town/City Clerk Signature	Print name legibly	Town/City	Date

DIRECTIONS FOR TOWN/CITY CLERK:

Per RSA 482-A:3,1

1. For applications where "Expedited Review" is checked on page 1, if the Conservation Commission signature is not present, NHDES will accept the permit application, but it will NOT receive the expedited review time.
2. IMMEDIATELY sign the original application form and four copies in the signature space provided above;
3. Return the signed original application form and attachments to the applicant so that the applicant may submit the application form and attachments to NHDES by mail or hand delivery.
4. IMMEDIATELY distribute a copy of the application with one complete set of attachments to each of the following bodies: the municipal Conservation Commission, the local governing body (Board of Selectmen or Town/City Council), and the Planning Board; and
5. Retain one copy of the application form and one complete set of attachments and make them reasonably accessible for public review.

DIRECTIONS FOR APPLICANT:

1. Submit the single, original permit application form bearing the signature of the Town/ City Clerk, additional materials, and the application fee to NHDES by mail or hand delivery.

13. IMPACT AREA:

For each jurisdictional area that will be/has been impacted, provide square feet and, if applicable, linear feet of impact

Permanent: impacts that will remain after the project is complete.

Temporary: impacts not intended to remain (and will be restored to pre-construction conditions) after the project is complete.

JURISDICTIONAL AREA	PERMANENT Sq. Ft. / Lin. Ft.	TEMPORARY Sq. Ft. / Lin. Ft.
Forested wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Scrub-shrub wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Emergent wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Wet meadow	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Intermittent stream	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Perennial Stream / River	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Lake / Pond	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Intermittent stream	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Perennial stream / River	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Lake / Pond	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Tidal water	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Salt marsh	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Sand dune	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland buffer	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Undeveloped Tidal Buffer Zone (TBZ)	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Previously-developed upland in TBZ	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Lake / Pond	89 <input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - River	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Tidal Water	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
TOTAL	89 /	/

14. APPLICATION FEE: See the Instructions & Required Attachments document for further instruction

Minimum Impact Fee: Flat fee of \$ 200

Minor or Major Impact Fee: Calculate using the below table below

Permanent and Temporary (non-docking) _____ sq. ft. X \$0.20 = \$ _____

Temporary (seasonal) docking structure: _____ sq. ft. X \$1.00 = \$ _____

Permanent docking structure: **89** sq. ft. X \$2.00 = **\$ 188.00**

Projects proposing shoreline structures (including docks) add \$200 = **\$ 200.00**

Total = **\$ 388.00**

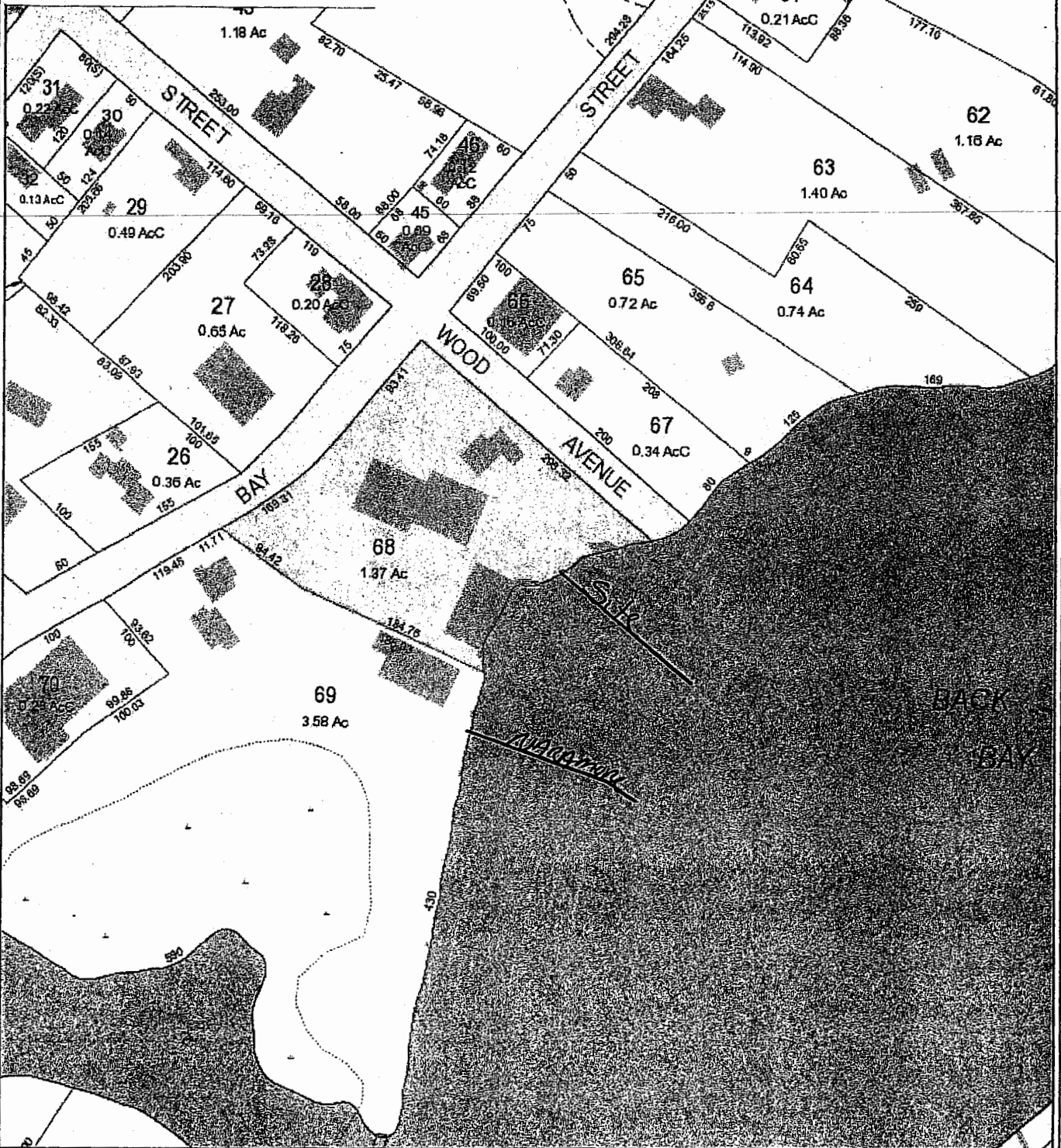
The Application Fee is the above calculated Total or \$200, whichever is greater = **\$ 388.00**

