

STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 15-B)



Type or Print all Information Clearly:

Name: LINDA TATARCZUCH Work Phone No. Retired

Work Address: Retired

Office/Appointment/Employment held: Board Member - NH BOARD of DENTAL EXAMINERS

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium or expense reimbursement.

Source of Honorarium or Expense Reimbursement:

Name of source: RECEIVED

Post Office Address: JAN 24 2018

Occupation: NEW HAMPSHIRE DEPARTMENT OF STATE

Principal Place of Business:

If source is a Corporation or other Entity:

Name of Corporation or Entity: CDCA (COMMISSION ON DENTAL COMPETENCY ASSESSM)

Name of Corporate/Entity Representative: Ms. SHIRLEY NOLAN

Work Address of Representative: PO Box 34781 BETHESDA, MD 20827

Food and/or beverages consumed pursuant to RSA 15-B:6, II with value over \$25.00 \$100 leave/day \$850 x 2 meeting days \$600

Value of Honorarium: \$600 Date Received: applied for 1/20/2018

Value of Expense Reimbursement: \$1382.14 Date Received: applied for 1/20/2018

Briefly describe the service or event this Honorarium or Expense Reimbursement relates to:

As a member of NH Bd of Dental Examiners I am a member (voting) of CDCA and am appointed to their Election Committee as Public Member. "I have read RSA 15-B and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

Signature of Filer: Linda Tatarczuch

Date Filed: 1/20/2018



**THE COMMISSION ON DENTAL COMPETENCY ASSESSMENTS**  
**ANNUAL MEETING AGENDA**  
**JANUARY 11-13, 2018 (THURSDAY-SATURDAY)**  
**DISNEY YACHT AND BEACH CLUB RESORTS**

**ALL MEETINGS & FUNCTIONS HELD AT DISNEY'S YACHT & BEACH CLUB RESORTS**  
**CONVENTION CENTER UNLESS OTHERWISE NOTED**

|                    | <b>Wednesday, JANUARY 10, 2018</b>  | <b>Meeting/Function Room<br/>(See Attached Plan)</b> |
|--------------------|---|--|
| 8:00 am – 5:00 pm  | <b>Board of Directors Meeting</b>   |  |
|                    | <b>THURSDAY, JANUARY 11, 2018</b>   |  |
| 7:00 am-6:00 pm    | <b>Registration</b>   |  |
| 9:00 am -11:00 am  | <b>Dental Chiefs Meeting</b>  |  |
| 9:00 am – 11:00 am | <b>DSMs 2018 Updates</b>  |  |
| 11:00 am -12:00 pm | <b>Dental Hygiene Chiefs Meeting</b>  |  |
| 10:00 am-12:00 pm  | <b>New Member Orientation-Session I<br/>(Light Refreshments Provided)</b>   |  |
| 11:30 am-1:00 pm   | <b>Buffet Lunch: New Members/Board of Directors/Dental and<br/>Dental Hygiene Chiefs &amp; DSMs</b>   |  |
| 1:00 pm-3:00 pm    | <b>Dental Chiefs and Captains Meeting<br/>(Light Refreshments Provided)</b>   |  |
| 1:00 pm -3:00 pm   | <b>DSMs 2018 Updates II</b>   |  |
| 1:00 pm-3:00 pm    | <b>New Member Orientation-Session II<br/>(Light Refreshments Provided)</b>  |  |
| 3:00pm-4:00 pm     | <b>New Member Orientation-Session II - Breakout<br/>Dental Chiefs, Dental Hygiene Chiefs, Assignment<br/>Committee, and Board of Directors Roundtable<br/>(Light Refreshments Provided)</b>   |  |
| 4:30 pm-6:30 pm    | <b>State Board Presidents/Vice Presidents Forum<br/>(Light Refreshments Provided)</b>   |  |
|                    | <b>FRIDAY, JANUARY 12, 2018</b>   |  |
| 6:30 am-6:00 pm    | <b>Registration</b>   |  |
| 7:00 am-8:00 am    | <b>Committee Meetings</b><br>Quality Assurance<br>Constitution & Bylaws<br>Election<br>Discipline and Grievance<br>Credentials<br>Nominating<br>Finance<br>Assignment<br>Anesthesia<br>International<br>School Relations<br>Guy Champagne Award Panel |  |

|                                    |   |  |
|------------------------------------|---|--|
| 8:00 am-8:20 am<br>8:30 am-8:50 am | <b>Optional: Familiarize Yourself with Your New CDCA App<br/>Workshop Session I &amp; II</b><br>(Light Refreshments Provided)   |  |
| 8:00 am-8:20 am<br>8:30 am-8:50 am | <b>Optional: Dental Tablet Workshop Session I &amp; II</b><br>(Light Refreshments Provided)   |  |
| 8:00 am-8:20 am<br>8:30 am-8:50 am | <b>Optional: Dental Hygiene Tablet Workshop Session I &amp; II</b><br>(Light Refreshments Provided)   |  |
| 8:00 am-8:20 am<br>8:30 am-8:50 am | <b>Optional: Exam Assignment Q &amp; A Session I &amp; II</b> (Light Refreshments Provided)   |  |
| 9:00 am-2:00 pm                    | <b>Spouse Tour</b> (Advanced Registration Required)   |  |
| 9:00 am-10:45 am                   | <b>Edward F. Zegarelli Lecture</b>  |  |
| 10:45 am-11:00 am                  | <b>Break</b> (Light Refreshments Provided)  |  |
| 11:00 am-12:30 pm                  | <b>Business Session I</b>   |  |
| 12:30 pm-1:30 pm                   | <b>Buffet Lunch</b>   |  |
| 1:30 pm-2:30 pm                    | <b>Town Hall</b>  |  |
| 2:30 pm-4:00 pm                    | <b>Business Session II</b>  |  |
| 4:00 pm-5:30 pm                    | <b>State Caucus Meetings</b><br>Arizona<br>Connecticut<br>District of Columbia<br>Florida<br>Hawaii<br>Illinois<br>Indiana<br>Kentucky<br>Maine<br>Maryland<br>Massachusetts<br>Michigan<br>Minnesota<br>Mississippi<br>Missouri<br>Nevada<br>New Hampshire<br>New Jersey<br>New Mexico<br>New York<br>Ohio<br>Oregon<br>Pennsylvania<br>Rhode Island<br>Utah<br>Vermont<br>West Virginia<br>Wisconsin<br>Jamaica |  |
| 7:00 pm-9:30 pm                    | <b>VIP Reception</b>  |  |
|                                    | <b>SATURDAY, JANUARY 13, 2018</b>   |  |
| 6:30 am-11:30 am                   | <b>Registration</b>   |  |
| 6:30 am-7:30 am                    | <b>Tellers' Orientation</b> (Continental Breakfast Provided)  |  |
| 7:00 am-9:15 am                    | <b>Buffet Breakfast</b>   |  |

|                  |   |  |
|------------------|---|--|
| 7:30 am-9:15 am  | <b>Elections: Active (Voting) Members Only</b>                  |  |
| 8:00 am-9:30 am  | <b>Steering Committee</b> (Light Refreshments Provided)         |  |
| 9:30 am-11:30 am | <b>Business Session III and Elections Runoff</b> (If Necessary) |  |
| 11:30 am         | <b>Adjournment</b><br>(Boxed Lunch Provided)                    |  |

**Mark Your Calendars**  
**CDCA's 50th Annual Meeting**  
**Disney's Yacht & Beach Club Resorts**  
**Orlando, Florida**  
**January 17-19, 2019**  
**(Thursday-Saturday)**