



## State of New Hampshire

#### DEPARTMENT OF ADMINISTRATIVE SERVICES

OFFICE OF THE COMMISSIONER 25 Capitol Street – Room 120 Concord, New Hampshire 03301

Charles M. Arlinghaus Commissioner (603)-271-3201 Joseph B. Bouchard Assistant Commissioner (603)-271-3204

Catherine A. Keane Deputy Commissioner (603)-271-2059

Division of Public Works
Design and Construction
Project No. 80929 – Contract R

March 22, 2019

His Excellency, Governor Christopher T. Sununu and the Honorable Council State House Concord, New Hampshire 03301

#### REQUESTED ACTION

- 1). Authorize the Division of Public Works Design and Construction to enter into a contract amendment (Contract 1060613-1) with Turnstone Corporation (VC# 169530) Milford, NH, to establish a contingency for Steam Conversion at the State House, State House Annex, and State Library, in Concord NH. The contingency would increase the contract amount by \$500,000 from \$7,149,000 to \$7,649,000 (established by approved alteration order), which was originally approved by Governor and Council on March 21, 2018, item #75. This amendment does not alter the current completion date in effect of October 30, 2019, unless extended in accordance with the contract terms. 100% General Funds.
- 2). Further authorize pursuant to 228:13, Laws of 2017, an increase in the amount of \$160,000, from \$30,000 to \$190,000 be approved for payment (Contract No. 1060684-1) to the Department of Administrative Services, Division of Public Works Design and Construction (VC# 177875), Clerk for oversight and engineering services provided, bringing the total to \$660,000. **100% General Funds.**

Funding is available in account titled Department of Administrative Svcs as follows:

01-14-14-141510-69370000 Heating-State Owned Bldgs. **SFY19** 

103-500736 – Heating-State Owned Bldgs. \$500,000

103-500736 - Interagency Agency - DPW Fees <u>160,000</u>

Grand Total \$660,000

His Excellency, Governor Christopher T. Sununu and the Honorable Council March 22, 2019 Page 2 of 2

#### **EXPLANATION**

The first request of \$500,000 is required to increase the funds in the allowance to make monies available to resolve any additional unforeseen conditions identified during construction. The project includes the construction of a new boiler building, as well as the installation of steam and condensate lines along Green, Park and School Streets, and well as minor renovations to the State Library, State House, and State House Annex. Initial construction in the roadway and sidewalks has exhausted the allowance as originally scheduled due to previously unidentified obstructions that are in the proposed path of the underground piping.

The increase of \$160,000 in DPW fees reflects the additional time necessary for Contract Administration and oversight required to ensure adherence to the contract requirements, which the agencies have approved for this purpose.

The Department of Administrative Services has certified that the necessary funds are available. Copies of the fully executed contract are on file at the Secretary of State's Office and the Department of Administrative Services, Division of Public Works Design and Construction.

Respectfully submitted,

Charles M. Arlinghaus

Commissioner

#### CONTRACT SUPPLEMENTAL INFORMATION SHEET

PROJECT:

DPW Project No. 80929, Contract R-Steam Conversion-State

House, State House Annex and State Library

DESCRIPTION:

Scope of the project includes the construction of a new boiler building at 33 Green Street along with the installation of a complete boiler system in the building; the installation of a new steam and condensate line distribution system along Green Street, Park Street, and School Street to serve the State House, State House Annex and State Library, as well as minor construction in the State House, State House Annex and State

EXPLANATION:

With the closing of Concord Steam, there are a total of 26 State Buildings that require heating system installations in order to maintain space temperatures during the winter months. This project will provide permanent boiler solutions to serve the

State House, State House Annex and the State Library.

**AMENDMENT** 

AMOUNT:

\$500,000 Contingency \$160,000 DPW Fees

**AMENDMENT EXPLANATION:** 

The increase of \$160,000 in DPW fees reflects the additional time necessary for Contract Administration and oversight required to ensure adherence to the contract requirements,

which the agencies have approved for this purpose.

The second request is to increase the amount in the allowance by \$500,000 to make monies available to resolve any additional unforeseen conditions identified during construction. Initial construction in the roadway and sidewalks has exhausted the allowance as originally scheduled due to previously unidentified obstructions that are in the proposed path of the underground piping.



