



STATE OF NEW HAMPSHIRE  
 DEPARTMENT of CULTURAL RESOURCES  
*State Council on the Arts, Division of Historical Resources  
 State Library, Film & Television Office,  
 Commission on Native American Affairs (administratively attached)*

20 Park Street  
 Concord, New Hampshire 03301



TEL: 603-271-2540  
 FAX: 603-271-6826  
 www.nh.gov/nhculture

August 18, 2016

Her Excellency, Governor Margaret Wood Hassan  
 and the Honorable Council  
 State House  
 Concord, New Hampshire 03301

REQUESTED ACTION

The Department of Cultural Resources, New Hampshire State Library, requests permission to **retroactively** renew our membership with the American Library Association (ALA) Chicago, IL (Vendor code 175432) in the amount of \$2,727.00 for the period September 1, 2016 through August 31, 2017.  
 100% Federal funds.

Funds are available in the account titled Federal Library Programs as follows:

	<u>FY 2017</u>
01-34-340510-7180000-026-5002510 Organizational Dues	\$2,727.00

EXPLANATION

This request is **retroactive** as the invoice was not received until August 12, 2016. New Hampshire State Library will be continuing its membership with the American Library Association, the oldest and largest library association in the world.

In response to the questions from the Councilors

**1. How long has this organization been in existence and how long has this agency been a member of this organization?**

ALA was founded in 1876 during the Centennial Exposition in Philadelphia. New Hampshire State Library has been a member for most of those years.

**2. Is there any other organization which provides the same or similar benefits which your agency belongs to?**

No, ALA is the only nationwide association for public libraries.

**3. How many other states belonging to this organization and is your agency the sole New Hampshire state agency that is a member?**

All libraries are eligible to be members. No other NH state agency is a member of ALA.

**4. How is the dues structure established?**

The dues are based on your organization structure and population serves. Divisional memberships are priced separately.

**5. What benefit does the state receive from participating in this membership?**

ALA provides leadership for the development, promotion and improvement of library and information services and the profession of librarianship in order to enhance learning and ensure access to information for all

**6. Are training or educational/ research materials included in the membership? If so, is the cost included? Explain in detail.**

ALA provides opportunities for the professional development and education of all library staff members and trustees; it promotes continuous, lifelong learning for all people through library and information services. The cost is not included but offered at a reduced rate.

**7. Is the membership required to receive any federal grants or required in order to receive or participate in licensing or certification exams?**

Membership is not required to receive any federal grant or to participate in licensing or certification exams.

**8. Is there any travel included with this membership fee? Explain in detail any travel to include the number of employees involved, the number of trips, destination if known and purposes of membership supported trips.**

Travel is not included with the membership fee.

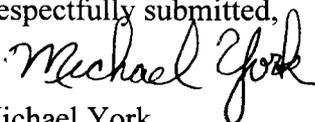
**9. Which state agency employees are directly involved with this organization? Indicate if they are members, voting members, committee members, and/or officers of the organization.**

ALA has over 60,000 members; officers are nominated and elected by members. Currently no employees are directly involved.

**10. Explain in detail any negative impact to the State if the Agency did not belong to this organization.**

NH State Library would not have a library advocate working on its behalf in Washington, DC.

Respectfully submitted,



Michael York  
Acting Commissioner



## Membership Renewal Notice

Membership Customer Service Center  
 Box 77-6499  
 Chicago, IL 60678-6499  
 Questions? Call 1-800-545-2433 ext 5

New Hampshire State Library  
 Technical Services  
 20 Park St  
 Concord, NH 03301-6316

ID: 0066018

Continuous Years: 6

New Hampshire State Library  
 Technical Services

**Business Address**  
 20 Park St  
 Concord, NH 03301-6316  
 Phone: (603) 271-2394

**Home Address**  
 20 Park St  
 Concord, NH 03301-6316  
 Phone:

Toll Free:  
 Website:

Fax:  
 Email: janet.eklund@dcr.nh.gov

**HELP ALA TELL THE PUBLIC HOW  
 LIBRARIES CHANGE LIVES - YOUR  
 MEMBERSHIP EXPIRES 08/31/2016**

0831 - 080816

S5	Library Membership Basic Dues	\$2,000.00
ALSC.	Association for Library Service to Children	\$55.00
ASCLA.	Assoc of Specialized and Cooperative Library Agencies	\$500.00
PLA.	Public Library Association	\$102.00
YALSA.	Young Adult Library Services Association	\$70.00

**Total Billed: \$2,727.00**

**Total Received: \$0.00**

**Total Due: \$2,727.00**

CO <u>10</u>	Proc Lvl <u>03400</u>
Vendor # <u>175432</u>	Remit <u>R002</u> INV # <u>ALA 2017</u>
PO # _____	Ln # _____ \$ _____
Acc Unit <u>7180000</u>	Acct <u>500001</u>
Activity (job #) <u>348703</u>	Acct Cat <u>20001</u>
Signature _____	Date _____

Return this entire form with payment to the address above or renew online at [www.ala.org/membership](http://www.ala.org/membership).

Pay by Check or Money Ord

Visa 
  Master Card 
  American Express 
  (funds in US currency only)

Card Number \_\_\_\_\_ Exp Date \_\_\_\_\_

Card Holder Name \_\_\_\_\_ Signature \_\_\_\_\_