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STATE OF NEW HAMPSHIRE
DEPARTMENT OF HEALTH AND HUMAN SERVICES

Nicholas A. Toumpas
Commissioner

129 PLEASANT STREET, CONCORD, NH 03301-3857
603-271-9200 1-800-852-3345 Ext. 9200
Fax: 603-271-4912 TDD Access: 1-800-735-2964 www.dhhs.nh.gov

November 28, 2015

Her Excellency, Governor Margaret Wood Hassan
and the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

Authorize the Department of Health and Human Services to enter into a new lease with Airtight IV, LLC, 670 Commercial Street, Manchester, New Hampshire 03101 (Vendor # pending) (contingent upon approval by Long Range Capital Planning and Utilization Committee scheduled for December 9, 2015) for office space in Manchester (the Manchester Office, our largest, was forced to vacate its former location and is currently housed at a temporary state owned site in Manchester with other staff located in offices outside of Manchester) in the amount of \$5,960,400.00 with an effective date of January 15, 2016 with an end date of March 31, 2026. Occupancy of the premises and commencement of rental payments shall be April 1, 2016 upon satisfactory completion of renovations.

Funds are available in the following account for SFY 2016 and are anticipated to be available SFY 2017 through SFY 2026 upon the availability and continued appropriation of funds in the future operating budgets.

05-95-95-953010-5685 HEALTH AND SOCIAL SERVICES, DEPT. OF HEALTH AND HUMAN SERVICES, HHS: COMMISSIONER, OFFICE OF ADMINISTRATION, MANAGEMENT SUPPORT

| Fiscal Year | Class/Object | Class Title | Amount |
|---------------------|--------------|-------------------------------|----------------|
| SFY 2016 | 022-500248 | Rents-Leases Other than State | \$149,010.00 |
| SFY 2017 | 022-500248 | Rents-Leases Other than State | \$596,040.00 |
| SFY 2018 | 022-500248 | Rents-Leases Other than State | \$596,040.00 |
| SFY 2019 | 022-500248 | Rents-Leases Other than State | \$596,040.00 |
| SFY 2020 | 022-500248 | Rents-Leases Other than State | \$596,040.00 |
| SFY 2021 | 022-500248 | Rents-Leases Other than State | \$596,040.00 |
| SFY 2022 | 022-500248 | Rents-Leases Other than State | \$596,040.00 |
| SFY 2023 | 022-500248 | Rents-Leases Other than State | \$596,040.00 |
| SFY 2024 | 022-500248 | Rents-Leases Other than State | \$596,040.00 |
| SFY 2025 | 022-500248 | Rents-Leases Other than State | \$596,040.00 |
| SFY 2026 | 022-500248 | Rents-Leases Other than State | \$447,030.00 |
| Total Ten-Year Term | | | \$5,960,400.00 |

EXPLANATION

The Department of Health and Human Services, Division of Client Services, Division for Children Youth and Families, Division of Child Support Services, Bureau of Elderly and Adult Services and Bureau of Juvenile Justice Services currently has one hundred twenty one (121) employees

occupying the Manchester District Office. The Department is requesting approval of the attached ten-year term new lease agreement with Airtight IV, LLC. This new lease agreement will allow the Department to secure office space for its employees and clients in a secure and efficient facility.

The Department has started a series of District Office reconfigurations to meet several objectives: improved public access to services through greater use of technology and less dependence on physical sites; greater access, safety and confidentiality provisions where direct client interactions are necessary; more efficient use of office space; and more efficient use of energy. To date, the Department has closed its Salem District Office and relocated its Southern (Nashua), Seacoast (Portsmouth) and Keene District Offices to help meet those objectives. The Manchester and Concord District Offices were the next areas to be reviewed. A thorough assessment of caseload by Division and then by staff caseworker showed that Manchester would remain the location to best meet the clientele needs of Hillsborough County.

As required by Administrative Rule Adm 610.06 "Public Notice," in April 2014, a space search was conducted through newspaper advertisements in the New Hampshire Union Leader (see attached Public Notice). In addition, the current Manchester landlord was sent a copy of the advertisement. The Department of Health and Human Services also submitted the advertisement to the Department of Administrative Services for inclusion on the web page <http://www.state.nh.us/das/bpm/index.html> for broadened exposure. This proposal resulted in only one viable proposal from the current landlord, The Maestro Fund, PO Box 468, Portsmouth, New Hampshire. As the Department was finalizing the agreement and sent the documents to the Landlord for signature, the Maestro Fund had to adjust the common area square footage and with such also increased the total rent approximately 8% above the original proposal, resulting in an increase of over \$500,000.00 over the term. Where this was a substantial increase over the original proposal, the Department confirmed with the Department of Administrative Services that the Department of Health and Human Services should terminate this Request For Proposal and start a new Request For Proposal. The Landlord was notified of this and agreed to submit another proposal on the next Request for Proposal. A second Request For Proposal was initiated in February 2015 through newspaper advertisements in the New Hampshire Union Leader (see attached Public Notice). The current Manchester landlord was also sent a copy of this advertisement. This was also included on the State web page. The 2015 Request for Proposal provided five proposals which resulted in only two viable leasehold options; the existing landlord The Maestro Fund, PO Box 468, Portsmouth, New Hampshire with property at 195 McGregor Street, and Airtight IV, LLC, 670 Commercial Street, Manchester, New Hampshire with property at 1050 Perimeter Road. David Clapp, Director of Facilities for the Department of Health and Human Services reviewed the proposals.

Due to program changes, which streamline the way the Department does business with its clients, the current Manchester District Office does not lend itself to transacting business this way. Although the Manchester Landlord presented a proposal renovating the existing office, it did not meet the requirement of the Department relative to cost effectiveness, the Airtight IV facility best meets the needs of the Department in cost (inclusive of costs associated with moving, systems furniture, access control/panic alarms and moving costs) and effectiveness of function to best service the needs of the Department's clients (see attached Manchester District Office Comparison).

This building will encourage smart growth by renovating an existing facility. The proposal includes the complete renovation of an existing office building for the Department of Health and Human Services (no other State agencies are considering space in the Manchester area at this time). The square footage is approximately 29,802 square feet.

Financially, a new lease is the only feasible resolution for this District Office. The lease proposal provided by Airtight IV, LLC was offered to the Department as a ten-year lease at a fixed rate for ten years, with no options to extend. The ten-year lease rate structure is as follows:

| <u>Term</u> | <u>Per Square Foot</u> | <u>Annual Rent</u> | <u>Percent Increase</u> |
|---------------------|------------------------|--------------------|-----------------------------------|
| Year 1 | \$20.00 | \$596,040.00 | |
| Year 2 | \$20.00 | \$596,040.00 | 0.00% |
| Year 3 | \$20.00 | \$596,040.00 | 0.00% |
| Year 4 | \$20.00 | \$596,040.00 | 0.00% |
| Year 5 | \$20.00 | \$596,040.00 | 0.00% |
| Year 6 | \$20.00 | \$596,040.00 | 0.00% |
| Year 7 | \$20.00 | \$596,040.00 | 0.00% |
| Year 8 | \$20.00 | \$596,040.00 | 0.00% |
| Year 9 | \$20.00 | \$596,040.00 | 0.00% |
| Year 10 | \$20.00 | \$596,040.00 | 0.00% |
| Total ten-year term | | \$5,960,400.00 | 0.00% Increase over ten-year term |

The lease approach was chosen over the purchase approach as the comparison of a lease vs. a purchase (see attached) revealed a savings with the lease of approximately \$7,546,977.00 over the purchase. The purchase costs were estimated using the State of New Hampshire, Department of Administrative Services, Bureau of Public Works, Design And Construction Instruction For Estimating Capital Improvement Projects.

The new lease rate is structured to be payable as modified gross lease, inclusive of real estate taxes, insurance, heat, electricity and common area maintenance (including snow plowing, snow removal, general repairs and maintenance, HVAC repairs and maintenance, electrical repairs and maintenance, water and sewer, and landscaping). DHHS is responsible for janitorial services. DHHS estimates the first year's cost for janitorial services to be \$17,000, equivalent to \$0.57 per square foot. These costs result in a first year comparable full gross lease rate of \$20.57 per square foot gross. The janitorial expenses will be paid unencumbered and will not require additional Governor and Council approval.

In accordance with RSA 4:39-b, waiver of the five-year term limitation is to be reviewed December 9, 2015 by the State of New Hampshire, Long Range Capital Planning and Utilization Committee. This request is contingent upon approval by the Long Range Capital Planning and Utilization Committee.

As part of this lease agreement, Exhibit A, Schedule Of Payments will allow the Department to request minor alterations, renovations and modifications to be made by the Landlord at the Department's expense (not to exceed \$5,000 per year) without amending the amount of this contract.

Approval of this new lease will allow the Department of Health and Human Services to provide services to the public more efficiently and effectively in a secure and confidential environment. The area served by the Manchester District Office is the majority of the Hillsborough County.

Funding for this request is General Funds 60%, Federal Funds 40% by cost allocation across benefiting programs.

In the event that the Federal Funds become no longer available, General Funds will not be requested to support this agreement.

Respectfully submitted,


Sheri L. Rockburn
Chief Financial Officer

Approved by: 
Nicholas A. Toumpas
Commissioner

**DEPARTMENT OF ADMINISTRATIVE SERVICES
SYNOPSIS OF ENCLOSED LEASE CONTRACT**

FROM: Mary Belec, Administrator II
Department of Administrative Services
Bureau of Planning and Management

DATE: December 2, 2015

SUBJECT: Attached New Lease;
Approval respectfully requested

TO: Her Excellency, Governor Margaret Wood Hassan
and the Honorable Council
State House
Concord, New Hampshire 03301

LESSEE: Department of Health and Human Services, 129 Pleasant Street, Concord NH

LESSOR: Airtight IV, LLC, 670 Commercial Street, Manchester, NH 03101

DESCRIPTION: New Long-Term Lease: Approval of the enclosed is requested to authorize a new (replacement) lease for the DHHS "Manchester District Office" to be located in 29,802 square feet of ground level space at 1050 Perimeter Road, Suites 303, 401 and 501, Manchester NH. After authorization of the enclosed lease the Lessor shall provide comprehensive renovations (cost included in rent) which must be completed prior to DHHS occupancy, the renovations shall be provided as described in the Lessee's Design-Build drawings and specifications. Pursuant to NH RSA 4:40 authorization of this ten-year lease was granted by the "Long Range Capitol Planning and Utilization Committee" at their December 9, 2015 meeting.

Contract effective date: January 15, 2016, thereafter lessor to provide and complete fit-up prior to tenant occupancy & commencement of rent.

TERM: Ten (10) Years: Occupancy & Rent commences April 1, 2016, expires March 31, 2026.

10-YEAR RENTAL SCHEDULE:

| Year | DATES | MONTHLY COST | ANNUAL COST | SF COST | Approx. % INCREASE |
|------|-----------------------------------|---------------|-----------------------|---------|--------------------|
| 1 | April 1, 2016 - March 31, 2017 | \$49,670.00 | \$596,040.00 | \$20.00 | |
| 2 | April 1, 2017 - March 31, 2018 | \$49,670.00 | \$596,040.00 | \$20.00 | 0% |
| 3 | April 1, 2018 - March 31, 2019 | \$49,670.00 | \$596,040.00 | \$20.00 | 0% |
| 4 | April 1, 2019 - March 31, 2020 | \$49,670.00 | \$596,040.00 | \$20.00 | 0% |
| 5 | April 1, 2020 - March 31, 2021 | \$49,670.00 | \$596,040.00 | \$20.00 | 0% |
| 6 | April 1, 2021 - March 31, 2022 | \$49,670.00 | \$596,040.00 | \$20.00 | 0% |
| 7 | April 1, 2022 - March 31, 2023 | \$49,670.00 | \$596,040.00 | \$20.00 | 0% |
| 8 | April 1, 2023 - March 31, 2024 | \$49,670.00 | \$596,040.00 | \$20.00 | 0% |
| 9 | April 1, 2024 - March 31, 2025 | \$49,670.00 | \$596,040.00 | \$20.00 | 0% |
| 10 | April 1, 2025 - March 31, 2026 | \$49,670.00 | \$596,040.00 | \$20.00 | 0% |
| | | TOTAL: | \$5,960,400.00 | | |

**DEPARTMENT OF ADMINISTRATIVE SERVICES
SYNOPSIS OF ENCLOSED LEASE CONTRACT**

JANITORIAL: Additional Lessee expense estimated at \$0.58 per square foot, about \$17,000 annually, which is approximately \$170,000.00 total over the 10 year term.

TOTAL ESTIMATED COST: 10-year rental total of \$5,960,400.00 plus 10-year estimated janitorial expenses of \$170,000.00 resulting in \$6,130,400.00 estimated total cost

UTILITIES/MAINTENANCE: Included in annual rent – no additional charge to lessee

PUBLIC NOTICE: Conformed to all "notice" requirements through competitive RFP process as required by Administrative Rule Adm 610.06 "Public Notice". Two RFP processes were undertaken, the first RFP was canceled after the proposed Lessor (the Maestro Fund) increased the cost of their proposal after the Lessee's initial acceptance of it. A second RFP was initiated with both the "Maestro Fund" and "Airtight LLC" submitting proposals, a synopsis of the two follows:

1. The Maestro Fund offered provision of limited renovations within 29,162 square feet of space located at 195 McGregor Street ("MillWest"), Manchester NH, which is the space that formerly housed the DHHS Manchester District Office. A ten (10) year "true gross" lease rate (rental inclusive of all utilities & janitorial) was offered with total cost of \$7,522,046.00 for ten years.
2. Airtight IV, LLC offered provision of completely new fit-up within 29,802 square feet of space located at 1050 Perimeter Road, Manchester NH. A ten (10) year "gross" lease rate (rental inclusive of all utilities but not janitorial) was offered with total cost of \$5,960,400.00 for ten years. To provide equitable comparison with the "Maestro Fund" proposal the estimated ten year additional cost of providing janitorial services (\$170,000.00) for the space was added to the ten year total, resulting in total estimated ten year cost of occupancy being \$6,130,400.00, which is still \$1,391,646.00 less costly than the alternate space. The "Airtight" proposal was therefore selected as the most cost and program effective offer.

CLEAN AIR PROVISIONS: The space shall be tested for and comply with "Clean Air" standards after completion of all renovations but prior to occupancy.

BARRIER-FREE DESIGN COMMITTEE: Approval recommended, contingent upon all renovations being completed in accordance with the "Tenant Improvement" plans and specifications.

OTHER: Signed copies of the binding/agreed "Tenant Improvement" plans and specifications are on file with both parties and with DAS Bureau of Planning and Management; available for review upon request.

The enclosed contract complies with the State of NH Division of Plant and Property Rules And has been reviewed & approved by the Department of Justice.

