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NOV 09 2017

NEW HAMPSHIRE DEPARTMENT OF STATE



STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 14-C) For Legislators and Legislative Employees

Type or Print all Information Clearly:

Name: AIFTed Pasquale Baldasaro Work Phone No.: 858-3535

Work Address: STATE HOUSE

Office/Appointment/Employment held: STATE REP

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium, expense reimbursement, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than \$50.

Source of Honorarium, Expense Reimbursement, Ticket or Free Admission, or Meals and/or Beverages:

Name of Source: Council of State Government

Post Office Address: Hall of States 444 North Capitol St Washington DC

Principal Place of Business:

If the source is a Corporation or other Entity:

Name of Corporation or Entity: CSG

Name of Person Representing the Corporation/Entity: Lisa Russo

Work Address of Person Representing the Corporation/Entity: Same

I am reporting:

- A ticket or free admission received pursuant to RSA 14-C:4, I with value over \$50.00.
Meals and/or beverages consumed pursuant to RSA 14-C:4, II with value over \$50.00.
An Honorarium with value over \$50.00.

Value of Honorarium: Date Received: If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.

An Expense Reimbursement with value over \$50.00.

Value of Expense Reimbursement: \$600.00 Date Received: 11/7 & 8th If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.

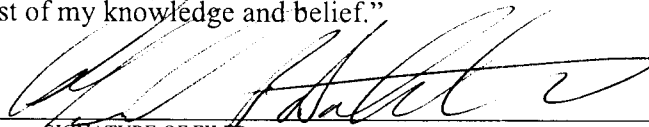
For a report relating to an honorarium or expense reimbursement, you are required to attach a copy of the agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agenda or equivalent document.

TURN OVER TO CONTINUE

Provide a brief description of the service or event that gave rise to this Honorarium, Expense Reimbursement, ticket or free admission to a political, charitable, or celebratory event, or meals or beverages:

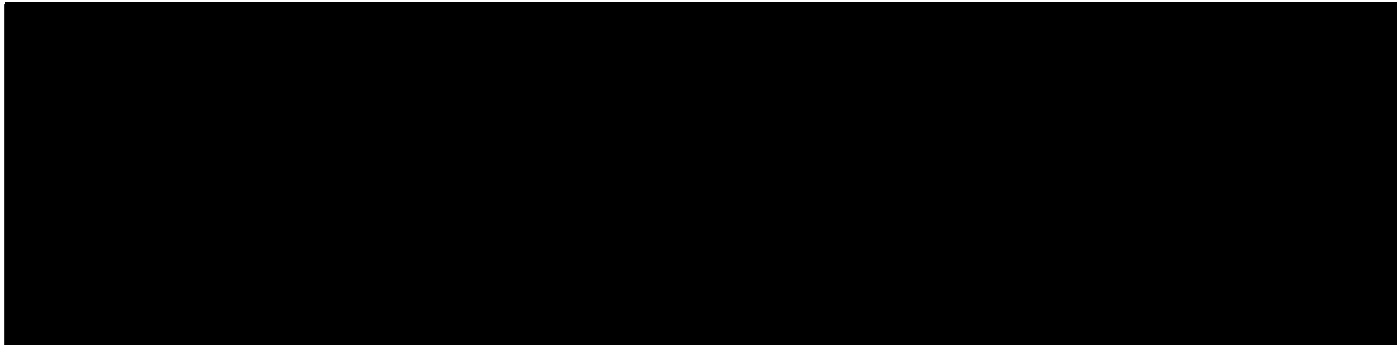
FS/PACT National Summit Nov 7-8, 2017

"I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

 Nov 9th, 2017
SIGNATURE OF FILER DATE FILED

RSA 14-C:7 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

Return to: Secretary of State's Office, State House Room 204, Concord, NH 03301





**The Council
of State
Governments**



**PSYPACT NATIONAL SUMMIT
AGENDA
Nov. 7-8, 2017**

Hall of the States
444 North Capitol Street, NW
Washington, DC

Reception: Room 285 Hall of the States

Meeting: Room 233 & 235 Hall of the States

Nov. 7, 2017 – Room 285 Hall of the States

6:00 p.m. – 8:00 p.m.

Reception for Participants

Nov. 8, 2017 – Room 233 & 235 Hall of the States

7:30 a.m. – 8:30 a.m.

Breakfast

8:30 a.m. – 9 a.m.

Welcome and Overview

9:00 a.m. – 9:50 a.m.

Interstate Compacts: An Introduction

9:50 – 10 a.m.

Break

10 - 11:50 a.m.

PSYPACT: An Introduction

- What issues and challenges caused the development of PSYPACT
- A comprehensive review of the Psychology Interjurisdictional Compact
- Q & A



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Governments**



11:50 a.m. – Noon

Break

Noon – 12:50 p.m.

Working Lunch: Comments from Strategic Partners

12:50 p.m. – 1 p.m.

Break

1 p.m. – 2:15 p.m.

PSYPACT Success Stories

- A panel discussion with participants from states that have adopted PSYPACT to discuss the challenges they faced in their respective states.
 - Arizona
 - Utah
- Q & A

2:15 p.m. – 2:30 p.m.

Wrap-up