STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures for POLITICAL COMMITTEES
December 7, 2021 - Special Election
State Representative - Rockingham District 6

Name of Committee _____
(print name)

Address: _____
(street) (town/city/state/zip)

Name of Chairperson: _____
(print name)

Name of Fiscal Agent: _____
(print name)

REPORT OF RECEIPTS AND EXPENDITURE FOR SPECIAL ELECTION

Date of Report: November 17 ☐ December 1 ☐ Deember 15 ☐

SUMMARY OF RECEIPTS AND EXPENDITURES	THIS PERIOD		TO DATE
RECEIPTS			
A. Total amount of receipts over $50	$		$
B. Total amount of of receipts unitemized ($50 or less)	$		$
C. Number of Contributors			
D. Number of receipts unitemized ($50 or less)			
E. Subtotal of non-monetary (in-kind) receipts	$		$
F. Subtotal of monetary receipts (A + B - E)	$		$
G. Total Surplus/Deficit from previous campaign	$		$
TOTAL RECEIPTS (E + F + G)	$		$
EXPENDITURES			
H. Total amount of expenditures (excluding Ind. Exp. $1,000 or more)	$		$
I. Total amount of Independent Expenditures $1,000 or more	$		$
J. Number of Independent Expenditures $1,000 or more			
TOTAL EXPENDITURES (H + I)	$		$
PENDING EXPENDITURES - Promise of Payment	$		$
BALANCE (Total Receipts minus Total Expenditures)			$
If your balance is $0.00 - Is this your final report? Yes ___ No ___			

_____ _____
Signature of Committee Chairman Signature of Treasurer

Page_____ of _____Pages Candidate or Committee Name:_____

ITEMIZED RECEIPTS Reporting period ending _____ 2021

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution **or aggregate contribution** is over $100 list: Occupation and Place of Business

Total of receipts unitemized **($25 or under**) in this report $_____

ITEMIZED EXPENDITURES ******Indicate to which election expenditure applies***

Paid to Whom	Post Office Address	Amount of Expense	Date Expended	***Primary	General	Nature of Expenditure
				☐	☐	
				☐	☐	
				☐	☐	
				☐	☐	
				☐	☐	
				☐	☐	
				☐	☐	
				☐	☐	

*List occupation and place of business if total exceeds $100 for primary **or** general election. RSA 664:6, I.