Reviewed and recommended by:
Bureau of Planning and Management


Mary Belec, Administrator II

Approved by:
Department of Administrative Services


Michael Connor, Deputy Commissioner

LEASE SPECIFICS

Landlord: Airtight IV, LLC
670 Commercial Street
Manchester, NH 03101

Location: 1050 Perimeter Road
Manchester, NH 03103

Monthly Rent: Year 1 \$49,670.00
Year 2 \$49,670.00
Year 3 \$49,670.00
Year 4 \$49,670.00
Year 5 \$49,670.00
Year 6 \$49,670.00
Year 7 \$49,670.00
Year 8 \$49,670.00
Year 9 \$49,670.00
Year 10 \$49,670.00

Square Footage: 29,802

Square Foot Rate: Year 1 \$20.00
Year 2 \$20.00
Year 3 \$20.00
Year 4 \$20.00
Year 5 \$20.00
Year 6 \$20.00
Year 7 \$20.00
Year 8 \$20.00
Year 9 \$20.00
Year 10 \$20.00

Janitorial: Tenant responsibility - \$17,000.00 per year

Utilities: Included in rent

Term: Commencing April 1, 2016
through March 31, 2026

Total Rent: \$5,960,400.00

Public Notice

Wanted to rent in Manchester, NH commencing in the fall of 2015, approximately 28,000 – 30,000 square feet of space for use by the NH Department of Health and Human Services as a District Office. All interested parties must offer alternate options for the Tenant's selection of either a 5-year or 10-year lease term. The space and surrounding site offered must be renovated to meet State's programmatic needs and specifications, which must be reviewed in advance of submitting a Letter of Interest in response to this solicitation. To obtain a copy of these specifications please contact Leon Smith, Administrator, Bureau of Planning and Management, 129 Pleasant Street, Concord, NH 03301, or phone: (603) 271-9502. Alternately these specifications may be obtained on the State's WEB site at: <http://admin.state.nh.us/bpm/index2.asp>. Any and all Letters of Interest regarding this request must be received by 2:00 p.m. on Friday, May 30, 2014. The State of New Hampshire reserves the right to accept or reject any or all proposals.

Ad Placement schedule in "Public Notice" section of local newspaper:

| | |
|-----------------------------------|--------------------------|
| New Hampshire Union Leader | Friday 4/25/14 |
|-----------------------------------|--------------------------|

Public Notice

Wanted to rent in Manchester, NH commencing in the fall of 2015, approximately 25,000 – 30,000 square feet of space for use by the NH Department of Health and Human Services as a District Office. All interested parties must offer alternate options for the Tenant's selection of either a 5-year or 10-year lease term. The space and surrounding site offered must be renovated to meet State's programmatic needs and specifications, which must be reviewed in advance of submitting a Letter of Interest in response to this solicitation. To obtain a copy of these specifications please contact Leon Smith, Administrator, Bureau of Facilities and Assets Management, 129 Pleasant Street, Concord, NH 03301, or phone: (603) 271-9502. Alternately these specifications may be obtained on the State's WEB site at: <http://admin.state.nh.us/bpm/index2.asp>. Any and all Letters of Interest regarding this request must be received by 2:00 p.m. on Friday, February 20, 2015. The State of New Hampshire reserves the right to accept or reject any or all proposals.

Ad Placement schedule in "Public Notice" section of local newspaper:

| | |
|-----------------------------------|-------------------------|
| New Hampshire Union Leader | Friday 2/6/15 |
|-----------------------------------|-------------------------|

**MANCHESTER DISTRICT OFFICE
PURCHASE VS LEASE COMPARISON
November 23, 2015**

CAPITAL EXPENSE \$ 10,043,274
RATE 5.0%
OPERATING EXPENSE RATE \$ 7.50 Per square foot
OPERATING EXPENSE INFLATION FA 1.50% Per year
FACILITY SQUARE FOOTAGE 29,802 Square Feet
CAPITAL EXPENSE BASED ON 29,802 SQUARE FEET @ \$337/SQUARE FOOT

Lease (Full Gross Lease)
Annual Lease Expenses Year 1 \$596,040.00
Lease Expense Years 1 - 10 - Actual
Annual Lease Expense Estimated Years 11 - 20
(Based on escalator factor of 1.5%)

| PURCHASE OPTION | | | | | | LEASE OPTION | | Comparison Purchase vs. Lease |
|-----------------|------|---------------|--------------|---------------|--------------------|-------------------------------------|--------------------------------------|-------------------------------------|
| SFY | Rate | Principal | Interest | P&I | Fiscal Year Totals | Estimated Annual Operating Expenses | Total Capital and Operating Expenses | |
| 2016 | 5.0% | \$ 602,596 | \$ 251,082 | \$ 853,678 | | | | |
| 2016 | 5.0% | \$ - | \$ 251,082 | \$ 251,082 | \$ 1,104,760 | \$ 223,515 | \$ 1,328,275 | \$ 596,040 |
| 2017 | 5.0% | \$ 602,596 | \$ 236,017 | \$ 838,613 | \$ - | \$ - | \$ - | \$ - |
| 2017 | 5.0% | | \$ 236,017 | \$ 236,017 | \$ 1,074,630 | \$ 226,868 | \$ 1,301,498 | \$ 596,040 |
| 2018 | 5.0% | \$ 602,596 | \$ 220,952 | \$ 823,548 | \$ - | \$ - | \$ - | \$ - |
| 2018 | 5.0% | | \$ 220,952 | \$ 220,952 | \$ 1,044,500 | \$ 230,271 | \$ 1,274,771 | \$ 596,040 |
| 2019 | 5.0% | \$ 602,596 | \$ 205,887 | \$ 808,484 | \$ - | \$ - | \$ - | \$ - |
| 2019 | 5.0% | | \$ 205,887 | \$ 205,887 | \$ 1,014,371 | \$ 233,725 | \$ 1,248,095 | \$ 596,040 |
| 2020 | 5.0% | \$ 602,596 | \$ 190,822 | \$ 793,419 | \$ - | \$ - | \$ - | \$ - |
| 2020 | 5.0% | | \$ 190,822 | \$ 190,822 | \$ 984,241 | \$ 237,231 | \$ 1,221,472 | \$ 596,040 |
| 2021 | 5.0% | \$ 602,596 | \$ 175,757 | \$ 778,354 | \$ - | \$ - | \$ - | \$ - |
| 2021 | 5.0% | | \$ 175,757 | \$ 175,757 | \$ 954,111 | \$ 240,789 | \$ 1,194,900 | \$ 596,040 |
| 2022 | 5.0% | \$ 602,596 | \$ 160,692 | \$ 763,289 | \$ - | \$ - | \$ - | \$ - |
| 2022 | 5.0% | | \$ 160,692 | \$ 160,692 | \$ 923,981 | \$ 244,401 | \$ 1,168,382 | \$ 596,040 |
| 2023 | 5.0% | \$ 602,596 | \$ 145,627 | \$ 748,224 | \$ - | \$ - | \$ - | \$ - |
| 2023 | 5.0% | | \$ 145,627 | \$ 145,627 | \$ 893,851 | \$ 248,067 | \$ 1,141,918 | \$ 596,040 |
| 2024 | 5.0% | \$ 602,596 | \$ 130,563 | \$ 733,159 | \$ - | \$ - | \$ - | \$ - |
| 2024 | 5.0% | | \$ 130,563 | \$ 130,563 | \$ 863,722 | \$ 251,788 | \$ 1,115,510 | \$ 596,040 |
| 2025 | 5.0% | \$ 602,596 | \$ 115,498 | \$ 718,094 | \$ - | \$ - | \$ - | \$ - |
| 2025 | 5.0% | | \$ 115,498 | \$ 115,498 | \$ 833,592 | \$ 255,565 | \$ 1,089,157 | \$ 596,040 |
| 2026 | 5.0% | \$ 401,731 | \$ 100,433 | \$ 502,164 | \$ - | \$ - | \$ - | \$ - |
| 2026 | 5.0% | | \$ 100,433 | \$ 100,433 | \$ 602,596 | \$ 259,398 | \$ 861,995 | \$ 604,981 |
| 2027 | 5.0% | \$ 401,731 | \$ 90,389 | \$ 492,120 | \$ - | \$ - | \$ - | \$ - |
| 2027 | 5.0% | | \$ 90,389 | \$ 90,389 | \$ 582,510 | \$ 263,289 | \$ 845,799 | \$ 614,055 |
| 2028 | 5.0% | \$ 401,731 | \$ 80,346 | \$ 482,077 | \$ - | \$ - | \$ - | \$ - |
| 2028 | 5.0% | | \$ 80,346 | \$ 80,346 | \$ 562,423 | \$ 267,239 | \$ 829,662 | \$ 623,266 |
| 2029 | 5.0% | \$ 401,731 | \$ 70,303 | \$ 472,034 | \$ - | \$ - | \$ - | \$ - |
| 2029 | 5.0% | | \$ 70,303 | \$ 70,303 | \$ 542,337 | \$ 271,247 | \$ 813,584 | \$ 632,615 |
| 2030 | 5.0% | \$ 401,731 | \$ 60,260 | \$ 461,991 | \$ - | \$ - | \$ - | \$ - |
| 2030 | 5.0% | | \$ 60,260 | \$ 60,260 | \$ 522,250 | \$ 275,316 | \$ 797,566 | \$ 642,104 |
| 2031 | 5.0% | \$ 401,731 | \$ 50,216 | \$ 451,947 | \$ - | \$ - | \$ - | \$ - |
| 2031 | 5.0% | | \$ 50,216 | \$ 50,216 | \$ 502,164 | \$ 279,446 | \$ 781,609 | \$ 651,736 |
| 2032 | 5.0% | \$ 401,731 | \$ 40,173 | \$ 441,904 | \$ - | \$ - | \$ - | \$ - |
| 2032 | 5.0% | | \$ 40,173 | \$ 40,173 | \$ 482,077 | \$ 283,637 | \$ 765,714 | \$ 661,512 |
| 2033 | 5.0% | \$ 401,731 | \$ 30,130 | \$ 431,861 | \$ - | \$ - | \$ - | \$ - |
| 2033 | 5.0% | | \$ 30,130 | \$ 30,130 | \$ 461,991 | \$ 287,892 | \$ 749,882 | \$ 671,435 |
| 2034 | 5.0% | \$ 401,731 | \$ 20,087 | \$ 421,818 | \$ - | \$ - | \$ - | \$ - |
| 2034 | 5.0% | | \$ 20,087 | \$ 20,087 | \$ 441,904 | \$ 292,210 | \$ 734,114 | \$ 681,506 |
| 2035 | 5.0% | \$ 401,731 | \$ 10,043 | \$ 411,774 | \$ - | \$ - | \$ - | \$ - |
| 2035 | 5.0% | | \$ 10,043 | \$ 10,043 | \$ 421,818 | \$ 296,593 | \$ 718,411 | \$ 691,729 |
| Totals | | \$ 10,043,274 | \$ 4,770,555 | \$ 14,813,829 | \$ 14,813,829 | \$ 5,168,486 | \$ 19,982,316 | \$ 12,436,330 |

Capital Expense Factor determined by Bureau Of Public Works, Design and Construction Instructions for Estimating Capital Improvement Projects as follows:

| | | | | |
|---|----|--------|----|--------|
| Square foot cost for Office Space | \$ | 270.00 | \$ | 270.00 |
| Site Improvement Preparation 1% to 10% | | 5.0% | \$ | 13.50 |
| Construction Contingency and Cost Estimates (New) - \$500,000 to \$10,000,000 | | 7.5% | \$ | 20.25 |
| Consultant/Bureau of Public Works, Design & Construction Engineering Services | | 10.0% | \$ | 27.00 |
| Total Project | | | \$ | 330.75 |
| LEED Silver certification: Increase total project estimate by 1.5% - 3% | | 2.0% | \$ | 6.62 |
| Capital Expense Factor \$337/Per Square Foot | | | \$ | 337 |

STATE OF NEW HAMPSHIRE
DEPARTMENT OF ADMINISTRATIVE SERVICES
BUREAU OF PLANNING AND MANAGEMENT
STANDARD LEASE AGREEMENT

1. Parties to the Lease:

This indenture of Lease is made this _____ day of _____, by the following parties:

1.1 The Lessor (who is hereinafter referred to as the "Landlord") is:

Name: Airtight IV, LLC
(individual or corporate name)

State of Incorporation: New Hampshire
(if applicable)

Business Address: 670 Commercial Street
Street Address (principal place of business)

Manchester New Hampshire 03101 (603)622-6223
City State Zip Telephone number

1.2 The Lessee (who is hereinafter referred to as the "Tenant") is: THE STATE OF NEW HAMPSHIRE, acting by and through its Director or Commissioner of:

Department Name: Health and Human Services

Address: 129 Pleasant Street

Street Address (official location of Tenant's business office)

Concord, New Hampshire 03301 (603) 271-9502
City State Zip Telephone number

WITNESSETH THAT:

2. Demise of the Premises:

For and in consideration of the rent and the mutual covenants and agreements herein contained, the Landlord hereby demises to the Tenant, and the Tenant hereby leases from the Landlord, the following premises (hereinafter called the "Premises") for the Term, (as defined herein) at the Rent, (as defined herein) and upon the terms and conditions hereinafter set forth:

Location of Space to be leased: 1050 Perimeter Road - Ground level, Suites 303, 401 and 501
(street address, building name, floor on which the space is located, and unit/suite # of space)

Manchester, New Hampshire
City State Zip

The demise of the premises consists of: approximately 29,802 square feet
(provide square footage of the leased space)

The Demise of this space shall be together with the right to use in common, with others entitled thereto, the hallways, stairways and elevators necessary for access thereto, and the lavatories nearest thereto. "Demise Documentation" has been provided which includes accurate floor plans depicting the Premises showing the extent of the space for the Tenants' exclusive use and all areas to be used in common with others, together with site plan showing all entrance to the Premises and all parking areas for the Tenant's use; these documents have been reviewed, accepted, agreed-to and signed by both parties and placed on file, and shall be deemed as part of the lease document.

3. Effective Date; Term; Delays; Extensions; and Conditions upon Commencement:

3.1 Effective Date: The effective dates of Agreement shall be:

Commencing on the 15th day of January, in the year 2016, and ending on the 31st day of March, in the year 2026, unless sooner terminated in accordance with the Provisions hereof.

Landlord Initials: [Signature]
Date: 4/25/15

3.2 Occupancy Term: Occupancy of the Premises and commencement of rentals payments shall be for a term (hereinafter called the "Term") of 10 year(s) commencing on the 1st day of April in the year 2016, unless sooner terminated in accordance with the Provisions hereof.

3.3 Delay in Occupancy and Rental Payment Commencement: In the event of the Effective Date of the Agreement being prior to that which is set forth for Occupancy Term in 3.2. herein, commencement of the Tenant's occupancy of the Premises and payment of rent shall be delayed until construction and/or renovation of the Premises is complete and a copy of the "Certificate of Occupancy" (if said certificate is required by the local code enforcement official having jurisdiction) for the Premises has been delivered to the Tenant; the parties hereto agree this shall be upon the date set forth in 3.2 Occupancy Term herein. Upon this date the Tenant shall commence payment of rent in conformance with the terms and conditions herein and as set forth in the Schedule of Payments included and attached hereto as "Exhibit A". Notwithstanding the foregoing, commencement of occupancy and rental payments shall be further conditioned upon all other terms and conditions set forth in the Agreement herein.

A) "**Completion**" defined as "**Substantial Completion**": Notwithstanding anything contained in the Agreement to the contrary, it is understood and agreed by both Parties that "complete" shall mean "substantially completed". "Substantial Completion" is defined as no leasehold improvement deficiencies that would unreasonably adversely affect the Tenant's occupancy and/or business operations, nor would the installation or repairs of such deficiencies unreasonably adversely affect the Tenant's business operation. Notwithstanding the foregoing, nothing shall relieve the Landlord from their responsibility to fully complete all agreed renovations set forth or attached hereto.

3.4 Extension of Term: The Tenant shall have the option to extend the Term for (*number of options*) NO Additional term(s) of 0 year(s), upon the same terms and conditions as set forth herein. Notice from the Tenant exercising their option to extend the term shall be given by the Tenant delivering advance Written notice to the Landlord no later than thirty (30) days prior to the expiration of the Term, or any extensions thereof.

