## 2021 NEW HAMPSHIRE STATEMENT OF FINANCIAL INTERESTS - RSA 15-A

| Type or                                                                                                                                          | r Print Clearly                                                                                                 |                                                                                                                            |                                                                                                             |                                          | P                                         |                                              |                                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------------------------------|----------------------------------------------|-------------------------------------------------------------------------------------------------------|
| Full Na                                                                                                                                          | me Theresa M. McGuir                                                                                            | e-Harkins                                                                                                                  |                                                                                                             | Work Address                             | 29 Jessica Lane, N                        | New Boston, NH 030                           | 70                                                                                                    |
| Primary                                                                                                                                          | mary Occupation Court Reporter                                                                                  |                                                                                                                            | e-mail tmhlcr31@gmail.com                                                                                   |                                          |                                           | Work Phone                                   | 603-487-5007                                                                                          |
| Name the office, position, board or commission, board of directors, etc. or employment with state or county government held by you.  NO ACRONYMS |                                                                                                                 |                                                                                                                            | Board of Court Reporter                                                                                     | rs                                       |                                           |                                              |                                                                                                       |
| proprie                                                                                                                                          | tor, or employee, or ser                                                                                        | is, and type of any professi<br>ved in any other profession<br>ment benefits other than fede                               | nal or advisory capacity                                                                                    | y, and from which                        | th any income in e                        | excess of \$10,000 w                         | fficer, director, associate, partner,<br>as derived during the preceding<br>s necessary.)             |
| 1.                                                                                                                                               | AVICORE Reporting, 81                                                                                           | 4 Elm Street, Manchester, N                                                                                                | NH 03101 - Court Reporti                                                                                    | ng                                       |                                           |                                              |                                                                                                       |
| 2.                                                                                                                                               | Semper Diving & Marine Corp., 100 Terminal Street, Charlestown, MA 02129 - Commercial Diving                    |                                                                                                                            |                                                                                                             |                                          |                                           |                                              |                                                                                                       |
| If you h                                                                                                                                         | ave no qualifying income                                                                                        | e indicate by writing your ir                                                                                              | nitials next to the following                                                                               | ng statement.                            | My inco                                   | me does not qualify                          |                                                                                                       |
| reporta<br>disciplir                                                                                                                             | ble special interest in an<br>ne a licensee or permitte<br>al effect on you or a famil<br>1. Any profession, oc | item on this list if a change<br>e, or other decision by gove<br>y member than it would on<br>cupation, or business licens | in law, a change in admi<br>ernment affecting the list<br>the general public:<br>ed or certified by the Sta | inistrative rule, a<br>ted business, pro | decision whether o<br>fession, occupation | r not to award a con<br>, group, or matter w | s, or matters. A person has a<br>tract, grant a license or permit,<br>ould potentially have a greater |
|                                                                                                                                                  |                                                                                                                 | , or category of business:                                                                                                 | Court Reporting  Estate, including broker                                                                   | s 5.                                     | Banking or financia                       | 6. Sta                                       | te of New Hampshire, county, or                                                                       |
| 厂 Z                                                                                                                                              | 2. Health Care   3. In                                                                                          |                                                                                                                            | developers, and landlor                                                                                     |                                          | vices                                     |                                              | ipal employment                                                                                       |
| 1                                                                                                                                                | 7. N.H. Retirement<br>System                                                                                    | 8. Current use land assessment program                                                                                     | 1.1                                                                                                         | urants/                                  | 10. Sale and beverages                    | distribution of alcoh                        | olic I1. Practice of law                                                                              |
|                                                                                                                                                  | 2. Any business regulated<br>lities Commission                                                                  |                                                                                                                            | 13. Horse or dog racing of gambling                                                                         | g, or other legal f                      | orms 14. Edu                              | ication   15.                                | Water Resources                                                                                       |
| Γ .                                                                                                                                              | 16. Agriculture                                                                                                 | 17. N.H. Business taxes: Profits Tax                                                                                       | Business Enterprise Tax                                                                                     | Interest ar<br>Dividends                 |                                           | tional: Specify any o<br>special interest    | ther area in which you have a                                                                         |
|                                                                                                                                                  |                                                                                                                 | y swear or affirm that the fo<br>omply with the provisions                                                                 |                                                                                                             |                                          |                                           |                                              | f. RSA 15-A:9 Penalty. Any RECEIVED                                                                   |
| Date                                                                                                                                             | 6-30-21                                                                                                         |                                                                                                                            | Signature                                                                                                   | ()                                       | Mualu                                     | 1 Suite                                      | AUG 1 3 2021                                                                                          |
|                                                                                                                                                  | Ret                                                                                                             | urn to: Office of Secretary o                                                                                              | f State, 107 North Main S                                                                                   | Street, State Hous                       | e Room 204, Cónco                         | ord, NH 03301                                | NEW HAMPSHIRE                                                                                         |

NEW HAMPSHIRE DEPARTMENT OF STATE