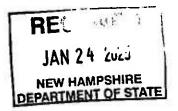


## STATE OF NEW HAMPSHIRE

## 2024 Statement of Income and Expenses for LOBBYISTS (RSA Chapter 15)



PLEASE PRINT

| I. Name of Lobbyist(s) Melissa Paly   | 37                   |                          |                                 |
|---|----------------------|--------------------------|---------------------------------|
| II. Name of lobbyist's partnership, firm or corpo   | oration, if any:     |                          | 30                              |
| Conservation Law Foundation, In   | C.                   |                          | 93                              |
| (Name of partnership, firm or corpor  |                      |                          |                                 |
| 27 North Main Street C  | Concord              | NH                       | 03301                           |
| Business Address: (Street) (T   | own/City)            | (State)                  | (Zip Code)                      |
| , \ 603 225-3060  |                      | <sub>e-mail</sub> mpal   | y@clf.org                       |
| (Telephone)   | (Fax)                |                          |                                 |
| III. This statement covers: (Choose one – file sepreportable expense transactions which are not a |                      |                          | ı may file a separate report    |
| 7   |                      |                          | a the following aligns:         |
| All reportable transactions occurring in the mor  |                      | Joining date relative t  | o are following ellent.         |
| Conservation Law Foundation, In   |                      | - <del>(/- )</del>       | 90                              |
| (Full Name of Client as it app  | ears on the Lobbyist | Registration Form)       |                                 |
| OR  | 91 - Al - 1-11-2-A   | . Carittan and a lab.    |                                 |
| All reportable transactions by the lobbyist (inclumentated to any particular client.              | iding the lobbyist   | s tamily), or the loop   | ying tirm listed below which    |
| uniciated to any particular offens.   |                      | 1                        |                                 |
| IV. Date of Report April 24, 2024   |                      | July 31, 2024            | 202 X                           |
| Reports cover: activity from date of registration to 3/3  | 1/24 aci             | ivity from 4/1/24 to 6/3 | 0/24                            |
| October 30, 2024  |                      | January 29, 2025         | $\checkmark$                    |
| activity from 7/1/24 to 9/30/24   | activit              | y from 10/1/24 to 12/3   | 1/24                            |
| Y 70 b b of control and an  | uauautahla tuau      | antions made sinc        | no the last report              |
| V. There have been no fees received and no If this box is checked, complete just this form and s. |                      |                          |                                 |
| State House, Room 204, Concord, NH 03301.   |                      |                          |                                 |
|   | 生                    | 8                        |                                 |
| VI. Check if additional reports are attached:   | . 61 . 4             |                          | <b>3</b> F                      |
| If you have received fees or made expenditures  |                      |                          |                                 |
| If you have paid an honorarium or reimbursed Expense Reimbursement                                | expenses, you mus    | t file Addendum B-       | Report of Honorariums or        |
| If you, your firm, or your family has made poli   | tical contributions  | vou must file Adde       | ndum C- Political Contributi    |
|   | tical contributions  | , you must me reade.     | indutio Common common           |
| ₩2  |                      |                          | 8                               |
| a a a a a a a a a a a a a a a a a a a   | 1//                  | 85                       |                                 |
| Sworn Statement/Affirmation by Lobbyist<br>I have read RSA 15, RSA 15-B, RSA 14-C and RS          | A 664 and hereby     | swear or affirm that t   | the foregoing information is to |
| and complete to the best of my knowledge and beli   |                      | -                        |                                 |
| Maliana In  |                      | 1/14/25                  |                                 |
| (Signature of lobbyist)   | _                    |                          | (Date)                          |
|   |                      | ,                        | , <del></del> ,                 |
| Melissa Paly  | -                    | *                        |                                 |
| (Print Name of lobbyist)  |                      | Ş                        |                                 |