## State of New Hampshire

#### DEPARTMENT OF ADMINISTRATIVE SERVICES

OFFICE OF THE COMMISSIONER 25 Capitol Street - Room 120 Concord, New Hampshire 03301

CHARLES M. ARLINGHAUS Commissioner (603)-271-3201 JOSEPH B. BOUCHARD Assistant Commissioner (603)-271-3204

Division of Public Works
Design and Construction
Project No. 80929 – Contract R

February 22, 2018

His Excellency, Governor Christopher T. Sununu and the Honorable Council State House
Concord, New Hampshire 03301

#### **REQUESTED ACTION**

- 1). Authorize the Division of Public Works Design and Construction to enter into a contract with Turnstone Corporation, (VC# 169530) Milford, NH, for a total price not to exceed \$7,149,000 for Steam Conversion at the State House, State House Annex, and State Library, Concord, NH. This contract is effective through October 30, 2019, unless extended in accordance with the contract terms. 100% General Funds (98% Capital Funds).
- 2). Further authorize pursuant to Chapter 228:13, Laws of 2017, the amount of \$30,000 be approved for payment to the Department of Administrative Services, Division of Public Works Design and Construction (VC# 177875), Clerk of the Works for oversight and engineering services provided, bringing the total to \$7,179,000. 100% General Funds.

Funding is available in account titled Department of Administrative Services as follows:

Grand Total	\$7,179,000
103-500736 – Contracts for OP Services 103-500736 – Interagency Fees - DPW Sub-Total	\$ 149,000 \$ 30,000 \$ 179,000
01-14-14-141510-69370000 Heating-State Owned Bldgs.	
034-500162 – Repair/Renovations Bldgs.	\$7,000,000
01-14-14-140030-15200000 Concord Steam	<u>SFY18</u>

His Excellency, Governor Christopher T. Sununu and the Honorable Council February 22, 2018 Page 2 of 2

#### **EXPLANATION**

Per Chapter 228:1, II, B, 10, Laws of 2017, for Concord Steam Conversion. The scope of project includes the construction of a new boiler building at 33 Green Street, installation of complete boiler systems in the building and the removal and installation of a new steam and condensate line distribution system along Green Street, Park Street, and School Street to serve the State House, State House Annex and State Library. The project also includes minor construction in the State House, State House Annex and State Library to connect new steam services and to provide for new condensate removal.

The contractor has been pre-qualified by the Department of Transportation. The contract has been approved by the Attorney General as to form and execution, and the Department of Administrative Services has certified that the necessary funds are available. Copies of the fully executed contract are on file at the Secretary of State's Office and the Department of Administrative Services, Division of Public Works Design and Construction.

Attached please find a copy of the tabulation of bids for this project along with the contract supplemental information sheet.

Respectfully submitted,

Charles M. Arlinghaus,

Commissioner

Department Estimate: \$6,221,840

Contract Amount:

\$7,149,000

Over Estimate:

\$ 927,160

#### CONTRACT SUPPLEMENTAL INFORMATION SHEET

PROJECT:

DPW Project No. 80929, Contract R-Steam Conversion-

State House, State House Annex and State Library

**DESCRIPTION:** 

Scope of project includes the construction of a new boiler building at 33 Green Street; installation of complete boiler systems in the building and the removal and installation of a new steam and condensate line distribution system along Green Street, Park Street, and School Street to serve the State House, State House Annex and State Library. The project also includes minor construction in the State House, State House Annex and State Library to connect new steam services; provide for

new condensate removal.

**EXPLANATION:** 

With the closing of Concord Steam, there are a total of 26 State Buildings that require heating system installations in order to maintain space temperatures during the winter months. This project will provide permanent boiler solutions to serve the State House, State House Annex

and the State Library.

OVER ESTIMATE

EXPLANATION: There were a total of three bids received ranging from

about 15-22 percent above the construction estimate. Because of the size of the project, there are a limited pool of contractors qualified to submit bids. These contractors are also typically larger and busier and have

a higher mark-up, resulting in higher bid costs.

