2019 NEW HAMPSHIRE STATEMENT OF FINANCIAL INTERESTS - RSA 15-A

Type or	Print Clearly							
Full Nar	ne Charles Ansell		Woi	k Address	26 College Drive		1234194114	
Primary Occupation Chief Operating Officer		e-mail cansell@ccsnh.e	edu		Work Phone	603-230-3509		
	ne office, position, board s, etc. or employment			g Council				
	nent held by you.		State Workforce Innovation Board					
oropriet	or, or employee, or serv	ed in any other profess		I from whic	h any income in ex	cess of \$10,000 v	officer, director, associate, partner was derived during the preceding as necessary.)	
١.	Community College Sys	ommunity College System of New Hampshire						
2.	Department of Education							
f you ha	ave no qualifying income	indicate by writing your	initials next to the following sta	tement.	My incon	ne does not qualify	,	
eportal disciplin	ole special interest in an in le a licensee or permittee I effect on you or a family	tem on this list if a chang , or other decision by go member than it would o	_	itive rule, a d usiness, prof	decision whether or ession, occupation,	not to award a cor group, or matter w		
		or category of business:						
_ 2	. Health Care 3. Ins	urance u	al Estate, including brokers, t, developers, and landlords	11 .	Banking or financial rices	117	ate of New Hampshire, county, or cipal employment	
X	'. N.H. Retirement ystem	8. Current use lan assessment progra		·	10. Sale and d beverages	istribution of alcoh	nolic 11. Practice of law	
	. Any business regulated ities Commission	by the Public	13. Horse or dog racing, or o of gambling	ther legal fo	orms 🔀 14. Educ	tation	Water Resources	
1	6 Agriculture	17. N.H. Busines taxes: Profits T		Interest an Dividends	11	onal: Specify any o special interest	other area in which you have a -	
			foregoing information is true ar sof this chapter or knowingly fi					
			,		D 1		RECEIVED	
Date	3/26/2019			Sig	nature of Reporting	Individual	MAR 2 5 2019	
				6			NEW HAMPSHIRE	

Return to: Office of Secretary of State, 107 North Main Street, State House Room 204, Concord, NH 03301

DEPARTMENT OF STATE