



State of New Hampshire

DEPARTMENT OF SAFETY
OFFICE OF THE COMMISSIONER
33 HAZEN DR. CONCORD, N.H. 03305
603-271-2791

ROBERT L. QUINN
COMMISSIONER OF SAFETY

July 27, 2019

His Excellency, Governor Christopher T. Sununu
and the Honorable Council
State House
Concord, New Hampshire 03301

Requested Action

Authorize the Department of Safety (DOS), Division of State Police, to accept and expend federal pass-through funds in the amount of \$31,227.00 from the Department of Safety, Office of Highway Safety, titled "NHSP Distracted Driving Patrols" for the purpose of encouraging all motor vehicle operators to focus on the task of driving. Effective upon Governor and Council approval through September 30, 2019. Funding Source: 100% Agency Income.

Funds are to be budgeted in the following account.

02-23-23-234010-50700000 Dept. of Safety – Division of State Police – NHSP Distracted Driving Patrols

<u>Class</u>	<u>Description</u>	<u>Current Appropriation</u>	<u>Requested Action</u>	<u>Revised Appropriation</u>
009-407085	Agency Income	\$ (16,013.00)	\$ (31,227.00)	\$ (47,240.00)
018-500106	Overtime	\$ 10,859.00	\$ 20,682.00	\$ 31,541.00
040-500800	Indirect Cost	\$ 1,680.00	\$ 3,502.00	\$ 5,182.00
060-500606	Police Retirement (Perm)	\$ 3,474.00	\$ 7,043.00	\$ 10,517.00
	Total	\$ 16,013.00	\$ 31,227.00	\$ 47,240.00

Explanation

These federal pass-through funds are being used to hire, on an off-duty basis, currently employed State Police Troopers to conduct distracted driving patrols throughout the State, with a focus on high traffic count and crash locations. These patrols are conducted in an effort to encourage motorists to focus their full attention on driving safely and to refrain from using hand-held devices while driving. This is being done in conjunction with the use of statewide Electronic Message Board (EMB) system and other media outlets to inform the motoring public that the law prohibiting the use of hand-held devices while driving is being strictly enforced.

Funds are to be budgeted as follows:

Funds in Class 18, Overtime, are needed to pay the overtime for details as approved by the approving Federal Agency.

Funds in Class 40, Indirect Costs, are needed to pay the indirect costs on the remaining appropriations.

Funds in Class 60, Benefits, are needed to pay for benefits associated with the overtime for the details as approved by the approving Federal Agency.

In the event that Agency Income funds become no longer available, General or Highway funds will not be requested to support this program.

Respectfully submitted,

Robert L. Quinn *RLQ*
Commissioner of Safety

**Department of Safety
Distracted Driving Patrols
Fiscal Situation**


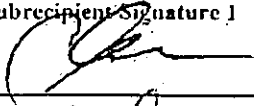
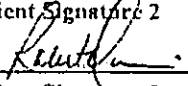
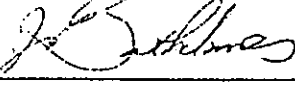
Federal Funds Awarded:	
FFY 2019 - NH State Police Distracted Driving Patrols - 10/3/18 - 9/30/2019	<u>\$104,226.22</u>
Total Grant Funds Awarded	\$104,226.22
Less SFY 2019 expenses on FFY 2019 Grants	<u>(\$56,986.18)</u>
Total	(\$56,986.18)
Net Grant Funds Remaining as of July 1, 2019 (SFY 2020)	\$47,240.04
Less SFY 2020 Appropriation including prior year encumbrances 02-23-23-234010-50700000	(\$16,013.00)
Excess grant funds available to appropriate	<u>\$31,227.04</u>
This Request	\$31,227.00

OFFICE OF HIGHWAY SAFETY GRANT AGREEMENT

The State of New Hampshire and the Subrecipient hereby
Mutually agree as follows:
GENERAL PROVISIONS

Grant Agreement Title: **New Hampshire State Police Highway Safety Grant** Grant Agreement #: **19-246**

Identification and Definitions.