**DEPARTMENT** 

ESTIMATE:

\$6,221,840

LOW BID:

\$7,149,000

#### **ABC Bld Data**



CONCORD 40629R MON-FEUERAL

PROJECT:
STATE PROJECT NUMBER:
FROLECT MANDER:
DATE BES OFFER
SCOPE OF WORK
COMPLETION DATE:
LOCATION:

CONCORD

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#### **Summary of Biddens**

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Contractor	Bid Amount	Rank
TURNSTONE CORPORATION—	W/W.0000	
HUTTER CONSTRUCTION CORP.	\$7,575,000.00	8
810 TURNPIKE ROAD, PO BOX 257, NEW IPSWICH NH 03071		
MERIDIAN CONSTRUCTION CORP.	MIN (00 00 00 00 00 00 00 00 00 00 00 00 00	ुराजुः ट
OR ADDRESS OF THE SAL ON EXCENDING THE SALE OF THE SAL		2.7

BUREAU OF PUBLIC WORKS	Turnstone Corp. 41,149,000
Hold for Negotiation	- 1,141,500
Cancel Contract	
User Agency	<del>;</del>
Date2/12/182	

				P	88E	CC 32 ARTIBA	ONSTRUCTION ORP. N COURT #4 RI 03249-8603
Item No.	Description	Unit	Quantity	Unit Price	Total	Unit Price	Total
Items							
901	BOILER BUILDING AND ASSOCIATED WORK	u	1.00	\$2,348,738.00	\$2,348,736.00	\$3,797,018.00	\$3,797,018.00
902	STEAM AND CONDENSATE LINES AND ASSOCIATED WORK - GREEN AND PARK	<b>ע</b>	1.00	\$1,068,931.00	\$1,058,931.00	\$2,038,610.00	\$2,036,810.00
903	STEAM AND CONDENSATE LINES AND ASSOCIATED WORK - SCHOOL STREET	υ	1.00	\$1,702,834.00	\$1,702,834.00	\$1,727,936.00	\$1,727,935.00
904	WORK IN STATE HOUSE, ANNEX AND LIBRARY	υ	1.00	\$783,339.00	\$783,339.00	\$577,928.00	\$577,925.00
905	ALLOWANCE PER OWNERS INITIATED CHANGES PER SPECIFICATIONS	\$ 3	50,000.00	\$1.00	\$360,000.00	\$1.00	
		<del></del>	Totals:	· <u></u>	\$8,221,840.00		\$8,489,489.00

			PB&E TURNSTONE CORPOR 479 MASHUA STRE MILFORD, NH 03035					810 TUR	ONSTRUCT ORP. UPIKE ROA ICH, NH 03
item No.	Description	Unit	Quantity	Linii Price	Total	Unit Price	Total	Unit Price	Total
901	BOILER BUILDING AND ASSOCIATED WORK	U	1.00	\$2,548,798.00	\$2,348,738.00	\$3,545,000.00	\$3,545,000.00	\$3,145,000.00	\$3,146,
201	BOILER BUILDING AND ASSOCIATED WORK	U	1.00	\$2,348,738,00	\$2,548,738,00	\$3.545.000.00	\$3.545,000.00	\$3,145,000.00	83,146
902	STEAM AND CONDENSATE LINES AND ASSOCIATEDWORK - GREEN AND PARK	U	1.00	\$1,055,931.00	\$1,068,931.00	\$1,847,000.00	\$1,647,000.00	\$1,800,000.00	\$1,800,
	STREET								
903	STREET STEAM AND CONDENSATE LINES AND ASSOCIATED WORK - SCHOOL STREET	U ^	1.00	\$1,702,834.00	\$1,702,834.00	\$1,086,000.00	\$1,086,000.00	\$1,600,000.00	\$1,600
903	STEAM AND CONDENSATE LINES AND	ט י	1.00	\$1,702,854.00 \$783,839.00					

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#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MONDOYYYY) 2/16/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(lee) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsoment. A statement on this certificate does not confer rights to the cifficate helder in the of such and

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15	5 Court Street					ADDRESS tandriskiegrossagency.com						<del></del>
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INSURED						INSURE	RB:Acadi	a Ins Co.				31325
Turnstone Corporation						PERLICE	RC:India:	n Harbor	Ins Co			
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**CERTIFICATE HOLDER** 

CANCELLATION

State of New Hampshire Department of Administrative Services Contract Office, Room 130 7 Hazen Drive Concord, NH 03302

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

T Andriski, CISR/TAS Jucuy Andrible © 1988-2014 ACORD CORPORATION. All rights reserved.



