# The State of New Hampshire



### **Department of Environmental Services**

### Robert R. Scott, Commissioner



March 21, 2022

His Excellency, Governor Christopher T. Sununu and The Honorable Council State House Concord, NH 03301

#### REQUESTED ACTION

Approve Sun Water Holding Company, LLC's request to perform work on Lake Winnipesaukee in Alton as outlined below pursuant to NH Department of Environmental Services Wetlands Bureau (NHDES) file #2021-02622. No comments were submitted by the Alton Conservation Commission regarding this project as proposed.

Repair 37 linear foot of existing breakwater, with a 6 foot gap at the shoreline, an existing 6 foot x 42 foot 6 inch cantilevered pier connected to an existing 6 foot x 33 foot piling pier with a 6 foot x 32 foot piling supported walkway in a "U" shaped configuration and install a 22 foot x 34 foot seasonal canopy and a single permanent boatlift on an average of 151 feet of frontage on Lake Winnipesaukee in Alton.

The NHDES imposed the following conditions as part of this approval:

- 1. In accordance with Env-Wt 307.16, all work shall be done in accordance with the revised plans dated December 2, 2021 by Watermark Marine Construction, as received by the NH Department of Environmental Services (NHDES) on December 8, 2021.
- 2. This permit shall not be effective until it has been recorded in the Belknap County Registry of Deeds and a copy of the recorded permit has been provided to the department as required pursuant to RSA 482-A:3, and Env-Wt 314.02.
- 3. Any subdivision of the property frontage will require removal of a sufficient portion of the docking structures to comply with the dock size and density requirements in effect at the time of the subdivision as required to maintain compliance with Env-Wt 314.02 and Env-Wt 513.12.
- 4. Only those structures shown on the approved plans shall be installed or constructed along this frontage as required per Env-Wt 513.22(a).
- 5. All portions of the proposed seasonal canopy shall be located at least 20 feet from the abutting property lines and no watercraft shall be secured to the docking facility such that it crosses over the imaginary extension of the property lines over the surface water as required by RSA 482-A:3, XIII.
- 6. The canopy, including the support frame and cover, shall be designed and constructed to be readily removed at the end of the boating season and shall be removed for the non-boating season as required per Env-Wt 513.19.
- 7. Pursuant to Env-Wt 102.33 and Env-Wt 513.19(a) no sides may be attached to, or hung beneath any seasonal canopy.

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- 8. The use of this structure shall be limited to the docking and securing of watercraft as required to comply with Env-Wt 307.09.
- 9. Owners of permanent docking structures which are not maintained so as to be structurally sound and usable for their intended purpose shall remove those docking structures in accordance with Env-Wt 513.22(c), to prevent hazards to public safety, navigation, and recreation.
- 10. The owner understands and accepts that should these docking structures be found to have an unreasonable impact on the ability of abutting owners to use and enjoy their properties or the public's right to navigation, passage, and use of the resource for commerce and recreation the structures shall be subject to removal pursuant to RSA 482-A:1, RSA 482-A:11, II, and Env-Wt 513.03(a).
- 11. No agitating or heating device shall be installed for the purpose of inhibiting the formation of ice in proximity to the approved structures unless it has been registered with the municipal clerk of the town in which such device shall be operated pursuant to RSA 270:34 Registration Required.
- 12. Pursuant to RSA 270:33, Heating, Agitating, or Other Devices in Public Waters; Safety Hazard, no agitating or heating device installed in accordance with RSA 270:34 shall inhibit or prevent the natural formation of ice in such a manner as to impede either the ingress or egress to or from the ice from any property other than that of the owner of the device.
- 13. All development activities associated with any project shall be conducted in compliance with applicable requirements of RSA 483-B and Env-Wq 1400 during and after construction as required pursuant to RSA 483-B:3.
- 14. Work authorized shall be carried out in accordance with Env-Wt 307 such that appropriate turbidity controls are in place to protect water quality, that no turbidity escapes the immediate dredge area, and that appropriate turbidity controls shall remain until suspended particles have settled and water at the work site has returned to normal clarity.
- 15. No activity shall be conducted in such a way as to cause or contribute to any violation of surface water quality standards specified in RSA 485-A:8 or Env-Wq 1700.
- 16. Pursuant to RSA 482-A:14, RSA 482-A:14-b, and RSA 482-A:14-c, NHDES is authorized to take appropriate compliance actions should it be determined that, based upon additional information which becomes available, any of the structures depicted as "existing" on the plans submitted by or on behalf of the permittee were not previously permitted or grandfathered.

#### **EXPLANATION**

The NHDES approved this project on December 17, 2021. The NHDES supported its decision with the following findings:

- As amended, this project is classified as a major impact project per Administrative Rule Env-Wt 513.27(b), installation of a seasonal canopy having dimensions larger than 14 feet x 30 feet adjacent to a major docking structure.
- 2. The Department received no comments or objections to the project from the Alton Conservation Commission nor the abutters.
- 3. The existing 3-slip docking structure located on an average of 151 feet of frontage meets Rule Env-Wt 513.02, Frontage Requirements for Private and Non-commercial Docking Structures.
- 4. The proposed seasonal canopy will cover existing slip areas and will not increase the number of slip provided on the frontage.

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- 5. The Department finds that because the project is not of significant public interest and will not significantly impair the resources of Lake Winnipesaukee a public hearing under RSA 482-A:8 is not required.
- 6. The Department finds that the project as proposed and conditioned meets the requirements of RSA 482-A and the Wetlands Program Code of Administrative Rules Chapters Env-Wt 100 900. No waivers of RSA 482-A or the Wetlands Program Code of Administrative Rules Chapters Env-Wt 100 900 were requested or approved under this permit action.

