## STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 14-C) For Legislators and Legislative Employees



APR 2.5 2024

NEW - TRISHIRE
DEPARTMENT OF STATE

Type o	or Print all Informa	tion Clearly:		
Name:	Thomas	Leon	Kaczynski	Jr. Work Phone #: 603-387-8803
	First	Middle	Last	260
Work A	Address: 1/2 WA	ITEMAII KA. KO	schester, NH 0386	68
Office/	Appointment/Emplo	yment held: 37a	te Representativ	ve Kochester
Source	e of Expense Reim	bursement, Hono	rarium, Ticket or Free	e Admission, or Meals and/or Beverages
reporta	able expense reimb	oursement, honorar ages consumed at a	ium, ticket or free adn	place of business, if any, of the source of a mission to a political, charitable, or ceremor purpose of which is to discuss official business.
-	source is an Indiv		. ,	
	I	First	Middle	Last
Occup	ation:			
Princip	oal Place of Business	i:		
If the	cource is a Corner	ration or other Ent	titue	
_	_		•	haute
Name	of Corporation of Er	ility: 100ng 1	mericans for Li	iberig
Name	of Person Represent	ing the Corporation/I	Entity: 1ea rane	Bee Cave Road Suite 167-65
Work	Address of Person R	epresenting the Corp	poration/Entity: Austin	in, TX 78746
or reir 14-C:2 Value	mbursed by a third 2, III.) of Expense Reimbu	party (other than t	the General Court) for Date Receiv	osts that are waived, forgiven, reduced, preparattendance at a qualified event, pursuant R ived:    S   S   Z
article activit Value	or other document, ies related to legisla of Honorarium:	service as a consultative matters, pursua	tant or advisor, or partice ant to RSA 14-C:2, V.)	If exact value is unknown, provide
□ A 14-C:4		ssion to a political, c	charitable, or ceremonial	d event with value over \$50.00. (Pursuant to R
		ges consumed at a number at the RSA 14-C:4,		rpose of which is to discuss official business w
D /	Donation to a Sta	te or National Lasi	islativa Association Ev	want (Dursmant to DSA 14 C-2 IV/b)(15))

TURN OVER TO CONTINUE

For a report relating to an Expense Reimbursement or Honorarium, you are required to attach a copy of the agend or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agend or equivalent document.							
Provide a brief description of the service or event that gav ticket or free admission to a political, charitable, or celebrat	re rise to this Expense Reimbursement, Honorarium,						
Revolution 2021 in August 2021 By }							
Source of a Donation to a State or National Legislative As	sociation Event						
Provide an itemized report of all individuals, corporations, on behalf of a state or national legislative association event.	or other entities from whom you received a donation						
Full Name of Donator Post Office Address Value of Donation	Date Received Name of Legislative Association						
	Shirt						
(Attach Additional Shee	ets if Necessary)						
"I have read RSA 14-C and hereby swear or affirm that the formy knowledge and belief."	foregoing information is true and complete to the best						
SIGNATURE OF FILER	4/25/24 DATE FILED						
RSA 14-C:7 Penalty. Any person who knowingly fails to co files a false report shall be guilty of a misdemeanor. Please filing this report.							
This information will not be made public: Home Phone:	<u> </u>						