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#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MIMIDDAYYYY)

2/16/2018 THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsementis). ACT Tracy Andriski, CISR CONTACT Tracy ANALYSIA MONEY (603) 524-2425
(AC No. Ent): (603) 524-2425
(AC No. Ent): (603) 524-2425
ADDRESS: tandriski@crossagency.com CROSS INSURANCE - LACONIA AC. Nok (603) 524-3666 155 Court Street Laconia NH 03246 MSURERA ACRECIA Ins Co. 31325 INSURED. INSURER 0: State of NH - Department of Administrative Services INSURER C: c/o Turnstone Corporation MISURER D: 479 Nashua Street MISURER E Milford NH 03055-0539 **INSURER F: COVERAGES** CERTIFICATE NUMBER:CL1821540183 REVISION NUMBER: THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. ADEN SUBR WANTED TOTAL OF MANAGED TOTAL TYPE OF INSURANCE LIMITS POLICY MUNISER COMMERCIAL GENERAL LIABILITY EACH OCCURRENCE DAMAGE TO RENTED PREMISES (En occurre 2,000,000 CLAIMS-MADE X OCCUR 0025340059-10 Omners & Contractors 2/16/2018 2/15/2020 MED EXP (Any one person) PERSONAL & ADV INJURY GEN'L AGGREGATE LIMIT APPLIES PER: 3,000,000 GENERAL AGGREGATE 4 ▼ POLICY LCC PRODUCTS - COMPIOP AGG OTHER: AUTOMOBILE LIABILITY OMBINED SINGLE UM (En socktori) BODILY INJURY (Per person) WY AUTO ALL OWNED CHEDULED **BOOILY INJURY (Per accident)** AUTOS NON-OWNED AUTOS PROPERTY DAMAGE HRED AUTOS 2 5 UMBRELLATIAR OCCUR EACH OCCURRENCE FYCERS LIAM CLAIMS-MADE **AGGREGATE** DED RETENTION S DED [ RETENTION \$

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DESCRIPTION OF OPERATIONS below STATUTE E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schadule, may be attached it more space in required) Steam Conversion Project #80929R CERTIFICATE HOLDER CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. State of New Hampshire Department of Administrative Services Contract Office, Room 130 7 Hazen Drive AUTHORIZED REPRESENTATIVE

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T Andriaki, CISR/TAS Vucue Andriaki

Concord, NH 03302

ACORD	

#### **EVIDENCE OF PROPERTY INSURANCE**

2/16/2018

THIS EVIDENCE OF PROPERTY INSURANCE IS ISSUED AS A MA ADDITIONAL INTEREST NAMED BELOW. THIS EVIDENCE DOES NO	TTER OF INFORMATION							
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	P.O. Box 9010							
Laconia NH 03246	_ Westbrook	MR 040	98-5010					
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State of NH - Dept of Administrative Services	ŀ		CD45335788-	10				
o/o Turnstone Corporation	EFFECTIVE DATE	EXPIRATION DATE	CONTRACT	ED UNTIL				
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PROPERTY INFORMATION	<u> </u>							
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ACORD 27 (2009/12)

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INS027 (200812).02

### **Business Information**

#### **Business Details**

**Business Name: TURNSTONE CORPORATION** 

Business ID: 403646

Business Type: Domestic Profit Corporation

**Business Status: Good Standing** 

Name in State

Business Creation Date: 04/17/2002

of Not Available

Incorporation:

Date of Formation in Jurisdiction: 04/17/2002

Principal Office 479 Nashua Street, Milford, NH,

Mailing 479 Nashua Street, Milford,

Address: 03055, USA

Address: NH, 03055, USA

Citizenship / State of Domestic/New Hampshire Incorporation:

Last Annual 2019

Report Year:

Next Report Year: 2020

**Duration: Perpetual** 

Business Email: ssandhage@turnstonecorp.com

Phone #: NONE

Notification Email: ssandhage@turnstonecorp.com

Fiscal Year End Date: NONE

#### **Principal Purpose**

#### S.No **NAICS Code**

**NAICS Subcode** 

OTHER / GENERAL CONTRACTORS -GENERAL CONSTRUCTION

Page 1 of 1, records 1 to 1 of 1

(/online/Home/) Back to Home (/online)

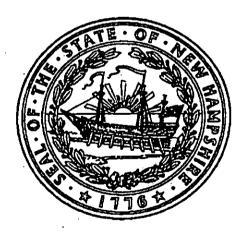
# State of New Hampshire Department of State

### **CERTIFICATE**

I, William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify that TURNSTONE CORPORATION is a New Hampshire Profit Corporation registered to transact business in New Hampshire on April 17, 2002. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

**Business ID: 403646** 

Certificate Number: 0004183712



IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed the Seal of the State of New Hampshire, this 10th day of September A.D. 2018.