3.5 Conditions on the Commencement and Extension of Term:

Notwithstanding the foregoing provisions, it is hereby understood and agreed by the parties hereto that this lease and the commencement of any Term, and any amendment or extension thereof, is conditioned upon its' approval by the Governor and Executive Council of the State of New Hampshire and, in the event that said approval is not given until after the date for commencement of the Term, the Term shall begin on the date of said approval. In the event that said approval request is denied, then this Lease shall thereupon immediately terminate, and all obligations hereunder of the parties hereto shall cease.

4. Rent:

4.1 Rent: During the Term hereof and any extended Term, the Tenant shall pay the Landlord annual rent (hereinafter called the "Rent") payable in advance at the Landlord's address set forth in Section 1 above, in twelve equal monthly installments. The first such installment shall be due and payable on the following date: (*insert month, date and year*) April 1, 2016

The rent due and payable for each year of the term, and any supplemental provisions affecting or escalating said rent or specifying any additional payments for any reason, shall be as set forth in a Schedule of Payments made a part hereto and attached herein as "Exhibit A".

4.2 Taxes and other Assessments: The Landlord shall be responsible for, and pay for, all taxes and other assessment(s) applicable to the Premises.

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5. Conditional Obligation of the State:

Notwithstanding any provisions of this Lease to the contrary, it is hereby expressly understood and agreed by the Landlord that all obligations of the Tenant hereunder, including without limitation, the continuance of payments hereunder, are contingent upon the availability and continued appropriation of funds, and in no event shall the Tenant be liable for any payments hereunder in excess of such available appropriated funds. In the event of a reduction or termination of appropriated funds, the Tenant shall have the right to withhold payment until such funds become available, if ever, and shall have the right to terminate this Lease in whole or in part immediately upon giving the Landlord notice of such termination. The State shall not be required to transfer funds from any other account in the event funding for the account from which the "rent" specified for the lease herein is terminated or reduced. It is further expressly understood and agreed by the Landlord that in the event the State of New Hampshire makes available State owned facilities for the housing of the Tenant the Tenant may, at its' option, serve thirty (30) days written notice to the Landlord of its intention to cancel the Lease in whole or in part. Whenever the Tenant decides to cancel the Lease in whole or in part under this Section the Tenant shall vacate all or part of the Premises within a thirty (30) day period. The Lease to the portion of the Premises vacated shall henceforth be canceled and void, while the Lease to the portion of the Premises still occupied shall remain in effect, with a pro rata abatement of the rent made by the parties hereto.

6. Utilities: *Select one of the following standard clauses specifying the party(s) responsible for the provision of utilities indicating the applicable clause with an "x". If neither clause provides an adequate or accurate explanation provide a detailed explanation as a "Special Provision" in "Exhibit D" herein.*

The Landlord shall furnish all utilities and the Tenant shall remit reimbursement for their provision no later than thirty (30) days after receipt of Landlord's copy of the utility invoice(s). Any exceptions to the forgoing specifying certain utilities which the Landlord will provide with no reimbursement payment from the Tenant shall be listed in the space below:

Exceptions: _____

OR:

The Landlord shall at their own and sole expense furnish all utilities, the Tenant shall make no reimbursement. Any exceptions to the forgoing specifying certain utilities that the Tenant shall be responsible for arranging and making direct payment to the provider thereof shall be listed in the space below:

Exceptions: Tenant solely responsible for telephone, data and security surveillance services with
direct payment to provider thereof.

6.1 General Provisions: The Landlord agrees to furnish heat, ventilation and air-conditioning to the Premises in accordance with current industry standards as set forth by the American Industrial Hygiene Association or AIHA and the American Society of Heating, Refrigeration and Air-Conditioning Engineers, Inc. or ASHRAE during the Tenant's business hours, the indoor air temperature of the Premises shall range from 68° F to 75° F during the winter, and 69° F to 76° F in the summer; if humidity control is provided relative humidity in the Premises shall range from 30% to 60%. During the Tenant's business hours heating, ventilation and air-conditioning shall also be provided to any common hallways, stairways, elevators and lavatories which are part of the building to which the Premises are a part. The Tenant agrees that provision of heating, ventilation and air-conditioning is subject to reasonable interruptions due to the Landlord making repairs, alterations, maintenance or improvements to the system, or the infrequent occurrence of causes beyond the Landlord's control. All Heating and Ventilation Control systems and filters shall be cleaned and maintained by the Landlord in accordance with ASHRAE and AIHA standards, and in conformance with the provisions of Section 8 "Maintenance and Repair" herein, and in a manner sufficient to provide consistent compliance with the State of New Hampshire's Clean Indoor Air Standards" (RSA 10:B). If the premises are not equipped with an air handling system that provides centralized air-conditioning or humidity control the provisions set forth herein regarding these particular systems shall not apply.

6.2 Sewer and Water Services: The Landlord shall provide and maintain in good and proper working order all sewer and water services to the Premises. Provision of said services shall include payment of all charges, expenses or fees incurred with provision of said services. All sewer and water services shall be provided and maintained in conformance with all applicable regulatory laws and ordinances.

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6.3 Electrical and Lighting: The Landlord shall furnish all electrical power distribution, outlets and lighting in compliance with the most current National Electrical Code standards. Lighting fixtures throughout the Premises shall be capable of providing illumination levels in accordance with ANSI/IES Standards for Office Lighting in effect on the date of commencement of the term herein. Lighting for exterior areas and other applications shall conform to the recommended levels in the current IES Lighting Handbook in effect on the date of commencement of the term herein.

7. Use of Premises:

The Tenant shall use the premises for the purpose of:

office space for its employees engaged in the delivery of health and human services

and for any other reasonable purposes that may arise in the course of the Tenant's business.

8. Maintenance and Repair by the Landlord:

8.1 General Provisions: The Landlord shall at its own expense, maintain the exterior and interior of the Premises in good repair and condition, including any "common" building spaces such as parking areas, walkways, public lobbies, and restrooms, and including all hallways, passageways, stairways, and elevators which provide access to the Premises. The Landlord agrees to make any and all repairs and perform all maintenance to the Premises or any appurtenance thereto, which may become necessary during the Term or any extension or amendment of the Term. These repairs and maintenance requirements shall be fulfilled whether they are ordered by a public authority having jurisdiction, requested by the Tenant, or are dictated by reasonable and sound judgment, and include but are not limited to: The repair, and if necessary the replacement of any existent roof, walls, floors, doors and entry ways, interior finishes, foundations, windows, sidewalks, ramps and stairs, heating, air-conditioning and ventilation systems, plumbing, sewer, and lighting systems, and all operating equipment provided by the Landlord. Maintenance shall also include timely and consistent provision of any and all pest control which may become necessary within the Premises. Maintenance to areas or equipment which provide compliance with the Federal "American's with Disabilities Act" (ADA) and/or any State or Municipal codes or ordinances specifying requirements for architectural barrier-free access shall be performed regularly and with due diligence, in order to ensure continuity of compliance with all applicable regulations. The Landlord shall meet with the Tenant upon request and as necessary to review and discuss the condition of the Premises.

8.2 Maintenance and Repair of Broken Glass: The Landlord shall replace any and all structurally damaged or broken glass the same day that they are notified by the Tenant, or the damage is observed. In the event that the Landlord is unable to procure and/or install the replacement glass within the same day, they shall notify the Tenant in writing prior to the close of business that day, providing an explanation as to the cause of the delay and the date the damage will be corrected. In the instance of delayed repair, the Landlord shall remove the damaged or broken glass the same day it is noticed or reported, and secure the opening and/or damaged area to the satisfaction of the Tenant.

8.3 Recycling: The Landlord shall cooperate with the Tenant to meet the requirements for waste reduction and recycling of materials pursuant to all Federal, State, and Municipal laws and regulations which are or may become effective or amended during the Term.

8.4 Window Cleaning: The Landlord shall clean both the exterior and interior surfaces of all windows in the Premises annually. Window cleaning shall be completed no later than July 1st of every year.

8.5 Snow Plowing and Removal: The Landlord shall make best efforts to provide for rapid and consistent ice and snow plowing and/or removal from all steps, walkways, doorways, sidewalks, driveway entrances and parking lots, including accessible parking spaces and their access aisles, providing sanding and/or salt application as needed. Plowing and/or removal shall be provided prior to Tenant's normal working hours, however, additional work shall be provided as needed during the Tenant's working hours if ice accumulates or if more than a 2" build-up of snow occurs. Best efforts shall be made to provide and maintain bare pavement at all times. In addition to the foregoing, the Landlord shall provide plowing and/or ice and snow removal service with diligence sufficient to maintain availability of the number of Tenant parking spaces designated in the Agreement herein for the Tenant's use, clearing said spaces within twelve (12) hours of snow and/or ice accumulations. The Landlord shall sweep and remove winter sand and salt deposited in the above referenced areas by no later than June 1st of each year.

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8.6 Parking Lot Maintenance: Landlord shall maintain and repair all parking lot areas, walks and access ways to the parking lot; maintenance shall include paving, catch basins, curbs, and striping. Provision of parking lot maintenance shall include but not be limited to the following:

- A) Inspect pavement for cracks and heaves semi-annually. Monitor to identify source of cracking, if excessive moisture is found under pavement surfaces due to poor drainage, remove pavement, drain properly, and replace with new pavement.
- B) Re-stripe the parking lot at least once every three (3) years or as necessary to maintain clear designation of spaces, directional symbols and access aisles.
- C) Maintain all parking lot and exterior directional signage, replacing signs as necessary when substantially faded, damaged or missing.

8.7 Site Maintenance: Landlord shall maintain and provide as follows:

- A) The Landlord shall maintain all lawns, grass areas and shrubs, hedges or trees in a suitable, neat appearance and keep all such areas and parking areas free of refuse or litter. Any graffiti shall be promptly removed.
- B) The Landlord shall maintain and repair all exterior lighting fixtures and bulbs, providing same day maintenance and repair when possible.
- C) The Landlord shall clean and wash all exterior cleanable/washable surfaces and repaint all painted surfaces, including remarking painted lines and symbols in the parking lot and access lanes thereto, once every three years, except where surfaces are in disrepair in advance of this time frame, which case it shall be required on a more frequent basis.
- D) The Landlord shall regularly inspect and maintain the roof, including cleaning of roof drains, gutters, and scuppers on a regular basis, and timely control of snow and ice build-up. Flashings and other roof accessories shall be observed for signs of deterioration with remedy provided prior to defect. If interior leaks are detected, the cause shall be determined and a solution implemented as quickly as possible to prevent damage to interior finishes and fixtures. Landlord shall inspect roof seams annually, especially at curbs, parapets, and other places prone to leaks, investigate any ponding, etc. All work on the roof shall be conducted so as to maintain roof warranty.

8.8 Heating Ventilation and Air Conditioning (HVAC): The HVAC system in the Premises shall be maintained regularly and with due diligence in order to ensure continuous compliance with the standards set forth by the State of New Hampshire NH "Clean Indoor Air" act (RSA 10:B) and in accordance with current industry standards set forth by the "American Industrial Hygiene Association" (AIHA) and the "American Society of Heating, Refrigeration and Air-Conditioning Engineers, Inc." (ASHRAE). All HVAC air filters shall be replaced on a semi-annual basis; and the air filters used in the HVAC system shall provide the greatest degree of particulate filtration feasible for use in the Premise's air handling system. All HVAC condensate pans shall be emptied and cleaned on a semi-annual basis. The Landlord shall keep a written record of the dates the required semi-annual HVAC maintenance is provided, submitting a copy of this record to the Tenant on the annual anniversary date of the agreement herein. Any moisture incursions and/or leaks into the Premises shall be repaired immediately, this shall include the repair and/or replacement of any HVAC component which caused the incursion, and the replacement of any and all interior surfaces which have become moisture laden and cannot be dried in entirety to prevent possible future growth of mold.

- A) **Maintenance of Air Quality Standards:** In the event that the referenced statutory requirements for indoor air quality are not met at any time during the term, the Landlord agrees to undertake corrective action within ten (10) days of notice of deficiency issued by the Tenant. The notice shall contain documentation of the deficiency, including objective analysis of the indoor air quality.
- B) Landlord and Tenant agree to meet as requested by either party and review concerns or complaints regarding indoor air quality issues. In the event of any issue not being resolved to the mutual satisfaction of either party within thirty (30) days of such meeting, an independent qualified and licensed professional shall be retained to prepare an objective analysis of air quality, mechanical systems and operations/maintenance procedures. Should the analysis support the complaint of the Tenant, the cost of the report and corrective actions shall be borne by the Landlord. Should the report fail to support any need for corrective action or be the result of changes in occupancy count or space uses by the Tenant from the time of initial occupancy, the cost of the independent consultant shall be borne by the Tenant.

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C) In addition to other provisions of this section, the Landlord hereby agrees to make their best effort to replace any and all malfunctioned HVAC systems or parts the same day that they are notified or observe the damage. In the event that the Landlord is unable to procure and/or install the replacement part, section or unit within said day, the Landlord must notify the Tenant in writing prior to the close of business that day to provide an explanation as to the cause for the delay and the date the deficiencies will be corrected. In this case, the Landlord shall provide temporary air circulation or heat to accommodate the Tenant until the deficiency is remedied.

8.9 Maintenance and Repair of Lighting, Alarm Systems, Exit Signs etc:

Maintenance within the premises shall include the Landlord's timely repair and/or replacement of all lighting fixtures, ballasts, starters, incandescent and fluorescent lamps as may be required. The Landlord shall provide and maintain all emergency lighting systems, fire alarm systems, sprinkler systems, exit signs and fire extinguishers in the Premises and/or located in the building to which the Premises are a part in conformance with requirements set forth by the State of New Hampshire Department of Safety, Fire Marshall's office and/or the requirements of the National Fire Protection Agency (NFPA). Said systems and fire extinguishers shall be tested as required and any deficiencies corrected. A report shall be maintained of all testing and corrections made, with a copy of the report furnished to the Tenant no later than thirty (30) days after each semi-annual update to the report.

8.10 Interior finishes and surfaces:

Any and all suspended ceiling tiles and insulation which becomes damp and/or water marked shall be replaced (tiles shall match existing in texture and color) no later than three (3) days from the date the damage or water incursion is reported by the Tenant or observed by the Landlord. The Landlord shall clean and wash all interior washable surfaces and repaint all interior painted surfaces in colors agreeable to the Tenant at least once every five years, except where surfaces are in disrepair in which case it shall be required on a more frequent basis.

8.11 Janitorial Services: Provision of janitorial services to the Premises shall be as described below, and as specified in a schedule of services that shall be attached as "Exhibit B" hereto.

Janitorial Services shall be provided by the Landlord, as defined and specified in the schedule of services attached as Exhibit B hereto.

OR:

Janitorial Services shall be provided by the Tenant, as defined and specified in the schedule of services attached as Exhibit B hereto.

8.12 Failure to Maintain, Tenant's Remedy: If the Landlord fails to maintain the Premises as provided herein, the Tenant shall give the Landlord written notice of such failure. If within ten (10) calendar days after such notice is given to the Landlord no steps to remedy the condition(s) specified have been initiated, the Tenant may, at their option, and in addition to other rights and remedies of Tenant provided hereunder, contract to have such condition(s) repaired, and the Landlord shall be liable for any and all expenses incurred by the Tenant resulting from the Landlord's failure. Tenant shall submit documentation of the expenses incurred to the Landlord, who shall reimburse the Tenant within thirty (30) days of receipt of said documentation of work. If the Landlord fails to reimburse the Tenant within thirty (30) days, the Tenant shall withhold the amount of the expense from the rental payment(s), reimbursing the Landlord only after the cost of any and all repair expenses have been recovered from the Landlord.