# AGENDA:

Date	Start Time	End Time	Duration	Description
			THURSE	AY, AUGUST 5th, 2021
Thursday	12:00:00 PM	6:00:00 PM	6:00:00	Legislator Check-In
Thursday	6:00:00 PM	8:15:00 PM	2:15:00	MAINSTAGE PROGRAM
		3000	FRIDA	Y, AUGUST 6th, 2021
Friday	8:00:00 AM	9:00:00 AM	1:00:00	Networking Breakfast with Libertas Institute (w/ Alabama Breakout)
Friday	9:00:00 AM	9:30:00 AM	0:30:00	Opening Remarks with Lauren Daugherty
Friday	9:30:00 AM	10:15:00 AM	0:45:00	Operation Win At The Door Program Update + Q & A with Barrett Young
Friday	10:15:00 AM	10:30:00 AM	0:15:00	Hazlitt Coalition Photo + Break
Friday	10:30:00 AM	11:15:00 AM	0:45:00	2022 Hazlitt Action Program Overview + Q & A with Dan Stuart
Friday	11:15:00 AM	12:15:00 PM	1:00:00	Healthcare Freedom Panel with Twila Brase, Reps. Jeff Shipley, Jonathon Hill and Dana Criswell + Q & A
Friday	12:15:00 PM	1:15:00 PM	1:00:00	Lunch w/ Brian Szmytke, i360
Friday	1:15:00 PM	2:15:00 PM	1:00:00	Institute for Justice Panel with Lee McGrath, Rep. Sorrell, Lekas, and Rabourn
Friday	2:15:00 PM	3:00:00 PM	0:45:00	COFFEE BREAK w/ YAL State Chairs & RDs
Friday	3:00:00 PM	3:30:00 PM	0:30:00	Red Fox Four for State Battles w/ Ted Patterson
Friday	3:30:00 PM	4:30:00 PM	1:00:00	Individual State Red Fox Four Strategy Sessions
Friday	4:30:00 PM	5:00:00 PM	0:30:00	Report Results from Strategy Sessions
Friday	5:00:00 PM	6:00:00 PM	1:00:00	Dinner with Micah Derry from Arnold Ventures
Friday	6:00:00 PM	6:15:00 PM	0:15:00	BREAK + Move to Main Room
Friday	6:15:00 PM	6:35:00 PM	0:20:00	Group Photo with Students in Mainstage Room
Friday	6:35:00 PM	8:20:00 PM	1:45:00	MAINSTAGE PROGRAM

			SATURE	AY, AUGUST 7th, 2021
Saturday	7:00:00 AM	8:00:00 AM	1:00:00	Networking Breakfast with US Term Limits and NAGR (10 minutes each)
Saturday	8:00:00 AM	8:45:00 AM	0:45:00	Whip Counts for State Battles + Q & A with Ted Patterson
Saturday	8:45:00 AM	9:00:00 AM	0:15:00	Break
Saturday	9:00:00 AM	9:45:00 AM	0:45:00	Crafting Your 2022 Legislative Plan
Saturday	9:45:00 AM	10:45:00 AM	1:00:00	Individual State Legislative Planning Sessions
Saturday	10:45:00 AM	11:00:00 AM	0:15:00	Report results from Planning Sessions
Saturday	11:00:00 AM	11:45:00 AM	0:45:00	Taking Over the Caucus: The New Hampshire Experience
Saturday	11:45:00 AM	12:15:00 PM	0:30:00	Grab lunch and sit down
Saturday	12:15:00 PM	1:30:00 PM	1:15:00	Lunch with Alliance Defending Freedom
Saturday	1:30:00 PM	2:30:00 PM	1:00:00	2022 LCA / Candidate Recruitment Panel Discussion
Saturday	2:30:00 PM	3:00:00 PM	0:30:00	Crafting Your 2022 Election Plan
Saturday	3:00:00 PM	3:55:00 PM	0:55:00	Individual State Election Planning Sessions
Saturday	3:55:00 PM	8:15:00 PM	4:20:00	MAINSTAGE PROGRAM & DINNER

#### **VENUE:**

The Gaylord Palms ( {{< click the link to see all that the venue has to offer) 6000 W Osceola Pkwy
Kissimmee, FL 34746
(Just 20 minutes from the Orlando International Airport)

### FLIGHTS:

Everyone who is flying should be set -- if for some reason you do not currently have your flight details please contact me immediately at 443-350-5065 or via email at ted.patterson@yaliberty.org.

### WHO WILL BE THERE:

Aligned groups will be in attendance that you should network with (here are some):

- · Citizens' Council for Health Freedom
- i360
- · Alliance Defending Freedom
- · Club for Growth
- FreedomWorks
- Cato Institute
- Arnold Ventures
- · Students for Life of America
- Mises Institute
- · National Association for Gun Rights
- · Institute for Justice
- · Libertas Institute
- · Foundation for Applied Conservative Leadership
- US Term Limits
- Atlas Society
- Leadership Institute

Big name speakers will be on deck:

- Dr. Ron Paul
- Kennedy
- Tom Woods
- Edward Snowden