William M. Gardner

Secretary of State



### **CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY) 01/03/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

t	his certificate does not confer rights t	o the	certif	s and conditions of the po icate holder in lieu of suc	h endo	ertain policies rsement(s).	may require	endorsement. A stat	lement	on
PRO	DOUCER			·	CONTA NAME:	Tracy And	driski, CISR			
CR	OSS INSURANCE - LACONIA				PHONE (803) 524-2425 FAX (A/C, No, Ext): (603) 524-3666					
155	Court Street				(AC No. Ext): (603) 524-5666 [ÁIC, No): (603) 524-5666 [AIC, No]: (603) 524-566 [AIC, No]: (603) 524-566 [AIC, No]: (603) 524-566 [AIC, No]: (603) 5					
					INSURER(S) AFFORDING COVERAGE NAI					NAIC #
Lac	conia			NH 03246	INSUR	RA: Firemen	s Ins. Co. of V	Vashington D.C.		21784
INSI	JRED	•			INSUR	RB: Acadia I	ns Co.			31325
	Turnstone Corporation				INSUR	ERC:				
	479 Nashua Street				INSURER D:					
	Milford			NII 00055 0500	INSURER E:					
<u></u>	<del></del>	71516	ATE	NH 03055-0539 NUMBER: CL181217723	INSURI	RF:				
COVERAGES CERTIFICATE NUMBER: CL18121772350 REVISION NUMBER:  THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD										
INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS										
C	ERTIFICATE MAY BE ISSUED OR MAY PERT XCLUSIONS AND CONDITIONS OF SUCH PO	AIN, T	HE IN:	SURANCE AFFORDED BY THI	E POLIC	IES DESCRIBE	D HEREIN IS S	UBJECT TO ALL THE TERMS	i,	
INSR LTR		TADDI	SUBR		KEDU	POLICY EFF	POLICY EXP (MM/DD/YYYY)	T		
LIK	COMMERCIAL GENERAL LIABILITY	INSD	WVD	POLICY NUMBER		(MM/DD/YYYY)	(MM/DD/YYYY)	UMIT	1.00	0,000
	CLAIMS-MADE X OCCUR		i					DAMAGE TO RENTED	\$ 300	·
	COMMS MADE [7] OCCOR							PREMISES (Ea occurrence)	5.00	
Α		·		CPA0065107-28		12/31/2018	12/31/2019	MED EXP (Any one person)	4.00	0,000
	GENLAGGREGATE LIMIT APPLIES PER:		ŀ	0.77.0000.07.20			720112010	PERSONAL & ADV INJURY	*	0,000
	POLICY DECT LOC							GENERAL AGGREGATE	2.00	0,000
	OTHER:	]						PRODUCTS - COMP/OP AGG	\$ 2,00	
	AUTOMOBILE LIABILITY	<del> </del>		·				COMBINED SINGLE LIMIT	\$ 1,000	0.000
	X ANY AUTO							(Ea accident)  BODILY INJURY (Per person)	\$	
Α	OWNED SCHEDULED AUTOS ONLY AUTOS	ļ		CAA0065120-30		12/31/2018	12/31/2019	BODILY INJURY (Per accident)	<u> </u>	
	HIRED NON-OWNED AUTOS ONLY							PROPERTY DAMAGE	\$	
	AUTOS CITET PAUTOS CITET	İ						(Per accident)	\$	<del></del>
	X UMBRELIA LIAB X OCCUR							EACH OCCURRENCE	. 5,00	0,000
В	EXCESS LIAB CLAIMS-MADE			CUA0065121-29		12/31/2018	12/31/2019	AGGREGATE	5,00	0,000
	DED RETENTION \$	1		,				Comp Ops Aggregate	5,000	0,000
	WORKERS COMPENSATION AND EMPLOYERS LIABILITY	Ì						➤ PER STATUTE ER	- <u></u>	
Α	ANY PROPRIETOR/PARTNER/EXECUTIVE	N/A		WPA0095815-27		43/34/2018	10/04/040	E.L. EACH ACCIDENT	\$ 500,0	000
^	(Mandatory In NH)	N/A		VVFA0083613-27		12/31/2018	12/31/2019	E.L. DISEASE - EA EMPLOYEE	\$ 500,0	000
	If yes, describe under DESCRIPTION OF OPERATIONS below							E.L. DISEASE - POLICY LIMIT	\$ 500,0	000
				,						
		<u> </u>								
_	RIPTION OF OPERATIONS / LOCATIONS / VEHICLE	ES (AC	ORD 10	01, Additional Remarks Schedule,	may be at	tached if more sp	ace is required)			
	ım Conversion Project #80929R e of New Hampshire, Department of Admini	strativ	e Serv	rices is an additional insured :	for onco	ing operations	nerformed by	or on behalf of Turnetone		
Cor	poration when required in a written contract.				.c. cgc	ing operations	periorined by	•		_
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055	7510475 1101 050			<del></del>				<u>JAN</u> 07	7019	
CEN	TIFICATE HOLDER	-		<u></u>		ELLATION		<u> </u>		
	State of New Hampshire Depart 7 Hazen Drive	ment (	of Adm	inistrative Services	SHOULD ANY OF THE ABOVE DESCRIB <b>ENDEDESS</b> E CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.					Orks Before
					AUTHOR	IZED REPRESEN		1		
	Concord			NH 03302			Jucu	y Androki		