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9. Manner of Work, Compliance with Laws and Regulations: All new construction, renovations and/or alterations to existing buildings, hereinafter known as "work" shall conform to the following:

All work, whether undertaken as the Landlord's or Tenant's responsibility, shall be performed in a good workmanlike manner, and when completed shall be in compliance with all Federal, State, or municipal statute's building codes, rules, guidelines and zoning laws. Any permits required by any ordinance, law, or public regulation, shall be obtained by the party (Tenant or Landlord) responsible for the performance of the construction or alteration. The party responsible shall lawfully post any and all work permits required, and if a "certificate of occupancy" is required shall obtain the "certificate" from the code enforcement authority having jurisdiction prior to Tenant occupancy. No alteration shall weaken or impair the structure of the Premises, or substantially lessen its value. All new construction, alterations, additions or improvements shall be provided in accordance with the Tenant's design intent floor plans, specifications, and schedules; which together shall be called the "Tenant's Design-Build Documents". The Tenant's finalized version of the Design-Build Documents shall be reviewed, accepted, agreed-to and signed by both parties and shall be deemed as part of the lease document.

9.1 Barrier-Free Accessibility: No alteration shall be undertaken which decreases, or has the effect of decreasing, architecturally Barrier-free accessibility or the usability of the building or facility below the standards and codes in force and applicable to the alterations as of the date of the performance. If existing elements, (such as millwork, signage, or ramps), spaces, or common areas are altered, then each such altered element, space, or common area shall be altered in a manner compliant with the Code for Barrier-Free Design (RSA 275 C:14, ABFD 300-303) and with all applicable provisions for the Americans with Disabilities Act Standards for Accessible Design, Section 4.4.4 to 4.1.3 "Minimum Requirements" (for new construction).

9.2 Work Clean Up: The Landlord or Tenant, upon the occasion of performing any alteration or repair work, shall in a timely manner clean all affected space and surfaces, removing all dirt, debris, stains, soot or other accumulation caused by such work.

9.3 State Energy Code: New construction and/or additions that add 25% or greater to the gross floor area of the existing building to which the Premises are a part and/or that are estimated to exceed one million (\$1,000,000) in construction costs, or renovations that exceed 25% of the existing gross floor area, shall conform to all applicable requirements of the State of New Hampshire Energy Code.

9.4 Alterations, etc.: The Tenant may, at its own expense, make any alterations, additions or improvements to the premises; provided that the Tenant obtains prior written permission from the Landlord to perform the work. Such approval shall not be unreasonably withheld.

9.5 Ownership, Removal of Alterations, Additions or Improvements: All alterations, additions or improvements which can be removed without causing substantial damage to the Premises, and where paid for by the Tenant, shall be the property of the Tenant at the termination of the Lease. This property may be removed by the Tenant prior to the termination of the lease, or within ten (10) days after the date of termination. With the exception of removal of improvements, alterations or renovations which were provided under the terms of the Agreement herein, the Tenant shall leave the Premises in the same condition as it was received, ordinary wear and tear excluded, in broom clean condition, and shall repair any damages caused by the removal of their property.

10. New construction, Additions, Renovations or Improvements to the Premises:

The following provisions shall be applicable to the Agreement herein if new construction, improvements or renovations are provided by the Landlord: The Tenant and Landlord have agreed that prior to Tenant occupancy and the commencement of rental payments the Landlord will complete certain new construction, additions, alterations, or improvements to the Premises, (hereinafter collectively referred to as "Improvements") for the purpose of preparing the same for the Tenant's occupancy. Such improvements shall be provided in conformance with the provisions set forth in Section 9 herein and in conformance with the Tenant's Design-Build specifications and plans which shall be reviewed, accepted, agreed-to and signed by both parties and shall be deemed as part of the lease document. It shall be the Landlord's responsibility to provide any and all necessary construction drawings and/or specifications, inclusive (if required for conformance with applicable permitting process) of provision of licensed architectural or engineering stamp(s), and abiding by all review and permitting processes required by the local code enforcement official having jurisdiction. In connection with these improvements the Landlord warrants, represents, covenants and agrees as follows:

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10.1 Provision of Work, etc.: Unless expressly otherwise agreed by both parties, all improvements shall be made at the Landlord's sole expense, with said provision amortized into the Rent set forth herein.

A) In the event Tenant has agreed to the Landlord making certain improvements that are not included within those provided at the sole expense of Landlord or not amortized within the Rent, payment shall either be paid in total after Landlord has successfully completed all agreed improvements, or be paid in accordance with a payment schedule which shall withhold a proportion of the total payment until after Landlord has successfully completed the agreed improvements. Tenant's total additional payment and agreed payment schedule shall be set forth in the Agreement herein as a provision within Exhibit A "Schedule of Payments" herein and be listed as a separate section to the Schedule of Payments.

10.2 Schedule for Completion: All improvements shall be completed in accordance with the "Tenant's Design-Build Documents" which shall be reviewed, accepted, agreed-to and signed by both parties and shall be deemed as part of the lease document, and shall be completed on or before the date set forth in section 3.2 herein for commencement of the "Occupancy Term".

10.3 Landlord's Delay in Completion; Failure to Complete, Tenant's Options: If by reason of neglect or willful failure to perform on the part of the Landlord improvements to the Premises are not completed in accordance with the agreement herein, or the Premises are not completed within the agreed time frame, the Tenant may at its' option:

A) **Termination of Lease:** Terminate the Lease, in which event all obligations of the parties hereunder shall cease; or

B) **Occupancy of Premises "As is":** Occupy the Premises in its current condition, provided a "certificate of occupancy" has been issued for the Premises by the code enforcement official having jurisdiction, in which event the rent hereunder shall be decreased by the estimated proportionate cost of the scheduled improvements, reflecting the Landlord's failure to complete the improvements. The decreased rent shall remain in effect until such time the landlord completes the scheduled improvements; or

C) **Completion of Improvements by Tenant:** Complete the improvements at Tenant's own expense, in which case the amount of money expended by the Tenant to complete the improvements shall be offset and withheld against the rent to be paid hereunder; or

D) **Delay Occupancy:** The date for Tenant occupancy and commencement of rental payments set forth in Section 3.2 herein, shall at the Tenant's option, be postponed until possession of the Premises is given. In such instance the "Schedule of Payments" set forth in Exhibit A herein shall be amended to reflect the delayed inception date of the Tenant's rental and occupancy, with the date for termination also revised to expire the same number or years and/or months thereafter as originally set forth in the Agreement herein. Commencement of the amended Agreement shall be subject to the provisions of paragraph 3.5 herein.

11. Quiet Enjoyment: Landlord covenants and agrees the Tenant's quiet and peaceful enjoyment of the Premises shall not be disturbed or interfered with by the Landlord, or any person claiming by, through or under the Landlord. Routine maintenance or inspection of the Premises shall be scheduled with Tenant at least one week in advance, to occur during a mutually agreeable time frame, and to be negotiated in good faith by both parties. Notwithstanding the provisions of this section, the Tenant agrees and covenants that in the event of an emergency requiring the Landlord to gain immediate access to the Premises, access shall not be denied.

12. Signs: Tenant shall have the right to erect a sign or signs on the Premises identifying the Tenant, obtaining the consent of the Landlord prior to the installation of the signs; such consent shall not be unreasonably denied. All signs that have been provided by the Tenant shall be removed by them, at their own expense, at the end of the Term or any extension thereof. All damage due to such removal shall be repaired by the Tenant if such repair is requested by the Landlord.

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13. **Inspection:** Three (3) months prior to the expiration of the Term, the Landlord or Landlord's agents may enter the Premises during all reasonable working hours for the purpose of inspecting the same, or making repairs, or for showing the Premises to persons interested in renting it, providing that such entrance is scheduled at least 24 hours notice in advance with the Tenant. Six (6) months prior to the expiration of the term, the Landlord may affix to any suitable part of the Premises, or of the property to which the Premises are a part, a notice or sign for the purpose of letting or selling the Premises.

14. **Assignment and Sublease:** This lease shall not be assigned by the Landlord or Tenant without the prior written consent to the other, nor shall the Tenant sublet the Premises or any portion thereof without Landlord's written consent, such consent is not to be unreasonably withheld or denied. Notwithstanding the foregoing, the Tenant may sublet the Premises or any portion thereof to a government agency under the auspices of the Tenant without Landlord's prior consent.

See Exhibit D for text replacing Section 15 Insurance

15. **Insurance:** ~~During the Term and any extension thereof, the Landlord shall at its sole expense, obtain and maintain in force, and shall require any subcontractor or assignee to obtain and maintain in force, the following insurance with respect to the Premises and the property of which the Premises are a part: comprehensive general liability insurance against all claims of bodily injury, death or property damage occurring on, (or claimed to have occurred on) in or about the Premises. Such insurance is to provide minimum insured coverage conforming to: General Liability coverage of not less than one million (\$1,000,000) per occurrence and not less than three million (\$3,000,000) general aggregate; with coverage of Excess/Umbrella Liability of not less than one million (\$1,000,000). The policies described herein shall be on policy forms and endorsements approved for use in the State of New Hampshire by the N.H. Department of Insurance and issued by insurers licensed in the State of New Hampshire. Each certificate(s) of insurance shall contain a clause requiring the insurer to endeavor to provide the Tenant no less than ten (10) days prior written notice of cancellation or modification of the policy. The Landlord shall deposit with the Tenant certificates of insurance for all insurance required under this Agreement, (or for any Extension or Amendment thereof) which shall be attached and are incorporated herein by reference. During the Term of the Agreement the Landlord shall furnish the Tenant with certificate(s) of renewal(s) of insurance required under this Agreement no later than fifteen (15) days prior to the expiration date of each of the policies.~~

~~15.1 **Workers Compensation Insurance:** To the extent the Landlord is subject to the requirements of NH RSA chapter 281-A, Landlord shall maintain, and require any subcontractor or assignee to secure and maintain, payment of Workers' Compensation in connection with activities which the person proposes to undertake pursuant to this Agreement. The Landlord shall furnish the Tenant proof of Workers' Compensation in the manner described in N.H. RSA chapter 281-A and any applicable renewal(s) thereof, which shall be attached and are incorporated herein by reference. The Tenant shall not be responsible for payment of any Workers' Compensation premiums or for any other claim or benefit for the Landlord, or any subcontractor of the Landlord, which might arise under applicable State of New Hampshire Workers' Compensation laws in connection with the performance of the Services under this Agreement.~~

16. **Indemnification:** Landlord will save Tenant harmless and will defend and indemnify Tenant from and against any losses suffered by the Tenant, and from and against any and all claims, liabilities or penalties asserted by, or on behalf of, any person, firm, corporation, or public authority:

16.1 **Acts or Omissions of Landlord:** On account of, or based upon, any injury to a person or loss or damage to property, sustained or occurring, or which is claimed to have been sustained or to have occurred on or about the Premises, on account of or based upon the act, omission, fault, negligence or misconduct of the Landlord, its agents, servants, contractors, or employees.

16.2 **Landlord's Failure to Perform Obligations:** On account of or resulting from, the failure of the Landlord to perform and discharge any of its covenants and obligations under this Lease and, in respect to the foregoing from and against all costs, expenses (including reasonable attorney's fees) and liabilities incurred in, or in connection with, any such claim, or any action or proceeding brought thereon; and in the case of any action or proceeding being brought against the Tenant by reason of any such claim, the Landlord, upon notice from Tenant shall at Landlord's expense resist or defend such action or proceeding.

16.3 **Tenant's Acts or Omissions Excepted:** Notwithstanding the foregoing, nothing contained in this section shall be construed to require the Landlord to indemnify the Tenant for any loss or damage resulting from the acts or omissions of the Tenant's servants or employees. Notwithstanding the foregoing, nothing herein contained shall be deemed to constitute a waiver of the sovereign immunity of the State, which immunity is hereby reserved to the State.

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17. Fire, Damage and Eminent Domain: The Tenant and Landlord agree that in the event of fire or other damage to the Premises, the party first discovering the damage shall give immediate notice to the other party. Should all or a portion of the Premises, or the property to which they are a part, be substantially damaged by fire or other peril, or be taken by eminent domain, the Landlord or the Tenant may elect to terminate this Lease. When such fire, damage or taking renders the Premises substantially unsuitable for their intended use, a just and proportionate abatement of the rent shall be made as of the date of such fire, damage, or taking, remaining in effect until such time as the Tenant's occupancy and use has been restored in entirety.

17.1 Landlord's Repair: In the event of damage to the Premises that can be repaired within ninety (90) days:

- A) No later than five (5) days after the date of damage to the Premises, the Landlord shall provide the Tenant with written notice of their intention to repair the Premises and restore its previous condition; and,
- B) The Landlord shall thereupon expeditiously, at their sole expense and in good and workmanlike manner, undertake and complete such repairs that are necessary to restore the Premises to its previous condition.
- C) The Landlord may provide alternate temporary space for the Tenant until such time that the Premises are restored to a condition that is substantially suitable for the Tenant's intended use. Alternate temporary space is subject to the acceptance of the Tenant. Should said temporary space provide less square footage and/or limited services for the Tenant's use, a proportionate abatement of the rent shall be made.

17.2 Tenant's Remedies: In the event the Premises cannot be repaired within ninety (90) days of said fire or other cause of damage, or the Tenant is unwilling or unable to wait for completion of said repair, the Tenant may, at its sole discretion, terminate the agreement herein effective as of the date of such fire or damage, without liability to the Landlord and without further obligation to make rental payments.

17.3 Landlord's Right To Damages: The Landlord reserves, and the Tenant grants to the Landlord, all rights which the Landlord may have for damages or injury to the Premises, or for any taking by eminent domain, except for damage to the Tenant's fixtures, property, or equipment, or any award for the Tenant's moving expenses.

18. Event of Default; Termination by the Landlord and the Tenant:

18.1 Event of Default; Landlord's Termination: In the event that:

- A) **Tenant's Failure to Pay Rent:** The Tenant shall default in the payment of any installment of the rent, or any other sum herein specified, and such default shall continue for thirty (30) days after written notice thereof; or
- B) **Tenant's Breach of Covenants, etc.:** The Tenant shall default in the observance of or performance of, any other of the Tenant's covenants, agreements, or obligations hereunder and such default is not corrected within thirty (30) days of written notice by the Landlord to the Tenant specifying such default and requiring it to be remedied then: The Landlord may serve ten (10) days written notice of cancellation of this Lease upon the Tenant, and upon the expiration of such ten days, this Lease and the Term hereunder shall terminate. Upon such termination the Landlord may immediately or any time thereafter, without demand or notice, enter into or upon the Premises (or any part thereon) and repossess the same.

18.2 Landlord's Default: Tenant's Remedies: In the event that the Landlord defaults in the observance of any of the Landlord's covenants, agreements and obligations hereunder, and such default shall materially impair the habitability and use of the Premises by the Tenant, and is not corrected within thirty (30) days of written notice by the Tenant to the Landlord specifying such default and requiring it to be remedied, then the Tenant at its option, may withhold a proportionate amount of the rent until such default is cured, or it may serve a written five (5) day notice of cancellation of this Lease upon the Landlord, and upon the expiration of such a five day period the Lease shall terminate. If any such default of the Landlord does not materially impair the habitability and use of the Premises by the Tenant, the Landlord shall cure such default within thirty (30) days of written notice or within a reasonable alternative amount of time agreed upon in writing by Tenant, failing which, Tenant may terminate this Lease upon ten (10) days written notice to Landlord.