shoreland@des.nh.gov or (603) 271-2147

NHDES Wetlands Bureau, 29 Hazen Drive, PO Box 95, Concord, NH 03302-0095

www.des.nh.gov

Owner: Sawmill Marina Boating Club
c/o Marc Martin
Wolfeboro, NH 03894
Site: 33-35 Bay St.
TM# 203 Lot# 068



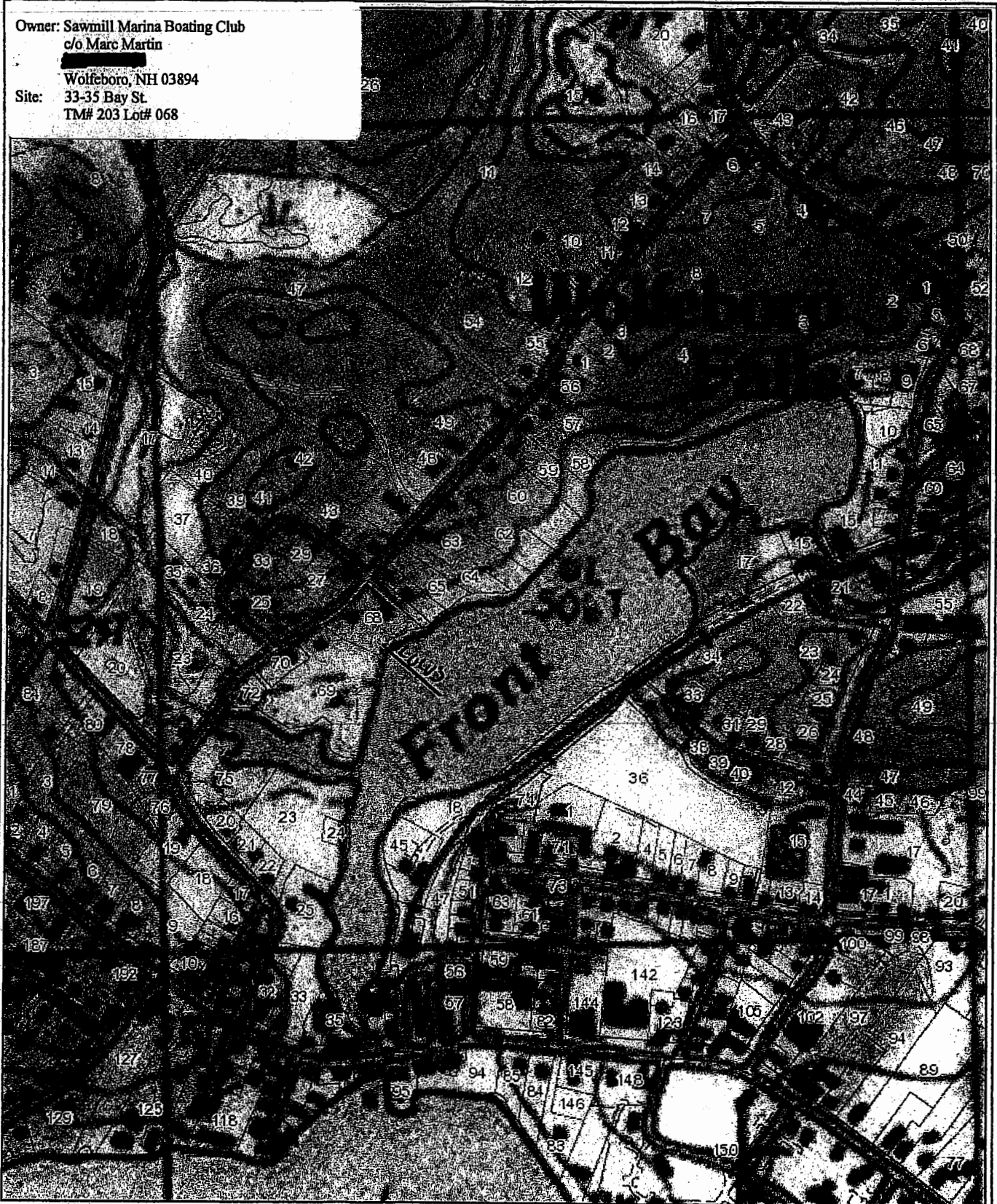
Sawmill
Wolfeboro, NH
1 Inch = 136 Feet
July 16, 2015