#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 2/16/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRO	DUCER			•	CONTACT Tracy Andriski, CISR					
CRC	SS INSURANCE - LACONIA				PHONE (603) 524-2425 FAX (AKC. No): (603) 524-3666					24-3666
	Court Street				E-MAIL ACCRESS: tandriski@crossagency.com					
	33223				ADDIG					
T.80	onia NH 03			INSURER & ACADIA Ins Co.					NAIC#	
INSU						Ins Co.			31325	
				hankina Campiana	INSURE				· · · · · · · · ·	
	te of NH - Department of	ACIM 1	nıs	cracine seinices	INSURE			<del></del>		
	Turnstone Corporation				INSURE	RD:				
	Nashua Street			_	INSURE	RE:				
Milford NH 03055-0539 .   INSURERF;										
_	-			NUMBER:CL1821540				REVISION NUMBI		
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PEI INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TEI EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.									WHICH THIS	
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LŤR.	TYPE OF INSURANCE COMMERCIAL GENERAL LIABILITY	INSD	WVD	POLICY NUMBER		(MM/DOMYYYY)	(MINADOMYYYY)	F. O O.O	LIMITS	2,000,000
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A	CLAIMS-MADE X OCCUR	1 1						PREMISES (Ea occurren		· · · · · · · · · · · · · · · · · · ·
	X Owners & Contractors			OCP5340059-10		2/16/2018	2/16/2020	MED EXP (Any one perso	on) \$	
٠ ]								PERSONAL & ADV INJU	RY \$	
	GENL AGGREGATE LIMIT APPLIES PER:							GENERAL AGGREGATE	<u> </u>	3,000,000
	X POLICY PRO LOC					٠ ا		PRODUCTS - COMP/OP	AGG \$	
	OTHER:								\$	
	AUTOMOBILE LIABILITY .							COMBINED SINGLE LIM (Ea accident)	<sup>kit</sup> [ \$	
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ĺ	ALL OWNED SCHEDULED AUTOS						ſ	BODILY INJURY (Per ac	ciclent) \$	
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	DED   RETENTION \$ WORKERS COMPENSATION .	<del>                                     </del>			1			PER STATUTE	TH-	
	AND EMPLOYERS' LIABILITY Y/N						ŀ			<del></del>
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?	N/A	1				ļ	E.L. EACH ACCIDENT	\$	
	(Mandatory in NH) If yes, describe under					**-		E.L. DISEASE - EA EMPI		
	DESCRIPTION OF OPERATIONS below							E.L. DISEASE - POLICY	UMIT ( \$	
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	RIPTION OF OPERATIONS / LOCATIONS / VEHIC		CORL	101, Additional Remarks Sched	ule, may	be attached if mo	ore spece is requ	dred)		ŀ
3 CB	am Conversion Project #809	7								
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CER	TIFICATE HOLDER				CANC	ELLATION				
								SCRIBED POLICIES		
	State of New Hampshire							REOF, NOTICE WI Y PROVISIONS.	ILL BE DEL	IVERED IN
	Department of Adminis			Services	ACCI	OUDWING MII	IN THE PULIC	i FROTISIONS.		- 1
•	Contract Office, Room	130	1	ŀ	AUTHO	RIZED REPRESEI	YTATIVE			<del>:</del>
	7 Hazen Drive			l						
	Concord, NH 03302				T And	lriski. Cl	SR/TA5	bucuy	Mnd	robil
								ORD CORPORATION		