18.3 Rights Hereunder: The rights granted under this Section are in addition to, and not in substitution for, any rights or remedies granted herein to the parties, or any rights or remedies at law, or in equity.

Landlord Initials: _____

Date: _____


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19. Surrender of the Premises: In the event that the Term, or any extension thereof, shall have expired or terminated, the Tenant shall peacefully quit and deliver up the Premises to the Landlord in as good order and condition, reasonable wear, tear, and obsolescence and unavoidable casualties excepted, as they are in at the beginning of the term of this lease, and shall surrender all improvements, alterations, or additions made by the Tenant which cannot be removed without causing damage to the Premises. The Tenant shall remove all of its' personal property surrendering the Premises to the Landlord in broom clean condition.

20. Hazardous Substances:

20.1 Disclosure: The Landlord warrants that to their knowledge and belief, the Premises are free of present or potential contamination which may impact the health or safety of the occupants; examples include but are not limited to: hazardous substances such as asbestos, lead and/or mold.

20.2 Maintenance/Activity Compliance: In the event hazardous materials are present, the Landlord further warrants that all custodial, maintenance or other activities on the Premises will be conducted in compliance with applicable statutes, regulations and/or accepted protocols regarding the handling of said materials.

20.3 Action to Remove/Remediate: The Landlord shall promptly take all actions that may be necessary to assess, remove, and/or remediate Hazardous Substances that are on, or in the Premises or the building to which the Premises is a part. Said action shall be to the full extent required by laws, rules, accepted industry standard protocols and/or other restrictions or requirements of governmental authorities relating to the environment, indoor air quality, or any Hazardous Substance. Notwithstanding the foregoing, the provisions of 20.5 herein regarding Asbestos shall prevail.

20.4 Non-Permitted Use, Generation, Storage or Disposal: The Tenant shall not cause or permit Hazardous Substances to be used, generated, stored or disposed of in the Premises or the building to which it is a part. The Tenant may, however, use minimal quantities of cleaning fluid and office or household supplies that may constitute Hazardous Substances, but that are customarily present in and about premises used for the Permitted Use.

20.5 Asbestos:

- A) No later than thirty (30) days after the inception of the term herein, the Landlord shall provide the Tenant with the results of an asbestos inspection survey of the Premises and any common areas of the building which may affect the Tenant occupants or its clients. The inspection shall identify all accessible asbestos in these areas of the building and shall be performed by a person certified in accordance with State law and satisfactory to the Tenant. The results of the inspection shall be made a part of the Agreement herein.
- B) In the event that asbestos containing material are identified which are in the status of "significantly damaged" or "damaged" (as described in "40 CFR 763") these materials shall be abated in a manner satisfactory to the Tenant, including provision of acceptable air monitoring using Phase Contrast Microscopy.
- C) In the event that asbestos containing materials are identified, but which are not damaged, the Landlord shall install an operations and maintenance program satisfactory to the Tenant which is designed to periodically re-inspect asbestos containing materials and to take corrective action as specified in 20.5 (b) above when appropriate. Results of such re-inspections and all air quality monitoring shall be provided to the Tenant within 14 (fourteen) days of completion.

20.6 Material Safety Data Sheets (MSDS)

- A) The Landlord shall submit MSDS for any and all materials, including cleaning products, introduced to the Premises to the Tenant prior to use. This will enable the Tenant to review submittals for possible adverse health risks associated with the products.
- B) At time of occupancy by the Tenant, the Landlord shall provide the Tenant with MSDS for all products incorporated into the Work. This submittal shall be provided in duplicate form presented in three ring binders, categorized in Construction Standards Institute (CSI) format.

Landlord Initials: 

Date: 11/25/15

21. Broker's Fees and Indemnification: The Landlord agrees and warrants that the Tenant owes no commissions, fees or claims with any broker or finder with respect to the leasing of the Premises. All claims, fees or commissions with any broker or finder are the exclusive responsibility of the Landlord, who hereby agrees to exonerate and indemnify the Tenant against any such claims.

22. Notice: Any notice sent by a party hereto to the other party shall be deemed to have been duly delivered or given at the time of mailing by registered or certified mail, postage prepaid, in a United States Post Office, addressed to the parties at the addresses provided in Section 1 herein.

23. Required Property Management and Contact Persons: During the Term both parties shall be responsible for issuing written notification to the other if their contact person(s) changes, providing updated contact information at the time of said notice.

23.1 Property Management: Notwithstanding the provisions of Section "22 Notice", the Landlord shall employ and/or identify a full time property manager or management team for the Premises who shall be responsible for addressing maintenance and security concerns for the Premises and issuing all reports, testing results and general maintenance correspondence due and required during the Term. The Landlord shall provide the Tenant with the information listed below for the designated management contact person for use during regular business hours and for 24-hour emergency response use.

LANDLORD'S PROPERTY MANAGEMENT CONTACT:

Name: Brady Sullivan Properties - Stephanie Fraser

Title: Property Manager

Address: 670 Commercial Street, Manchester, NH Phone (603) 622-6223

Email Address: sfraser@bradysullivan.com

23.2 Tenant's Contact Person: Notwithstanding the provisions of Section "22 Notice", the Tenant shall employ and/or identify a designated contact person who shall be responsible for conveying all facility concerns regarding the Premises and/or receiving all maintenance reports, testing results and general correspondence during the term. The Tenant shall provide the Landlord with the information listed below for the designated contact person.

TENANT'S CONTACT PERSON:

Name: Leon Smith

Title: Administrator

Address: 129 Pleasant Street, Concord, NH 03301 Phone: (603) 271-9502

Email Address: ljsmith@dhhs.state.nh.us

24. Landlord's Relation to the State of New Hampshire: In the performance of this Agreement the Landlord is in all respects an independent contractor, and is neither an agent nor an employee of the State of New Hampshire (the "State"). Neither the Landlord nor any of its officers, employees, agents or members shall have authority to bind the State or receive any benefits, workers' compensation or other emoluments provided by the State to its employees.

25. Compliance by Landlord with Laws and Regulations/Equal Employment Opportunity:

25.1 Compliance with Laws, etc: In connection with the performance of the Services set forth herein, the Landlord shall comply with all statutes, laws, regulations and orders of federal, state, county or municipal authorities which impose any obligations or duty upon the Landlord, including, but not limited to, civil rights and equal opportunity laws. In addition, the Landlord shall comply with all applicable copyright laws.

A) The Tenant reserves the right to offset from any amounts otherwise payable to the Landlord under this Agreement those liquidated amounts required or permitted by N.H. RSA 80:7 through RSA 80:7-c or any other provision of law.

25.2 Discrimination: During the term of this Agreement, the Landlord shall not discriminate against employees or applicants for employment because of race, color, religion, creed, age, sex, handicap, sexual orientation, or national origin and will take affirmative action to prevent such discrimination.

25.3 Funding Source: If this Agreement is funded in any part by monies of the United States, the Landlord shall comply with all the provisions of Executive Order No. 11246 ("Equal Employment Opportunity"), as supplemented by the regulation of the United States Department of Labor (41 C.F.R. Part 60), and with any rules, regulations and guidelines of the State of New Hampshire or the United States issued to implement these

Landlord Initials: [Signature]
Date: 11/25/15

regulations. The Landlord further agrees to permit the State or United States access to any of the Landlord's books, records and accounts for the purpose of ascertaining compliance with all rules, regulations and orders, and the covenants, terms and conditions of this Agreement.

26. Personnel:

The Landlord shall at its' own expense provide all personnel necessary to perform any and/or all services which they have agreed to provide. The Landlord warrants that all personnel engaged in the services shall be qualified to perform the services, and shall be properly licensed and otherwise authorized to do so under all applicable laws.

27. Bankruptcy and Insolvency: If the Landlord's leasehold estate shall be taken in execution, or by other process of law, or if any receiver or trustee shall be appointed for the business and property of the Landlord, and if such execution or other process, receivership or trusteeship shall not be discharged or ordered removed within sixty (60) days after the Landlord shall receive actual notice thereof, or if Landlord shall be adjudicated a bankrupt, or if Landlord shall make a general assignment of its leasehold estate for the benefit of creditors, then in any such event, the Tenant may terminate this lease by giving written notice thereof to the Landlord.

28. Miscellaneous:

28.1 Extent of Instrument, Choice of Laws, Amendment, etc.: This Lease, which may be executed in a number of counterparts, each of which shall have been deemed an original but which shall constitute one and the same instrument, is to be construed according to the laws of the State of New Hampshire. It is to take effect as a sealed instrument, is binding upon, inures to the benefit of, and shall be enforceable by the parties hereto, and to their respective successors and assignees, and may be canceled, modified, or amended only by a written instrument executed and approved by the Landlord and the Tenant.

28.2 No Waiver or Breach: No assent by either party, whether express or implied, to a breach of covenant, condition or obligation by the other party, shall act as a waiver of a right for action for damages as a result of such breach, nor shall it be construed as a waiver of any subsequent breach of the covenant, condition, or obligation.

28.3 Unenforceable Terms: If any terms of this Lease, or any application thereof, shall be invalid or unenforceable, the remainder of this Lease and any application of such terms shall not be affected thereby.

28.4 Meaning of "Landlord" and "Tenant": Where the context so allows, the meaning of the term "Landlord" shall include the employees, agents, contractors, servants, and licensees of the Landlord, and the term "Tenant" shall include the employees, agents, contractors, servants, and licensees of the Tenant.

28.5 Headings: The headings of this Lease are for purposes of reference only, and shall not limit or define the meaning hereof.

28.6 Entire Agreement: This Lease embodies the entire agreement and understanding between the parties hereto, and supersedes all prior agreements and understandings relating to the subject matter hereof.

28.7 No Waiver of Sovereign Immunity: No provision of this Lease is intended to be, nor shall it be, interpreted by either party to be a waiver of sovereign immunity.

28.8 Third Parties: The parties hereto do not intend to benefit any third parties, and this agreement shall not be construed to confer any such benefit.

28.9 Special Provisions: The parties' agreement (if any) concerning modifications to the foregoing standard provisions of this lease and/or additional provisions are set forth in Exhibit D attached and incorporated herein by reference.

28.10 Incompatible Use: The Landlord will not rent, lease or otherwise furnish or permit the use of space in this building or adjacent buildings, or on land owned by or within the control of the Landlord, to any enterprise or activity whereby the efficient daily operation of the Tenant would be substantively adversely affected by the subsequent increase in noise, odors, or any other objectionable condition or activity.

Landlord Initials: WD
Date: 11/25/22

IN WITNESS WHEREOF; the parties hereto have set their hands as of the day and year first written above.

TENANT: The State of New Hampshire, acting through its' Department of Health and Human Services

Authorized by: (full name and title) Sh L Rock
Sheriff L. Rockburn, Chief Financial Officer

LANDLORD: (full name of corporation, LLC or individual) Airtight IV, LLC

Authorized by: (full name and title) _____
Signature
Print: Arthur Sullivan, Member
Name & Title

NOTARY STATEMENT: As Notary Public and/or Justice of the Peace, REGISTERED IN THE STATE
OF: New Hampshire COUNTY OF: Hillsborough
UPON THIS DATE (insert full date) November 25, 2015, appeared before
me (print full name of notary) MARYANN FINOCCHIARO the undersigned officer personally
appeared (insert Landlord's signature) Arthur Sullivan
who acknowledged him/herself to be (print officer's title, and the name of the corporation) member of
Airtight IV, LLC and that as such

Officer, they are authorized to do so, executed the foregoing instrument for the purposes therein contained, by signing him/herself in the name of the corporation.
In witness whereof I hereunto set my hand and official seal. (provide notary signature and seal)
MARYANN FINOCCHIARO, Notary Public
My Commission Expires August 22, 2017

APPROVALS:
Recommendation(s) regarding the approval of the Agreement herein issued by the "Architectural Barrier-Free Design Committee" of the "Governors' Commission on Disability" have been set forth in a "Letter of Recommendation" which has been attached hereto and made part of the Agreement herein by reference.

Approved by the Department of Justice as to form, substance and execution:
Approval date: 12/1/15
Approving Attorney: Megan A. Yagle - Attorney

Approved by the Governor and Executive Council:
Approval date: _____
Signature of the Deputy Secretary of State: _____

Landlord Initials: LR
Date: 11/25/15

The following Exhibits shall be included as part of this lease:

**EXHIBIT A
SCHEDULE OF PAYMENTS**

Part I: Rental Schedule: *Insert or attach hereto a schedule documenting all rental payments due during the initial Term and during any extensions to the Term. Specify the annual rent due per year, the resulting approximate cost per square foot, monthly rental payments due, and the total rental cost of the Term. Define and provide methodology for any variable escalation (such as Consumer Price Index escalation) clauses which may be applied towards the annual rent, setting forth the agreed maximum cost per annum and term.*

The Premises are comprised of approximately 29,802 square feet of space (as set forth in "Section 2" herein). These figures have been used to calculate the rental costs of the Premises set forth in the "Rental Schedule" below. The Tenant shall pay the monthly and annual costs set forth in the "Rental Schedule".

After the Effective Date of the Agreement forth in Section 3.1 herein the Landlord shall have until the date set forth for commencement of the "Occupancy Term" in Section 3.2 herein to complete construction of the Premises. Rental payments for the Premises shall commence upon the "Occupancy Term" and be in accordance with the "Rental Schedule" herein.

TEN (10) YEAR RENTAL SCHEDULE

| <u>Term</u> | <u>Dates</u> | <u>Approximate Cost Per Square Foot</u> | <u>Monthly Rent</u> | <u>Annual Rent</u> | <u>Approximate % Increase Over Previous Year</u> |
|---------------------|-----------------------|---|---------------------|---------------------|--|
| Year 1 | 4/1/2016 – 03/31/2017 | \$20.00 | \$49,670.00 | \$596,040.00 | |
| Year 2 | 4/1/2017 – 03/31/2018 | \$20.00 | \$49,670.00 | \$596,040.00 | 0.00% |
| Year 3 | 4/1/2018 – 03/31/2019 | \$20.00 | \$49,670.00 | \$596,040.00 | 0.00% |
| Year 4 | 4/1/2019 – 03/31/2020 | \$20.00 | \$49,670.00 | \$596,040.00 | 0.00% |
| Year 5 | 4/1/2020 – 03/31/2021 | \$20.00 | \$49,670.00 | \$596,040.00 | 0.00% |
| Year 6 | 4/1/2021 – 03/31/2022 | \$20.00 | \$49,670.00 | \$596,040.00 | 0.00% |
| Year 7 | 4/1/2022 – 03/31/2023 | \$20.00 | \$49,670.00 | \$596,040.00 | 0.00% |
| Year 8 | 4/1/2023 – 03/31/2024 | \$20.00 | \$49,670.00 | \$596,040.00 | 0.00% |
| Year 9 | 4/1/2024 – 03/31/2025 | \$20.00 | \$49,670.00 | \$596,040.00 | 0.00% |
| Year 10 | 4/1/2025 - 03/31/2026 | \$20.00 | \$49,670.00 | <u>\$596,040.00</u> | 0.00% |
| Total ten-year term | | | | \$5,960,400.00 | |

Landlord Initials: 

Date: 11/25/15

Part II: Additional Costs: *Disclose and specify any additional Tenant costs or payments which are not part of the "rent" set forth in "Part I" above but due and payable under the terms of the Agreement herein. Disclosure to include the dates or time frames such payments are due, and if applicable a "schedule of payments" for any installments to be paid towards the total additional payment.*

Additional Payments: Additional payments may be made to the Landlord by the Tenant as unencumbered payments under this agreement for alterations, renovations and modifications to the subject premises, up to \$1,000.00 per event, not to exceed a maximum of \$5,000.00 per year, subject to the mutual agreement of both the Landlord and the Tenant and without further approval of the Governor and Council for the duration of this lease agreement as indicated in Section 3.1 of the General Provisions.