Data shown on this map is provided for planning and informational purposes only. The municipality and CAI Technologies are not responsible for any use for other purposes or misuse or misrepresentation of this map.

www.cai-tech.com
CAI Technologies

Owner: Sawmill Marina Boating Club
c/o Marc Martin
[REDACTED]
Wolfeboro, NH 03894
Site: 33-35 Bay St.
TM# 203 Lot# 068



Sawmill
Wolfeboro, NH
1 Inch = 543 Feet
July 16, 2015

012

113



Data shown on this map is provided for planning and informational purposes only. The municipality and CAI Technologies are not responsible for any use for other purposes or misuse or misrepresentation of this map.

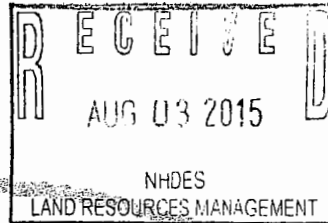
www.cai-tech.com





New Hampshire Natural Heritage Bureau

To: Patricia Scribner
60 Glidden Rd.
Gilford, NH 03249



Date: 7/16/2015

From: NH Natural Heritage Bureau

Re: Review by NH Natural Heritage Bureau of request dated 7/16/2015

NHB File ID: NHB15-2374

Applicant: Patricia Scribner

Location: Tax Map(s)/Lot(s): 203/068
Wolfeboro

Project Description: Completely re-build major docking facility adding 13' and 5' to main walkways

The NH Natural Heritage database has been checked for records of rare species and exemplary natural communities near the area mapped below. The species considered include those listed as Threatened or Endangered by either the state of New Hampshire or the federal government. We currently have no recorded occurrences for sensitive species near this project area.

A negative result (no record in our database) does not mean that a sensitive species is not present. Our data can only tell you of known occurrences, based on information gathered by qualified biologists and reported to our office. However, many areas have never been surveyed, or have only been surveyed for certain species. An on-site survey would provide better information on what species and communities are indeed present.

This report is valid through 7/15/2016.



MAP OF PROJECT BOUNDARIES FOR NHB FILE ID: NHB15-2374



Winnipesaukee Marine Construction Inc.

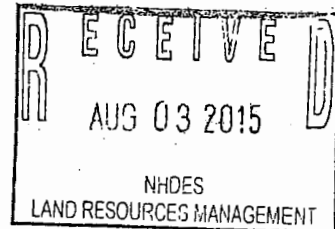
60 Glidden Road Gilford, NH 03249

(603) 293-7768

E-mail: winnimarine@hotmail.com Web site: www.lakewinnicon.com

July 16, 2015

Abutters List



Owner: Sawmill Marina Boating Club

c/o Marc Martin
[REDACTED]

Wolfeboro, NH 03894

Site: 33-35 Bay St.

TM# 203 Lot# 068

Abutters:

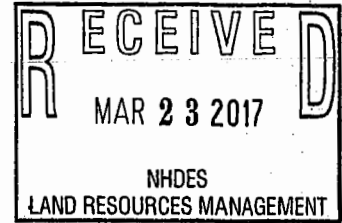
Barbara Naramore
[REDACTED]

Wolfeboro, NH 03894

Bay St.