## **EVIDENCE OF PROPERTY INSURANCE**

DATE (MIM/DD/YYYY) 2/16/2018

COVERAGE AFFORDER	NAMED  BY THE  UTHORIZE	INSURANCE IS ISSUED AS A BELOW. THIS EVIDENCE DOE POLICIES BELOW. THIS EVIDE D REPRESENTATIVE OR PROD	S NOT ENCE O	AFFIRMATIVELY F INSURANCE D	OES	NEGATIVEL NOT CONST	Y AME	END EXTEND	OP ALTED THE
AGENCY	PHONE (A/C, No. E	xi); (603) 524-2425		COMPANY					·
CROSS INSURANCE	- LACON	IÁ		Acadia Ins Co.					
155 Court Street				One Acadia Commons					
				P.O. Box 9010					
Laconia NH 03246				Westbrook ME 04098-5010					
FAX (A/C, No); (603) 524-3666	E-MAIL ADDRESS:	ihaley@crossagency.co					0.00	30 3010	
CODE:	AVVILOV.	SUB CODE:							
AGENCY CUSTOMER ID#: 00178165	5								
INSURED				LOAN NUMBER POLICY NUMBER					
State of NH - Dept of Administrative Services				CIM5335788-10					
c/o Turnstone Corporation				EFFECTIVE DATE		EXPIRATIO	N DATE	<u> </u>	
479 Nashua Street				2/16/2018					UED UNTIL
Milford NH 03055-0539				THIS REPLACES PRIOR		2/16/2	2020		ATED IF CHECKED
	}	INIS REPLACES PROOF	4 EAIDE	INCE DATED:					
PROPERTY INFORMATIO LOCATION/DESCRIPTION State House, Stat Concord, NH		, State Library							
EVIDENCE OF PROPERTY	REQUIREI INSURAN RMS, EXCLI	TED BELOW HAVE BEEN ISSUI MENT, TERM OR CONDITION O CE MAY BE ISSUED OR MAY PE USIONS AND CONDITIONS OF SU	OF ANY	CONTRACT OR	OTHE	R DOCUME	NT W	TH RESPECT	TO WHICH THIS
COVERAGE INFORMATIC	<u></u>	<del></del>	<u> </u>			<del></del>			
Builders Risk, RC, Special Form							AMOU	NT OF INSURANCE	DEDUCTIBLE
						·			
REMARKS (Including Spe	cial Condi	tions)	•						<del></del> -
Steam Conversion	Project	#80929R							
CANCELLATION		<del></del>	,						
SHOULD ANY OF THE	ABOVE D	ESCRIBED POLICIES BE CAN THE POLICY PROVISIONS.	NCELLE	D BEFORE THE	EXP	IRATION DA	ATE T	HEREOF, NOT	TICE WILL BE
ADDITIONAL INTEREST		<del></del>		<del></del> -				_	
		<del></del>		MORTGAGEE	<del>-</del>	ADDITIONAL IN	SUPER	<del>-</del> -	
State of New Hampshire				LOSS PAYEE	<u> </u>	ADDITIONAL IN	13UKED		Ī
Department of	Department of Administrative Services			N#		<u> </u>		<del></del>	<del></del>
Contract Office, Room 130									ſ
7 Hazen Drive Concord, NH			AUT	AUTHORIZED REPRESENTATIVE					
ACORD 27 (2009/12)			_	Ø 400°	2 200	0.40000	ODDO	DATION AU	