Landlord Initials: 

Date: 11/25/15

**ATTACHMENT TO EXHIBIT A
TENANT'S FISCAL YEAR SCHEDULE OF RENTAL PAYMENTS**

| <i>State Fiscal Year</i> | <i>Month</i> | <i>Square Foot Rate</i> | <i>Total Payment</i> | <i>Yearly Total</i> | <i>Fiscal Year Total</i> |
|------------------------------|--------------|-----------------------------|--------------------------|---------------------|--------------------------|
| 2016 | 4/1/2016 | \$ 20.00 | \$ 49,670.00 | | |
| | 5/1/2016 | \$ 20.00 | \$ 49,670.00 | | |
| | 6/1/2016 | \$ 20.00 | \$ 49,670.00 | | \$ 149,010.00 |
| 2017 | 7/1/2016 | \$ 20.00 | \$ 49,670.00 | | |
| | 8/1/2016 | \$ 20.00 | \$ 49,670.00 | | |
| | 9/1/2016 | \$ 20.00 | \$ 49,670.00 | | |
| | 10/1/2016 | \$ 20.00 | \$ 49,670.00 | | |
| | 11/1/2016 | \$ 20.00 | \$ 49,670.00 | | |
| | 12/1/2016 | \$ 20.00 | \$ 49,670.00 | | |
| | 1/1/2017 | \$ 20.00 | \$ 49,670.00 | | |
| | 2/1/2017 | \$ 20.00 | \$ 49,670.00 | | |
| | 3/1/2017 | \$ 20.00 | \$ 49,670.00 | \$ 596,040.00 | |
| | 4/1/2017 | \$ 20.00 | \$ 49,670.00 | | |
| | 5/1/2017 | \$ 20.00 | \$ 49,670.00 | | |
| | 6/1/2017 | \$ 20.00 | \$ 49,670.00 | | \$ 596,040.00 |
| 2018 | 7/1/2017 | \$ 20.00 | \$ 49,670.00 | | |
| | 8/1/2017 | \$ 20.00 | \$ 49,670.00 | | |
| | 9/1/2017 | \$ 20.00 | \$ 49,670.00 | | |
| | 10/1/2017 | \$ 20.00 | \$ 49,670.00 | | |
| | 11/1/2017 | \$ 20.00 | \$ 49,670.00 | | |
| | 12/1/2017 | \$ 20.00 | \$ 49,670.00 | | |
| | 1/1/2018 | \$ 20.00 | \$ 49,670.00 | | |
| | 2/1/2018 | \$ 20.00 | \$ 49,670.00 | | |
| | 3/1/2018 | \$ 20.00 | \$ 49,670.00 | \$ 596,040.00 | |
| | 4/1/2018 | \$ 20.00 | \$ 49,670.00 | | |
| | 5/1/2018 | \$ 20.00 | \$ 49,670.00 | | |
| | 6/1/2018 | \$ 20.00 | \$ 49,670.00 | | \$ 596,040.00 |
| 2019 | 7/1/2018 | \$ 20.00 | \$ 49,670.00 | | |
| | 8/1/2018 | \$ 20.00 | \$ 49,670.00 | | |
| | 9/1/2018 | \$ 20.00 | \$ 49,670.00 | | |
| | 10/1/2018 | \$ 20.00 | \$ 49,670.00 | | |
| | 11/1/2018 | \$ 20.00 | \$ 49,670.00 | | |
| | 12/1/2018 | \$ 20.00 | \$ 49,670.00 | | |
| | 1/1/2019 | \$ 20.00 | \$ 49,670.00 | | |
| | 2/1/2019 | \$ 20.00 | \$ 49,670.00 | | |
| | 3/1/2019 | \$ 20.00 | \$ 49,670.00 | \$ 596,040.00 | |
| | 4/1/2019 | \$ 20.00 | \$ 49,670.00 | | |
| | 5/1/2019 | \$ 20.00 | \$ 49,670.00 | | |
| | 6/1/2019 | \$ 20.00 | \$ 49,670.00 | | \$ 596,040.00 |
| 2020 | 7/1/2019 | \$ 20.00 | \$ 49,670.00 | | |
| | 8/1/2019 | \$ 20.00 | \$ 49,670.00 | | |
| | 9/1/2019 | \$ 20.00 | \$ 49,670.00 | | |
| | 10/1/2019 | \$ 20.00 | \$ 49,670.00 | | |
| | 11/1/2019 | \$ 20.00 | \$ 49,670.00 | | |
| | 12/1/2019 | \$ 20.00 | \$ 49,670.00 | | |
| | 1/1/2020 | \$ 20.00 | \$ 49,670.00 | | |

Landlord Initials: 
Date: 11/25/15

| | | | | | | | |
|------|-----------|----|-------|----|-----------|----|------------|
| | 2/1/2020 | \$ | 20.00 | \$ | 49,670.00 | | |
| | 3/1/2020 | \$ | 20.00 | \$ | 49,670.00 | \$ | 596,040.00 |
| | 4/1/2020 | \$ | 20.00 | \$ | 49,670.00 | | |
| | 5/1/2020 | \$ | 20.00 | \$ | 49,670.00 | | |
| | 6/1/2020 | \$ | 20.00 | \$ | 49,670.00 | \$ | 596,040.00 |
| 2021 | 7/1/2020 | \$ | 20.00 | \$ | 49,670.00 | | |
| | 8/1/2020 | \$ | 20.00 | \$ | 49,670.00 | | |
| | 9/1/2020 | \$ | 20.00 | \$ | 49,670.00 | | |
| | 10/1/2020 | \$ | 20.00 | \$ | 49,670.00 | | |
| | 11/1/2020 | \$ | 20.00 | \$ | 49,670.00 | | |
| | 12/1/2020 | \$ | 20.00 | \$ | 49,670.00 | | |
| | 1/1/2021 | \$ | 20.00 | \$ | 49,670.00 | | |
| | 2/1/2021 | \$ | 20.00 | \$ | 49,670.00 | | |
| | 3/1/2021 | \$ | 20.00 | \$ | 49,670.00 | \$ | 596,040.00 |
| | 4/1/2021 | \$ | 20.00 | \$ | 49,670.00 | | |
| | 5/1/2021 | \$ | 20.00 | \$ | 49,670.00 | | |
| | 6/1/2021 | \$ | 20.00 | \$ | 49,670.00 | \$ | 596,040.00 |
| 2022 | 7/1/2021 | \$ | 20.00 | \$ | 49,670.00 | | |
| | 8/1/2021 | \$ | 20.00 | \$ | 49,670.00 | | |
| | 9/1/2021 | \$ | 20.00 | \$ | 49,670.00 | | |
| | 10/1/2021 | \$ | 20.00 | \$ | 49,670.00 | | |
| | 11/1/2021 | \$ | 20.00 | \$ | 49,670.00 | | |
| | 12/1/2021 | \$ | 20.00 | \$ | 49,670.00 | | |
| | 1/1/2022 | \$ | 20.00 | \$ | 49,670.00 | | |
| | 2/1/2022 | \$ | 20.00 | \$ | 49,670.00 | | |
| | 3/1/2022 | \$ | 20.00 | \$ | 49,670.00 | \$ | 596,040.00 |
| | 4/1/2022 | \$ | 20.00 | \$ | 49,670.00 | | |
| | 5/1/2022 | \$ | 20.00 | \$ | 49,670.00 | | |
| | 6/1/2022 | \$ | 20.00 | \$ | 49,670.00 | \$ | 596,040.00 |
| 2023 | 7/1/2022 | \$ | 20.00 | \$ | 49,670.00 | | |
| | 8/1/2022 | \$ | 20.00 | \$ | 49,670.00 | | |
| | 9/1/2022 | \$ | 20.00 | \$ | 49,670.00 | | |
| | 10/1/2022 | \$ | 20.00 | \$ | 49,670.00 | | |
| | 11/1/2022 | \$ | 20.00 | \$ | 49,670.00 | | |
| | 12/1/2022 | \$ | 20.00 | \$ | 49,670.00 | | |
| | 1/1/2023 | \$ | 20.00 | \$ | 49,670.00 | | |
| | 2/1/2023 | \$ | 20.00 | \$ | 49,670.00 | | |
| | 3/1/2023 | \$ | 20.00 | \$ | 49,670.00 | \$ | 596,040.00 |
| | 4/1/2023 | \$ | 20.00 | \$ | 49,670.00 | | |
| | 5/1/2023 | \$ | 20.00 | \$ | 49,670.00 | | |
| | 6/1/2023 | \$ | 20.00 | \$ | 49,670.00 | \$ | 596,040.00 |
| 2024 | 7/1/2023 | \$ | 20.00 | \$ | 49,670.00 | | |
| | 8/1/2023 | \$ | 20.00 | \$ | 49,670.00 | | |
| | 9/1/2023 | \$ | 20.00 | \$ | 49,670.00 | | |
| | 10/1/2023 | \$ | 20.00 | \$ | 49,670.00 | | |
| | 11/1/2023 | \$ | 20.00 | \$ | 49,670.00 | | |
| | 12/1/2023 | \$ | 20.00 | \$ | 49,670.00 | | |
| | 1/1/2024 | \$ | 20.00 | \$ | 49,670.00 | | |
| | 2/1/2024 | \$ | 20.00 | \$ | 49,670.00 | | |
| | 3/1/2024 | \$ | 20.00 | \$ | 49,670.00 | \$ | 596,040.00 |
| | 4/1/2024 | \$ | 20.00 | \$ | 49,670.00 | | |
| | 5/1/2024 | \$ | 20.00 | \$ | 49,670.00 | | |
| | 6/1/2024 | \$ | 20.00 | \$ | 49,670.00 | \$ | 596,040.00 |

Landlord Initials: 
Date: 11/25/25

| | | | | | | |
|------------|-----------|----|-------|----|-----------|----------------|
| 2025 | 7/1/2024 | \$ | 20.00 | \$ | 49,670.00 | |
| | 8/1/2024 | \$ | 20.00 | \$ | 49,670.00 | |
| | 9/1/2024 | \$ | 20.00 | \$ | 49,670.00 | |
| | 10/1/2024 | \$ | 20.00 | \$ | 49,670.00 | |
| | 11/1/2024 | \$ | 20.00 | \$ | 49,670.00 | |
| | 12/1/2024 | \$ | 20.00 | \$ | 49,670.00 | |
| | 1/1/2025 | \$ | 20.00 | \$ | 49,670.00 | |
| | 2/1/2025 | \$ | 20.00 | \$ | 49,670.00 | |
| | 3/1/2025 | \$ | 20.00 | \$ | 49,670.00 | \$ 596,040.00 |
| | 4/1/2025 | \$ | 20.00 | \$ | 49,670.00 | |
| | 5/1/2025 | \$ | 20.00 | \$ | 49,670.00 | |
| | 6/1/2025 | \$ | 20.00 | \$ | 49,670.00 | \$ 596,040.00 |
| 2026 | 7/1/2025 | \$ | 20.00 | \$ | 49,670.00 | |
| | 8/1/2025 | \$ | 20.00 | \$ | 49,670.00 | |
| | 9/1/2025 | \$ | 20.00 | \$ | 49,670.00 | |
| | 10/1/2025 | \$ | 20.00 | \$ | 49,670.00 | |
| | 11/1/2025 | \$ | 20.00 | \$ | 49,670.00 | |
| | 12/1/2025 | \$ | 20.00 | \$ | 49,670.00 | |
| | 1/1/2026 | \$ | 20.00 | \$ | 49,670.00 | |
| | 2/1/2026 | \$ | 20.00 | \$ | 49,670.00 | |
| | 3/1/2026 | \$ | 20.00 | \$ | 49,670.00 | \$ 596,040.00 |
| Total Rent | | | | | | \$ 447,030.00 |
| | | | | | | \$5,960,400.00 |

Landlord Initials: 
Date: 11/25/15

EXHIBIT B

JANITORIAL SERVICES: *specify which party shall be responsible for provision of janitorial services to the Premises (and/or portions of the Premises) during the Term. Specify what those services shall include, and how often they shall be provided. Provide any additional information required for clarification of duties and scheduling.*

1. Tenant shall assume responsibility for and pay for all janitorial services to the Premises during the term herein. These services shall include, but not be limited to, the following:
 - Daily Vacuuming of all floors in the Premises
 - Daily Damp mop cleaning of the resilient flooring in the rest room.
 - Daily Cleaning of all fixtures and surfaces within the rest room
 - Consistent Provision of all supplies within the rest room, such as toilet paper and paper towels, and
 - Daily Disposal of all office rubbish from wastebaskets and containers within the Premises. The Tenant and or the Tenant's janitorial service provider shall bag and remove all garbage, rubbish, debris and other refuse from the Premises daily and deposit it in a dumpster or compactor maintained by the Landlord.

2. Landlord shall assume responsibility for and pay for the following:
 - a. The Landlord shall be responsible for the replacement of any expired light bulbs, lamps and/or fluorescent tubes in the interior of the Premises; and,

 - b. The Landlord shall be responsible for the replacement of any expired or broken light bulbs, lamps and/or fluorescent tubes located at the exterior of the Premises and/or fixtures in the parking lot and site areas serving the Premises; and,

 - c. The Landlord shall be responsible for the replacement of any and all (regardless of interior or exterior) broken or improperly operating light fixtures, and/or ballasts throughout the Premises.

 - d. The Landlord shall be responsible for cleaning the exterior surfaces of all windows within the Premises annually.

 - e. The Landlord shall be responsible for providing a dumpster or compactor maintained by the Landlord on a pad located within the site to which the Premises are a part. Use of the Landlord's dumpster or compactor shall be without additional charge to the Tenant, included in the annual rent.

 - f. The Landlord is responsible for the timely provision of all services specified herein in section 8 "Maintenance and Repair by the Landlord".

Landlord Initials: 
Date: 11/25/15

EXHIBIT C

Provisions for Architecturally Barrier – Free Accessibility, "Clean Air" compliance, Improvements and Recycling

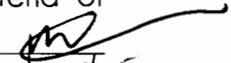
Part I Architecturally Barrier-Free access to the Premises conforming with all applicable codes and regulations which are in effect as of the date of inception of the Term shall be provided unless otherwise agreed by the parties hereto and agreed by the "Architectural Barrier-Free Design Committee". If Barrier-Free access is deficient it shall be provided after the inception of the Term herein by making certain renovations and/or alterations to the Premises which shall include all recommendations set forth by the State of New Hampshire's "Architectural Barrier-Free Design Committee" (AB Committee) in their "Letter of Recommendation" which has been attached hereto and made part of the Agreement herein by reference. Specify in text and/or illustrate the manner in which all renovations recommended by the AB Committee will be provided at the Premises. Define which party, the Landlord or Tenant, shall be responsible for providing and funding said renovations and the time frame allowed for completion.