TM# 203 Lots# 69-000 thru 004

SAWMILL MARINA BOATING CLUB
* AMENDED 3-21-2017
Dock & Decking Calculations
File # 2015-02012



NORTH DOCK:

Existing Calculations:

North Dock Projection From Shoreline
4' X 68' = 272
4' X 16' = 64

Finger Docks

3 @ 2' X 20' = 120
3 @ 2' X 16' = 64

Triangular decking where fingers
attach to main dock = 13.5'

Support Pilings = 21'

Coverage Over Surface Water = 533.5 sq ft
Decking on Land = 16 sq ft

MAIN DOCK:

Existing Calculations:

Main Dock Projection From Shoreline
5' X 171' = 855
5.5' X 14' = 77

Finger Docks

1 @ 4' X 24' = 96
1 @ 4' X 20' = 80
4 @ 2' X 24' = 192
6 @ 2' X 20' = 240
2 @ 2' X 18' = 72

Support Pilings = 63'
Center Fender Pilings = 12'

Deck Over Water/Rocks Near Big Rock 367.5

Coverage Over Surface Water = 1,687 sq ft
Surface Water Along Shore/Rocks = 367.5 sq ft

Decking on Land Along Boat House = 175 sq ft

Proposed Calculations:

North Dock Projection From Shoreline
4' X 95' = 380
4' X 16' = 64

Finger Docks

4 @ 2' X 20' = 160
2 @ 2' X 20' = 80 *
2 @ 2' X 16' = 64

Support Pilings = 34'
Center Fender Pilings = 6'

Coverage Over Surface Water = 788 sq ft
Decking on Land = 16 sq ft

Proposed Calculations:

Main Dock Projection From Shoreline
5' X 176' = 880

Finger Docks

1 @ 4' X 24' = 96
1 @ 4' X 20' = 80
4 @ 2' X 24' = 192
5 @ 2' X 20' = 200
1 @ 2' X 18' = 36

Support Pilings = 63'
Center Fender Pilings = 10'

Deck Over Water/Rocks Near Big Rock 165

Coverage Over Surface Water = 1,557 sq ft
Surface Water Along Shore/Rocks = 165 sq ft

Decking on Land Along Boathouse = 14 sq ft

HOIST:

Existing Calculations:

REBUILD AS IT CURRENTLY EXISTS

Hoist Dock Projection From Shoreline

4' X 26' = 104

4' X 34' = 136

Support Pilings = 13

Coverage Over Surface Water = 253 sq ft

Decking on Land and Wood Retaining Wall = 123 sq ft

SOUTH DOCK NEAR BOAT HOUSE:

Existing Calculations:

REBUILD AS IT CURRENTLY EXISTS

South Dock Projection From Shoreline

5' X 55.5 = 277.5

Support Pilings = 10

Deck Over Water/Rocks Near Boat House = 60.75

Coverage Over Surface Water = 287.5 sq ft

Surface Water Along Shore/Rocks = 60.75 sq ft

Decking on Land Along Boat House = 128 sq ft

EXISTING TOTALS

Coverage Over Surface Water:

North Dock: 533.5

Main Dock: 1,687

Hoist Dock: 253

South Dock: 287.5

TOTAL: 2,761 sq ft

Surface Water Along Shore/Rocks :

North Dock: 0

Main Dock: 367.5

Hoist Dock: 0

South Dock: 60.75

TOTAL: 428.25 sq ft

Decking on Land:

North Dock: 16

Main Dock: 175

Hoist Dock: 123

South Dock: 128

TOTAL: 450.75 sq ft

PROPOSED CALCULATIONS

Coverage Over Surface Water:

North Dock: 788

Main Dock: 1,557

Hoist Dock: 253

South Dock: 287.5

TOTAL: 2,885.5 sq ft

Surface Water Along Shore/Rocks :

North Dock: 0

Main Dock: 165

Hoist Dock: 0

South Dock: 60.75

TOTAL: 225.75 sq ft

Decking on Land:

North Dock: 16

Main Dock: 14

Hoist Dock: 123

South Dock: 128

TOTAL: 281 sq ft

RECEIVED
 MAR 23 2017
 NHDES
 LAND RESOURCES MANAGEMENT

SAWMILL MARINA BOATING CLUB
PERMIT AMENDMENT REQUEST

Wetlands and Non-site Specific Permit 2015-02012
 33-35 Bay Street, Wolfeboro, Tax Map/Lot #: 203 / 068

This is not a survey of the property and has been prepared as a conceptual representation of the proposed dock reconfiguration. The previously approved plan dated September 18, 2016 has been used as the base drawing and the only modification is to the "North Dock" on the North side. The last two finger piers are proposed to be changed from 18' in length to 20' with one support piling added resulting in a total change of 9 square feet of area.

Scale of sketch: 1 Inch = 20 feet

Sketched by: Mary Pinkham-Langer, Treasurer
 Sawmill Marina Boating Club

Date of plan: March 21, 2017

