



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for CANDIDATES
(RSA 664)
November 4, 2014 - General Election



I, Michael J. Conway of POB 999
(print name) (street)
Hansen, NH 03766 candidate for the office of Executive Council
(town/city zip code)

County of Grafton District No. 1 for the Democrats party,

report that I have expenditures exceeding \$500 for the general election and do submit, with my fiscal agent, the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 15 [] October 29 [] November 12 [x]

1) Amount brought forward from Primary Election 1) \$
(Required only on first report filed for General Election) (Indicate Surplus or Deficit)

Receipts:

2) Total of all general election receipts in this report 2) \$ 4,320.00
3) Total of all receipts previously reported for general election 3) \$ 39,935.21
4) Total of all general election receipts to date 4) \$ 44,255.21
(Add lines 1,2 and 3)

Expenditures:

5) Total general election expenditures in this report 5) \$ 3,390.77
6) Total of general election expenditures previously reported 6) \$ 41,791.96
7) Total of expenditures to date for general election 7) \$ 45,122.73
(Add lines 5 and 6)

8) Balance if SURPLUS 8) \$+

9) Balance if DEFICIT 9) \$- 867.52

Signature of Candidate

Signature of Fiscal Agent

Page 2 of 5 Pages Candidate or Committee Name Exyma for Election Council Reporting Period ending 2014

ITEMIZED RECEIPTS

| Full Name of Contributor (Alphabetical Order) | Post Office Address | Amount of Contribution | Date Received | Aggregate* Contributions to Date | If contribution or aggregate contribution is over \$100 list Occupation and Place of Business |
|--|---------------------|------------------------|---------------|----------------------------------|---|
| See Attached | | | | | |
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Total of receipts itemized (\$25 or under) in this report \$ _____

ITEMIZED EXPENDITURES

| Paid to Whom | Post Office Address | Amount of Expense | Date of Expense | **Primary/General | Nature of Expenditure |
|--------------|---------------------|-------------------|-----------------|--------------------------|-----------------------|
| See Attached | | | | | |
| | | | | <input type="checkbox"/> | |
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| | | | | <input type="checkbox"/> | |

*** Indicate to which election expenditure applies

* List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6

Cryon for En. Council

395

| Date | Amount | Aggregate | Donor First Name | Donor Last Name | Donor Address | Donor City | Donor ZIP | Donor Occupation |
|------------|----------|-----------|-----------------------------|-----------------|------------------------|------------|-----------|------------------|
| 10/31/2014 | 100.00 | | JANE | GLUSE | PO BOX 32 | NEWTONDON | 03257 | RETIRED |
| 10/31/2014 | 1,000.00 | | DEMOCRATIC TOWN COM. MITTEE | | | | | |
| 10/31/2014 | 1,000.00 | | KATHLEEN | SKYDER | PO BOX 85 | HANOVER | 03755 | UNKNOWN |
| 10/31/2014 | 100.00 | | BARRY | SCHUSTER | PO BOX 447 | ETWA | 03748 | LAWYER |
| 11/4/2014 | 50.00 | | CATHERINE | REED | 14 MULHERRIN FARM ROAD | LIBARTON | 03755 | CONSULTANT |
| 11/4/2014 | 50.00 | | THOMAS | CSATARI | 4 DANA ROAD | HANOVER | 03755 | ATTORNEY |
| 11/4/2014 | 100.00 | | ALEXANDRIA | BREED | 68 BELKNAP POINT ROAD | GILFORD | 03249 | ATTORNEY |
| 11/4/2014 | 50.00 | | DAVID | HUOT | 19 WILDWOOD RD. | LACONIA | 03246 | ATTORNEY |
| 11/4/2014 | 25.00 | | WBIN MEDIA REFUND CHECK | | | | | |

TOTAL 2,475.00

Cryone for Ex. Council

4 of 5

| Date | Amount | Donor First Name | Donor Last Name | Donor Addr.1 | Donor City | Donor ZIP | Donor Occupation |
|------------------|--------|------------------|-----------------|-----------------------------|------------|-----------|-------------------|
| 10/28/2014 17:00 | 500 | Pierce for | NH-Senate | PO Box 414 | Lebanon | 3766 | Not employed |
| 10/29/2014 21:09 | 500 | NH Executive | PAC | PO Box 193 | Concord | 3302 | PAC |
| 10/30/2014 0:00 | 75 | Garvin | Warner | 15 Longmeadow Rd | Windham | 3087 | Scientist |
| 10/30/2014 8:40 | 500 | Geoffrey | Clark | 152 Middle Street | Portsmouth | 3801 | Not employed |
| 10/30/2014 9:14 | 120 | Goodie (Minam) | Coriveau | 32 Wheatley St. | Lebanon | 3766 | Library Assistant |
| 10/31/2014 8:42 | 100 | Robert | Theberge | 30 Oxford Street | Berlin | 03570-027 | Not employed |
| 11/4/2014 15:17 | 50 | Mark | Connolly | 55 Wentworth Road/PO Box 61 | Other | 3854 | Principal |
| 11/9/2014 0:00 | 50 | Garvin | Warner | 15 Longmeadow Rd | Windham | 3087 | Scientist |

595

Expenses for Sea. Council

| PAYEE | DATE | CK | AMOUNT | DESCRIPTION | EXPENSE TYPE | REPORT PERIOD |
|-------------------|------------|-----|----------|-------------------------|--------------|---------------|
| SEARS CREDIT CARD | 10/29/2014 | 240 | 107.91 | LODGING | TRAVEL | 11/10/2014 |
| BRICK & BREW | 10/30/2014 | 241 | 145.55 | DINNER | EXPENSES | 11/10/2014 |
| MICHAEL CRYANS | 11/2/2014 | 242 | 219.00 | OCTOBER EXPENSES | EXPENSES | 11/10/2014 |
| TILTON DINER | 11/4/2014 | 243 | 43.83 | LUNCH | EXPENSES | 11/10/2014 |
| SEARS CREDIT CARD | 11/6/2014 | 244 | 69.55 | ENTRY FEE | EXPENSES | 11/10/2014 |
| MICHAEL CRYANS | 11/7/2014 | 245 | 35.00 | NOVEMBER EXPENSES | EXPENSES | 11/10/2014 |
| SEARS CREDIT CARD | 11/7/2014 | 246 | 316.77 | MARRIOTT ELECTION NIGHT | EXPENSES | 11/10/2014 |
| MICHAEL CRYANS | 11/7/2014 | 247 | 339.36 | NOVEMBER MILEAGE | EXPENSES | 11/10/2014 |
| MICHAEL CRYANS | 11/7/2014 | 248 | 2,086.12 | OCTOBER MILEAGE | EXPENSES | 11/10/2014 |
| ACTBLUE FEES | | | 27.68 | | | |
| TOTAL | | | 3,390.77 | | | |