1. As set forth in the agreement herein all work provided to the Premises during renovations described in Part III herein shall conform to all applicable codes including but not limited to those pertaining to architecturally barrier-free accessibility. Such renovations shall also include any improvements specifically requested by the State of New Hampshire's Architectural Barrier-Free Design (AB) Committee in their "letter of opinion" which shall be attached herein.
2. Throughout the Term the Tenant shall assure the paths of travel required for barrier-free accessibility from the parking lot into public and staff entrances remain free of any obstacles such as cigarette disposal units, trash cans, planters, etc.
3. Upon inception of the Term, the Tenant shall provide and install a minimum of four (4) assistive listening devices in an open area at the lobby/reception area. All Staff will be trained/advised on location of these devices and their use, and extra batteries will be kept with each device. The intended use of the devices will be for the client conference room, fair hearing room, staff conference room and lobby/reception area. Additionally, code conforming signage advising clients that these devices are available will be provided and installed at the lobby/reception area, client conference room, fair hearing room and staff conference room.
4. In conjunction with bus stop relocation plan, Tenant to provide referral for transportation coordination services at the reception desk which includes, but is not limited to, providing accessible transportation resources, referrals, assistance with filling out forms, and arranging for pick-up or drop off services. Tenant to provide ADA compliant signage in reception area which notifies clients of the referral for transportation coordination service.

Part II Certification from the State of New Hampshire Department of Environmental Services ("Environmental Services") stating the Premises comply with the requirements of State of New Hampshire RSA 10:B "Clean Indoor Air in State Buildings" ("clean air") as defined by Chapter Env-A 2200 has either been obtained and a copy of said certification attached herein, or shall be obtained in accordance with the following:

No later than thirty (30) days after the commencement of the Term herein the air quality of the Premises shall be tested in conformance with requirements set forth in Chapter Env-A 2200 in accordance with the requirements of the Agreement herein. Specify which party – the Landlord or the Tenant- shall schedule and pay for the required testing. In the event of testing results demonstrating the Premises do not conform with all or part of the requirements of Chapter Env-A 2200, specify which party will be responsible for providing and paying for the alterations and repairs necessary to remedy the non-conformity, the time frame to be allowed for providing remedy, and which party shall bear the cost of re-testing and repair required until such time a "certification of compliance" is issued.

After completion of renovations but prior to Tenant's occupancy the Landlord (at their sole expense) shall hire technicians (who meet "Environmental Services" criteria of

Landlord Initials: 
Date: 11/23/15

professional accreditation) to perform the State of New Hampshire "Clean Air" testing in accordance with certain requirements set forth in "Environmental Services" Administrative Rules Chapter Env – A2200. At the same time, the Landlord shall also have all areas of the Premises tested for the presence of lead. No more than five (5) days of receipt of the air quality and lead tests results the Landlord shall submit a copy to the Tenant, and a notarized copy to NHDES, the copy addressed to NHDES shall be delivered to: "Indoor Air Quality Program", Hazen Drive, P.O. Box 95, Concord, NH 03302-0095. In the instance of testing results showing deficiency in any criterion, the Landlord shall consult with the State of New Hampshire and the accredited consultant that performed the testing to gain their recommendation of "best practice" for provision of remedy, and thereafter implement provision of such remedy through repair/alteration to the Premises. Any and all required repairs or alterations determined to be necessary under this provision shall be completed within a reasonable time frame, in no instance exceeding thirty (30) days after report of the deficiency. After the completion of all repairs the Landlord shall provide air-quality testing for the previously deficient area to prove remedy has been provided, the results shall be sent to the Tenant as proof of conformance. The Landlord shall be obligated to comply with the forgoing protocol until such time the Premises conforms to Environmental Services "ENV-A2200" standards.

Part III Improvements, Renovations or New Construction ("work"): In the event that the Agreement herein includes provisions for such "work" to be provided, the Tenant's finalized version of Design-Build floor plans, specifications and any supplemental defining documents depicting all "work" shall be reviewed, accepted, agreed-to and signed by both parties and shall be deemed as part of the lease document. The Tenant and the Landlord shall both retain copies of these documents. Tenant shall provide complete copies to the State of New Hampshire, Department of Administrative Services, Bureau of Planning and Management.

1. No later than the date set forth in "3.2 Occupancy Term" herein, the Landlord shall, at the sole expense of the Landlord, substantially complete provision of all required construction and improvements to the Premises delivering it in "turn-key" condition to the Tenant. Scope of improvements shall be as defined in the following documents attached hereto:
 - a. Tenant Design-Build Intent Improvement Specifications for the Premises located at: 1050 Perimeter Road, Manchester and;
 - b. DHHS Tenant Design-Build Intent Plan SK-1 1050 Perimeter Road, Manchester
 - c. DHHS Tenant Demise Plan SK-2 1050 Perimeter Road, Manchester
 - d. DHHS Tenant Parking Diagram SP-1 1050 Perimeter Road, Manchester
2. The Landlord's minimum obligation regarding provision and fit up of the Premises shall include but not be limited to provision of the level of quality, type of space, configuration, specifications and finishes set forth in the documents listed above, including provision of an interior layout conforming to that which is shown in the Tenant's plans. Notwithstanding the foregoing the Tenant shall allow for reasonable variations if needed in order to accommodate structural and/or mechanical requirements.

Part IV Recycling: The manner in which recycling at the Premises will be implemented and sustained is either documented below or as specified in the attachment hereto titled "Recycling" which shall be made part of the Agreement by reference.

1. The Tenant, or the Tenant's Janitorial provider (Provider), shall recycle all waste products for which markets are available. The following products shall be included:

Landlord Initials: 
Date: 11/25/15

mixed paper, including boxboard, corrugated cardboard, shredded paper and containers (plastic, tin, cans, bottles and glass).

2. The Tenant shall place all items intended for recycling in collection bins, which shall be provided and properly labeled by the Tenant. These bins shall be provided in no less than four (4) locations throughout the Premises. The Provider shall remove the items intended for recycling from the Tenant's collection bins, bag and document the recycling, and conveying and depositing it at a recycling center.
3. The Provider shall document the volume and estimated average weight of items collected for recycling in the following manner:
 - a. Once (one time) per week the Provider shall gather waste products for recycling from the Premises, these items shall be properly sorted and deposited into garbage bags;
 - b. Upon inception of services the Provider shall weigh "sample" bags of each sorted commodity and document the approximate average weight of full or partially full bags per each commodity.
 - c. Upon each collection the Provider shall document via notation ("tick marks on a clipboard will suffice) the number of bags collected per commodity and whether the bags are full or partially full.
 - d. At the end of each month the Provider shall tally the number of bags per commodity, which were either full or partially full, multiply that sum by the average weight of such bags, thereby establishing a volume tally.
 - i. On a Quarterly basis the Provider shall send the results of these monthly volume tallies to the Tenant's "Contact Person" (listed in section 23.2 herein) in order to provide conformance with State of New Hampshire recycling reporting requirements.

Landlord Initials: 

Date: 11/21/15

**EXHIBIT D
SPECIAL PROVISIONS**

The parties' agreements concerning modifications or additions to the foregoing standard provisions of this lease shall be as set forth below or attached hereto and incorporated by reference:

SPECIAL PROVISIONS OF THE LEASE:

- A. "Design-Build Intent Floor Plan" defined as "Design-Build Floor Plan": For the purposes of the Agreement herein it is understood and agreed by all Parties that the document titled "Design-Build Intent floor plan" shall have the same meaning as and shall therefore be binding as the "Design-Build Floor Plan".
- B. "Tenant Design-Build Intent Specification" defined as "Tenant Design-Build Improvement Specification": For the purposes of the Agreement herein It is understood and agreed by all Parties that the document titled "Tenant Design-Build Intent Specification" shall have the same meaning as and shall therefore be binding as the "Tenant Design-Build Improvement Specifications".
- C. Tenant Access Prior to Commencement of Occupancy Term: The Landlord agrees to allow the Tenant and/or their Systems Furniture installers access to the Premises for the purpose of installing the Tenant's Systems Furniture at least 21 days in advance of the date set forth herein for commencement of occupancy and rental payments. Said access shall be scheduled with the Landlord in advance, with both parties expending all best efforts to coordinate their schedules in order to minimize any potential disruptions to the performance of ongoing work.
- D. Federal Debarment, Suspension and Other Responsibility Matters – Primary Covered Transactions: The "List of Parties Excluded From Federal Procurement or Non-procurement Programs" was reviewed and the Landlord was not on the list (see the attached search results). Should Landlord, during the term of this lease agreement, be debarred, suspended or proposed for debarment, Tenant may continue the lease in existence at the time the Landlord was debarred, suspended, or proposed for debarment unless the Tenant directs otherwise. Should Landlord be debarred, suspended, or proposed for debarment, unless the Tenant makes a written determination of the compelling reasons for doing so, Tenant shall not exercise options, or otherwise extend the duration of the current lease agreement.
- E. Public Disclosure: RSA 91-A obligates disclosure of contracts (which includes operating leases) resulting from responses to RFPs. As such, the Secretary of State provides to the public any document submitted to G&C for approval, and posts those documents, including the contract, on its website. Further, RSA 9-F:1 requires that contracts stemming from RFPs be posted online. By submitting a proposal and entering into the Agreement herein the Landlord acknowledges and agrees that, in accordance with the above mentioned statutes and policies, (and regardless of whether any specific request is made to view any document relating to this RFP), the lease agreement herein will be made accessible to the public online via the State's website without any redaction whatsoever.

MODIFICATION OF STANDARD PROVISIONS OF THE LEASE:

F. Section 15 "Insurance" is deleted replaced by the following:

During the Occupancy Term and any extension thereof, the Landlord shall at it's sole expense, obtain and maintain in force, and shall require any subcontractor or assignee to

Landlord Initials: MA

Date: 11/2/15

obtain and maintain in force, the following insurance with respect to the Premises and the property of which the Premises are a part: comprehensive general liability insurance against all claims of bodily injury, death or property damage occurring on, (or claimed to have occurred on) in or about the Premises. Such insurance is to provide minimum insured coverage conforming to: General Liability coverage of not less than one million (\$1,000,000) per occurrence and not less than three million (\$3,000,000) general aggregate; with coverage of Excess/Umbrella Liability of not less than one million (\$1,000,000). The policies described herein shall be on policy forms and endorsements approved for use in the State of New Hampshire by the N.H. Department of Insurance and issued by insurers licensed in the State of New Hampshire. Each certificate(s) of insurance shall contain a clause requiring the insurer to endeavor to provide the Tenant no less than ten (10) days prior written notice of cancellation or modification of the policy.

The Landlord shall deposit with the Tenant certificates of insurance for all insurance required under this Agreement, (or for any Extension or Amendment thereof) no later than the date set forth in Section 3.2 Occupancy Term herein for substantial completion of the Premises and commencement of the Tenant's rental term and occupancy. In no instance shall the Tenant commence occupancy or payment of rent prior to obtaining certification of such insurance.

During the Occupancy Term of the Agreement the Landlord shall furnish the Tenant with certificate(s) of renewal(s) of insurance required under this Agreement no later than fifteen (15) days prior to the expiration date of each of the policies.

15.1 Workers Compensation Insurance: To the extent the Landlord is subject to the requirements of NH RSA chapter 281-A, Landlord shall maintain, and require any subcontractor or assignee to secure and maintain, payment of Workers' Compensation in connection with activities which the person proposes to undertake pursuant to this Agreement. The Landlord shall furnish the Tenant proof of Workers' Compensation in the manner described in N.H. RSA chapter 281-A and any applicable renewal(s) thereof, which shall be attached and are incorporated herein by reference. The Tenant shall not be responsible for payment of any Workers' Compensation premiums or for any other claim or benefit for the Landlord, or any subcontractor of the Landlord, which might arise under applicable State of New Hampshire Workers' Compensation laws in connection with the performance of the Services under this Agreement.

Landlord Initials: 
Date: 11/21/13



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
11/24/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER FIAI/Cross Ins-Manchester 1100 Elm Street Manchester NH 03101 | | CONTACT NAME: Karen Shaughnessy PHONE (A/C No. Ext): (603) 669-3218 FAX (A/C No): (603) 645-4331 E-MAIL ADDRESS: kshaughnessy@crossagency.com | | | | | | | | | | | | | | | |
|---|--------|---|--|-------------------------------|--------|-------------------------------|---|------------|--|------------|--|------------|--|------------|--|------------|--|
| INSURED Brady Sullivan Properties LLC 670 No Commercial Street #303 Manchester NH 03101 | | <table border="1"> <thead> <tr> <th>INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> </thead> <tbody> <tr> <td>INSURER A: Travelers Ins. Co.</td> <td>-</td> </tr> <tr> <td>INSURER B:</td> <td></td> </tr> <tr> <td>INSURER C:</td> <td></td> </tr> <tr> <td>INSURER D:</td> <td></td> </tr> <tr> <td>INSURER E:</td> <td></td> </tr> <tr> <td>INSURER F:</td> <td></td> </tr> </tbody> </table> | | INSURER(S) AFFORDING COVERAGE | NAIC # | INSURER A: Travelers Ins. Co. | - | INSURER B: | | INSURER C: | | INSURER D: | | INSURER E: | | INSURER F: | |
| INSURER(S) AFFORDING COVERAGE | NAIC # | | | | | | | | | | | | | | | | |
| INSURER A: Travelers Ins. Co. | - | | | | | | | | | | | | | | | | |
| INSURER B: | | | | | | | | | | | | | | | | | |
| INSURER C: | | | | | | | | | | | | | | | | | |
| INSURER D: | | | | | | | | | | | | | | | | | |
| INSURER E: | | | | | | | | | | | | | | | | | |
| INSURER F: | | | | | | | | | | | | | | | | | |

COVERAGES **CERTIFICATE NUMBER:** CL152329506 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADDL INSR | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS |
|----------|--|--|----------|--|-------------------------|-------------------------|--|
| A | GENERAL LIABILITY | | | 6308C215631 | 2/1/2015 | 2/1/2016 | EACH OCCURRENCE \$ 1,000,000 |
| | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY | | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 |
| | <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR | | | | | | MED EXP (Any one person) \$ 5,000 |
| | <input checked="" type="checkbox"/> No Deductible | | | | | | PERSONAL & ADV INJURY \$ 1,000,000 |
| | <input checked="" type="checkbox"/> Terrorism included | | | | | | GENERAL AGGREGATE \$ 5,000,000 |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | PRODUCTS - COMP/OP AGG \$ 2,000,000 |
| | <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC | | | | | | \$ |
| | AUTOMOBILE LIABILITY | | | | | | COMBINED SINGLE LIMIT (Ea accident) \$ |
| | <input type="checkbox"/> ANY AUTO | | | | | | BODILY INJURY (Per person) \$ |
| | <input type="checkbox"/> ALL OWNED AUTOS | <input type="checkbox"/> SCHEDULED AUTOS | | | | | BODILY INJURY (Per accident) \$ |
| | <input type="checkbox"/> HIRED AUTOS | <input type="checkbox"/> NON-OWNED AUTOS | | | | | PROPERTY DAMAGE (Per accident) \$ |
| | | | | | | | \$ |
| A | <input checked="" type="checkbox"/> UMBRELLA LIAB | | | ZUP15S00611 | 2/1/2015 | 2/1/2016 | EACH OCCURRENCE \$ 25,000,000 |
| | <input type="checkbox"/> EXCESS LIAB | <input type="checkbox"/> CLAIMS-MADE | | | | | AGGREGATE \$ 25,000,000 |
| | DED <input checked="" type="checkbox"/> RETENTION \$ 10,000 | | | | | | \$ |
| A | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY | | | YE089D36805 (3a.) FL, MA, NH, RI & VT Arthur Sullivan & Shane & David Brady excluded | 12/28/2014 | 12/28/2015 | <input checked="" type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER |
| | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | N/A | | | | E.L. EACH ACCIDENT \$ 500,000 |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | E.L. DISEASE - EA EMPLOYEE \$ 500,000 |
| | | | | | | | E.L. DISEASE - POLICY LIMIT \$ 500,000 |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

RE: Airtight IV LLC

1050 Perimeter Road

Manchester NH 03103

Refer to policy for exclusionary endorsements and special provisions.