1.1. State Agency Name New Hampshire Department of Safety Office of Highway Safety		1.2. State Agency Address 33 Hazen Drive, 2 nd Floor Concord, NH 03305	
1.3. Subrecipient Name Department of Safety Division of State Police		1.4. Subrecipient Address 33 Hazen Drive Concord, NH 03305	
Chief's Email Address: N/A		Grant Contact Email: Christopher.wagner@dos.nh.gov	
1.4.1 Subrecipient Type (State Govt, City/Town Govt, County Govt, College/University, Other (Specify) State Government		1.4.2 DUNS 060340564	
1.5. Subrecipient Phone # 603-223-4381	1.6. Effective Date 10/01/18	1.7. Completion Date 09/30/19	1.8. Grant Limitation 
1.9. Grant Officer for State Agency John A. Clegg		1.10. State Agency Telephone Number 603-271-2893	
"By signing this form we certify that we have complied with any public meeting requirement for acceptance of this grant, including if applicable RSA 31:95-b."			
1.11. Subrecipient Signature 1 		1.12. Name & Title of Subrecipient Signor 1 Christopher Wagner, Colonel New Hampshire State Police	
Subrecipient Signature 2 		Name & Title of Subrecipient Signor 2 Robert L. Quinn, DOS Assistant Commissioner	
Subrecipient Signature 3		Name & Title of Subrecipient Signor 3	
1.13. Acknowledgment: State of New Hampshire, County of _____, on / / , before the undersigned officer, personally appeared the person(s) identified in block 1.12., known to me (or satisfactorily proven) to be the person(s) whose name is signed in block 1.11., and acknowledged that he/she executed this document in the capacity indicated in block 1.12.			
1.13.1. Signature of Notary Public or Justice of the Peace (Seal)		1.13.2 Name & Title of Notary Public or Justice of the Peace	
1.14. State Agency Signature(s) 		1.15. Name & Title of State Agency Signor(s) John J. Barthelmes, Commissioner NH Department of Safety Date: <u>10/3/18</u>	
1.16/ Approval by Attorney General (Form, Substance and Execution) (if G & C approval required)			
By:		Assistant Attorney General, On: / /	
1.17. Approval by Governor and Council (if applicable)			
By:		On: / /	

2. **SCOPE OF WORK:** In exchange for grant funds provided by the State of New Hampshire, acting through the Agency identified in block 1.1 (hereinafter referred to as "the State"), pursuant to RSA 21-P:55-63, the Subrecipient identified in block 1.3 (hereinafter referred to as "the Subrecipient"), shall perform that work identified and more particularly described in the scope of work attached hereto as EXHIBIT A (the scope of work being hereinafter referred to as "the Project").

EXHIBIT B

Grant Amount and Method of Payment

1. GRANT AMOUNT

FEDERAL BUDGET AND PERSONNEL DATA		
	PSP & Task	
STEP PATROLS (speed enforcement) (see Scope of Services Exhibit A.2 for requirements) FAST Act 402 FAIN Number (Subaward): 69A37519300004020NH0, 69A37519300004020NH0 CFDA: 20.600	19-02-04	\$184,400.24 164,174.00 20,226.24
OPERATION SAFE COMMUTE (see Scope of Services Exhibit A.2 for requirements) FAST Act 402 FAIN Number (Subaward): 69A37519300004020NH0, 69A37519300004020NH0 CFDA: 20.600	19-02-04	\$107,753.88
JOIN THE NH CLIQUE (see Scope of Services Exhibit A.1 for requirements) FAST Act 402 FAIN Number (Subaward) : 69A37519300004020NH0, 69A37519300004020NH0 CFDA: 20.600	4 19-01-08	\$14,431.32 \$12,848 1,582.92
DISTRACTED DRIVING (see Scope of Services Exhibit A.3 for requirements) FAST Act 402 FAIN Number (Subaward): 69A37519300004020NH0, 69A37519300004020NH0 CFDA: 20.600	19-04-04	 \$10,226.24
PEDESTRIAN BICYCLE (see Scope of Services Exhibit A.4 for requirements) FAST Act 405h FAIN Number (Subaward): 69A3751830000405hNH0 CFDA: 20.616	19-06-04	N/A

Grantee Initials RL _____
 Date 10/3/18 _____