CERTIFICATE HOLDER

State of New Hampshire
 Department of Health & Human Services
 Attn: Leon Smith, Administrator
 129 Pleasant Street
 Concord, NH 03301

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Karen Shaughnessy/KS5 *Karen Shaughnessy*

ACORD 25 (2010/05)

INS025 (2010/05) 01

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**New Hampshire
Governor's Commission on Disability**



"Removing Barriers to Equality"

Margaret Wood Hassan, Governor
Paul VanBlarigan, Chair
Charles J. Saia, Executive Director

**To: Mr. David Clapp, Director of Facilities
Department of Health and Human Services**

Date: November 17, 2015

Re: LETTER OF OPINION

Location: 1050 Perimeter Road, Suites 303, 401, and 501, Manchester NH 03103.

Term: New Lease, Ten (10) year term
Commencement: January 15, 2016. Expiration: March 31, 2026.

Lessee: Health and Human Services, 129 Pleasant St., Concord NH 03301

Lessor: Airtight IV, LLC. 670 Commercial Street, Manchester NH, 03101

In accordance with the administrative rules codified in Adm. 610.16 (e) (3), The Governor's Commission on Disability's (GCD) Architectural Barrier Free Design Committee (ABFDC) has preliminary opined that the location referenced above and referred to herein, meets barrier free requirements, subject to the conditions listed below. The subject lease was reviewed during the ABFDC's November 17, 2015 meeting. The ABFDC shall provide a final letter of opinion during the next viable meeting when a quorum is present. Should the ABFDC quorum decide additional conditions for receipt of their approval are required, such conditions shall be conveyed to the Lessee. The Committee therefor respectfully recommends that the subject LEASE location be approved with the following conditions, and subject to the limitations stated herein.

CONDITIONS:

1. Four, portable, assistive listening devices, (such as "Pocket Talkers"), which are ADA conforming, will be supplied, stored at the front reception area, contain spare batteries, and staff will be educated on use, as stated in lease. Proof of supply and evidence of training to be submitted to the GCD within 60 days of occupancy.
2. ADA conforming signage will be installed throughout the facility, including all items listed in the "Tenant Design Build Specifications". In addition, ADA conforming signage will be installed but not limited to: accessible entrances, emergency egress, staff entrances, conference rooms, fair hearing room, all bathrooms, staff kitchen, emergency evacuation routes, assistive listening system availability, and transportation coordination availability. Proof of completion to be submitted to GCD within 60 days of occupancy.

3. Maternity Care room will be wheelchair accessible and provide adequate space for wheelchair turning, per code requirements. All supplied furniture items will be removable upon client request. Proof of completion will be submitted to the GCD within 60 Days of occupancy.
4. Accessible route, across the front of the facility entrance, and along accessible parking spaces, will be removed and leveled to grade to create accessible route from each accessible parking space. Any slope will meet maximum slope code requirements. Saw-cut asphalt will be provided as a detectable warning surface between main entrance pathway and joining parking lot access aisle. Wheel stops will be provided at each accessible parking space. Proof of completion will be provided to the GCD within 60 days of occupancy.
5. Accessible parking spaces and access aisle in the vehicular way, located along Perimeter Road, will be removed and replaced with standard parking spaces that meet code requirements. One accessible parking space will remain, along the accessible route. Proof of completion will be submitted to the GCD within 60 days of occupancy.
6. Two additional accessible parking spaces, with signage and access aisles, that meet code requirements, will be provided across from the facility entrance, and connected via a pedestrian crosswalk, with striping that meets DOT standards. Proof of completion will be submitted to the GCD within 60 days of occupancy.
7. Relocate bus stop to the driveway entrance closest to the accessible route. Add additional sidewalk to connect bus stop to the accessible route. Construction of sidewalk to join accessible route and bus stop will utilize best efforts to achieve code requirements. Proof of completion to be submitted to the GCD within 60 days of occupancy.
8. In conjunction with bus stop relocation plan (condition number 7), provide referral for transportation coordination services at the reception desk which includes, but is not limited to, providing accessible transportation resources, referrals, assistance with filling out forms, and arranging for pick-up or drop off services. Provide ADA compliant signage in reception area which notifies clients of the referral for transportation coordination service. Provide proof of completion to the GCD within 60 days of occupancy.

Respectfully submitted by,



Eric Brand, Acting Chairperson
Architectural Barrier Free Design Committee

Cc: Charles J. Saia, Executive Director
Governor's Commission on Disability

State of New Hampshire Department of State

CERTIFICATE

I, William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify that Airtight IV, LLC is a New Hampshire limited liability company formed on July 17, 2014. I further certify that it is in good standing as far as this office is concerned, having filed the annual report(s) and paid the fees required by law; and that a certificate of cancellation has not been filed.



In TESTIMONY WHEREOF, I hereto
set my hand and cause to be affixed
the Seal of the State of New Hampshire,
this 25th day of November, A.D. 2015

A handwritten signature in cursive script, appearing to read "William M. Gardner".

William M. Gardner
Secretary of State

AIRTIGHT IV, LLC

CERTIFICATE OF VOTE

The undersigned, representing all of the voting Members of Airtight IV, LLC, a New Hampshire limited liability company with its principal place of business at 670 North Commercial Street in Manchester, New Hampshire (hereinafter referred to as the "LLC"), with full power to approve or disapprove all actions on behalf of the LLC hereby certifies that at a duly noticed meeting of the Members of the LLC held on November 25, 2015, the following resolution was unanimously adopted:

VOTED: That the said undersigned Members of the LLC, being all of the voting members of the LLC, have deemed it to be in the best interest of the LLC to consent to enter into the Lease with Airtight IV, LLC as "Landlord" and Health and Human Services, having an address of 129 Pleasant Street, Concord, New Hampshire as "Tenant" pertaining to the lease of Landlord's property located at 1050 Perimeter Road, Manchester, New Hampshire, with respect to the rental of the spaces located at Ground level, Suites 303, 401 and 501 of the Building located at 1050 Perimeter Road as above referenced, consisting of a total of approximately 29,802 square feet (the "Leased Premises"); and it was further

VOTED: that the said Members of the LLC consent to Arthur W. Sullivan, being a duly authorized Member of Airtight IV, LLC, as "Authorized Signatory" to sign all necessary documents in connection with the said Lease documents relative to the said Leased Premises in the name and on behalf of Airtight IV, LLC under its seal or otherwise, and to the payment of any expenses that shall be necessary, proper, or advisable in order to effectuate the said transaction; and it was further

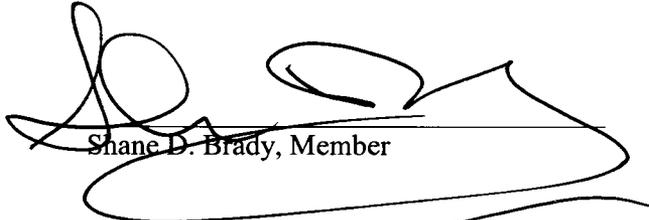
VOTED: that, the said Authorized Signatory is also authorized to sign any and all documents deemed necessary or advisable by the Authorized Signatory in order to effectuate the said Lease transaction, and in each instance containing terms and conditions acceptable to the Authorized Signatory (in his sole and absolute discretion) and/or terms that are required or requested in order to effectuate said transaction and the undersigned Members hereby ratify any and all actions taken prior to the date hereof to accomplish the same;

Dated: November 25, 2015.

[SIGNATURES ON NEXT PAGE]

Airtight IV, LLC

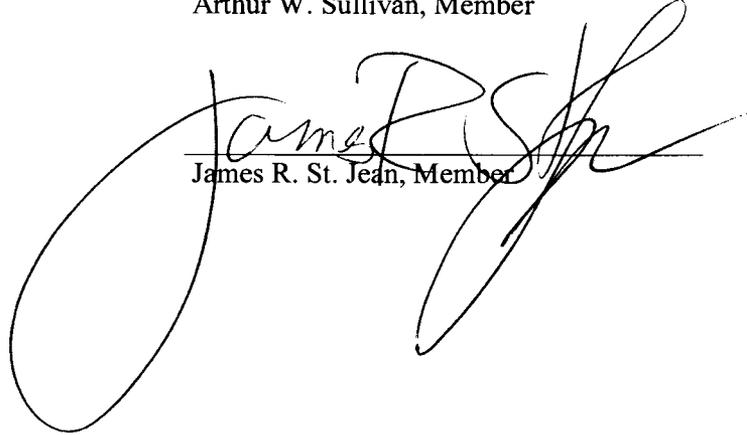
By:

A handwritten signature in black ink, appearing to read 'Shane D. Brady', written over a horizontal line.

Shane D. Brady, Member

A handwritten signature in black ink, appearing to read 'Arthur W. Sullivan', written over a horizontal line.

Arthur W. Sullivan, Member

A large, stylized handwritten signature in black ink, appearing to read 'James R. St. Jean', written over a horizontal line.

James R. St. Jean, Member

STATE OF NEW HAMPSHIRE PROPOSAL AFFIDAVIT FORM

Date: 6/26/15

Company Name: Brady Sullivan Properties
Address: 670 Commercial St
Manchester, NH 03101

In accordance with RSA 21-I:11-c, the undersigned person certifies that neither the party offering the proposal nor any of its subsidiaries, affiliates or principal officers (principal officers refers to individuals with management responsibility for the entity or association):

- (1) Has, within the past 2 years, been convicted of, or pleaded guilty to, a violation of RSA 356:2, RSA 356:4, or any state or federal law or county or municipal ordinance prohibiting specified bidding practices, or involving antitrust violations, which has not been annulled;
- (2) Has been prohibited, either permanently or temporarily, from participating in any public works project pursuant to RSA 638:20;
- (3) Has previously provided false, deceptive, or fraudulent information on a vendor code number application form, or any other document submitted to the state of New Hampshire, which information was not corrected as of the time of the filing a bid, proposal, or quotation;
- (4) Is currently debarred from performing work on any project of the federal government or the government of any state;
- (5) Has, within the past 2 years, failed to cure a default on any contract with the federal government or the government of any state;
- (6) Is presently subject to any order of the department of labor, the department of employment security, or any other state department, agency, board, or commission, finding that the applicant is not in compliance with the requirements of the laws or rules that the department, agency, board, or commission is charged with implementing;
- (7) Is presently subject to any sanction or penalty finally issued by the department of labor, the department of employment security, or any other state department, agency, board, or commission, which sanction or penalty has not been fully discharged or fulfilled;
- (8) Is currently serving a sentence or is subject to a continuing or unfulfilled penalty for any crime or violation noted in this section;
- (9) Has failed or neglected to advise the division of any conviction, plea of guilty, or finding relative to any crime or violation noted in this section, or of any debarment, within 30 days of such conviction, plea, finding, or debarment; or
- (10) Has been placed on the debarred parties list described in RSA 21-I:11-c within the past year.

Person offering the proposal has read and fully understands this form.

Authorized Signor's Name Printed Arthur Sullivan

Authorized Signor's Signature [Signature]

Authorized Signor's Title Member

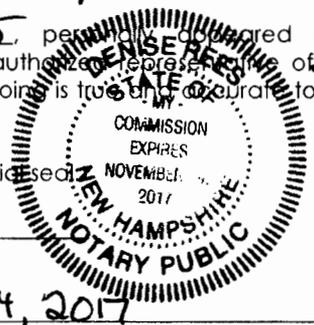
NOTARY PUBLIC/JUSTICE OF THE PEACE

COUNTY: Hillsborough STATE: New Hampshire ZIP: 03101

On the 26 day of June, 2015, personally appeared before me, the above named Arthur Sullivan in his/her capacity as authorized representative of Brady Sullivan Properties, known to me or satisfactorily proven, and took oath that the foregoing is true and accurate to the best of his/her knowledge and belief.

In witness thereof, I hereunto set my hand and official seal

Denise Rees
(Notary Public/Justice of the Peace)



My commission expires: November 14, 2017 (Date)



STATE OF NEW HAMPSHIRE

ALTERNATE W-9 FORM

PLEASE USE THIS FORM TO PROVIDE THE REQUESTED INFORMATION

VENDOR # _____
(Assigned by Purchase & Property)

Pursuant to IRS Regulations, you must furnish your Taxpayer Identification Number (TIN) to the State whether or not you are required to file tax returns. If this number is not provided, you may be subject to a 28% withholding on each payment made to you. To avoid this 28% withholding & to ensure that accurate tax information is reported to the IRS, A RESPONSE IS REQUIRED.

If a service provider is a part of a **GROUP PRACTICE**, it is the group name & TIN which is required on this Alternate W-9.
If the service provider is a **SOLE PROPRIETOR**, it is the individual name & TIN which is required on this Alternate W-9.

BUSINESS NAME: AIRTIGHT IV, LLC

ADDITIONAL or DBA NAME: _____

LEGAL NAME: AIRTIGHT IV, LLC

REMIT ADDRESS: 670 NORTH COMMERCIAL STREET, SUITE 303

CITY/TOWN: MANCHESTER STATE: NH ZIP: 03101

BUSINESS ADDRESS: _____

CITY/TOWN: _____ STATE: _____ ZIP: _____

TAXPAYER IDENTIFICATION NUMBER (TIN) as used on IRS tax return

Social Security # (SSN): _____ Fed ID # (EIN/FIN): 47-1435499

PRINCIPAL ACTIVITY

Service Provider Product/Merchandise Provider Other Provider

List the principal type of service, product or other that is provided: REAL ESTATE HOLDINGS

DESIGNATION (select ONLY THOSE which apply to you/your organization as provided to the IRS)

Individual/Sole-Proprietor Partnership/LLP Government
 Corporation Estate or Trust Health Care Provider
 LLC Non-Profit (attach exemption) Legal Services

Under penalty of perjury, I declare that the information provided is true, correct & complete, to the best of my knowledge & belief.

NAME & TITLE (print or type): KEVIN J. McLAUGHLIN, CONTROLLER

TELEPHONE #: (603) 657-9719 TOLL FREE #: _____ FAX #: (603) 622-7342

SIGNATURE: [Signature] DATE: 11/30/15

PLEASE RETURN WHEN COMPLETED TO:

DIVISION OF PLANT & PROPERTY MANAGEMENT
BUREAU OF PURCHASE & PROPERTY
STATE HOUSE ANNEX - ROOM 102
25 CAPITOL STREET
CONCORD NH 03301

(Phone) 603-271-2201
(FAX) 603-271-2700

<http://www.admin.state.nh.us/purchasing>
prchweb@nh.gov

Search Results

Current Search Terms: airtight* IV LLC*

| |
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| <p>Notice: This printed document represents only the first page of your SAM search results. More results may be available. To print your complete search results, you can download the PDF and print it.</p> <p>No records found for current search.</p> |
|--|

Glossary

Search Results

Entity

Exclusion

Search Filters

By Record Status

By Functional Area - Entity Management

By Functional Area - Performance Information

SAM | System for Award Management 1.0

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Note to all Users: This is a Federal Government computer system. Use of this system constitutes consent to monitoring at all times.