Application file documents are being forwarded to the Governor and the Executive Council in connection with their consideration of this matter pursuant to RSA 482-A:3, II(a), as it is a major project in public waters of the state.

We respectfully request your approval of this item.

Robert R. Scott

Commissioner



## STANDARD DREDGE AND FILL WETLANDS PERMIT APPLICATION



Water Division/Land Resources Management

### Wetlands Bureau

Check the Status of your Application

| APPLICANT'S NAME: Sun Wate | r Holding Company, LLC (Attn: I | Hanson Gong)             | TOWN NAME: Alton        |
|----------------------------|---------------------------------|--------------------------|-------------------------|
| A AUG 1 6 2021             | INCOMPLETE                      | The second second second | File No.: 2021 - 626 25 |

AUG 1 6 2021
Administrative
NHUSE
RESOURCE ONLY

RSA/Rule: RSA 482-A/Env-Wt 100-900

Administrative Use Only COAMMINISTRATIVE
AUG 1 Only 21

Check No.: 1001

Amount: \$1,256 60

Initials: P1

A person may request a waiver to the requirements in Rules Env-Wt 100-900 to accommodate situations where strict adherence to the requirements would not be in the best interest of the public or the environment. A person may also request a waiver of the standards for existing dwellings over water pursuant to RSA 482-A:26, III (b). For more information, please consult the <u>request form</u>.

| las the required planning been completed?  | ⊠ Yes □ No |
|--|------------|
| Does the property contain a PRA? If yes, provide the following information:  | Yes No     |
| Does the project qualify for an Impact Classification Adjustment (e.g. NH Fish and Game Department (NHF&G) and NHB agreement for a classification downgrade) or a Project-Type Exception (e.g. Maintenance or Statutory Permit-by-Notification (SPN) project)? See Env-Wt 407.02 and Env-Wt 407.04). | Yes No     |
| <ul> <li>Protected species or habitat?</li> <li>o If yes, species or habitat name(s):</li> <li>o NHB Project ID #: NHB21-2297</li> </ul>   | ⊠ Yes ☐ No |
| Bog?   | ☐ Yes ⊠ No |
| Floodplain wetland contiguous to a tier 3 or higher watercourse?   | Yes No     |
| Designated prime wetland or duly-established 100-foot buffer?  | Yes No     |
| Sand dune, tidal wetland, tidal water, or undeveloped tidal buffer zone?   | Yes No     |
| s the property within a Designated River corridor? If yes, provide the following information:  Name of Local River Management Advisory Committee (LAC):  | Yes No     |
| A copy of the application was sent to the LAC on Month: Day: Year:   |            |

| y .  |  |
|--|--|
| For dredging projects, is the subject property contaminated?  • If yes, list contaminant:  | ☐ Yes ⊠ No   |
| Is there potential to impact impaired waters, class A waters, or outstanding resource waters   | 5? ☐ Yes ☒ No                                      |
| For stream crossing projects, provide watershed size (se Wetland Permit Planning Tool or St  | tream Stats):                                      |
| SECTION 2 - PROJECT DESCRIPTION (Env-Wt 311.04(i))   |  |
| Provide a brief description of the project and the purpose of the project, outlining the scope and whether impacts are temporary or permanent. DO NOT reply "See attached"; please us below. | e of work to be performed<br>te the space provided |
| Install a permanent piling supported boatlift and a 14ft x 30ft seasonal canopy.  Additionally, repair existing dockage and breakwater.  |  |
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| SECTION 3 - PROJECT LOCATION   |  |
| Separate wetland permit applications must be submitted for each municipality within which  | wetland impacts occur.                             |
| ADDRESS: 262 Damon Drive   | 9  |
| TOWN/CITY: Alton   |  |
| TAX MAP/BLOCK/LOT/UNIT: #046-018-000   | a  |
| US GEOLOGICAL SURVEY (USGS) TOPO MAP WATERBODY NAME: Lake Winnipesaukee  |  |
| (Optional) LATITUDE/LONGITUDE in decimal degrees (to five decimal places): 43.53250  | 0° North   |

71.22460° West

| SECTION 4 - APPLICANT (DESIRED PERMIT HOLDER) IN  If the applicant is a trust or a company, then complete                     | (20)   |                |                         |  |
|---|--|----------------|-------------------------|--|
| NAME: Sun Water Holding Company, LLC (Attn: Hanso   | n Gong)  |                |                         |  |
| MAILING ADDRESS:  |  |                |                         |  |
| TOWN/CITY   | 9 0 1  | STATE:         | ZIP CODE:               |  |
| EMAIL ADDRESS: N/A  |  |                |                         |  |
| FAX: N/A PHONE: N/A   |  |                |                         |  |
| ELECTRONIC COMMUNICATION: By initialing here: N/A to this application electronically.   | , I hereby authorize NH DES  | to communicate | e all matters relative  |  |
| SECTION 5 - AUTHORIZED AGENT INFORMATION (Env   | -Wt 311.04(c))   |                |                         |  |
| LAST NAME, FIRST NAME, M.I.: Irving, Jamie C.   | w<br>w   |                |                         |  |
| COMPANY NAME: Watermark Marine Construction   |  |                |                         |  |
| MAILING ADDRESS: 1218 union Ave   | T.   |                |                         |  |
| TOWN/CITY: Laconia  | ×  | STATE: NH      | ZIP CODE: 03246         |  |
| EMAIL ADDRESS: jci@watermarkmarine.com  |  |                |                         |  |
| FAX: N/A PHONE: 603-293-4000  |  |                |                         |  |
| ELECTRONIC COMMUNICATION: By initialing here: <u>IEA</u> to this application electronically.                                  | IEA, I hereby authorize NH DES to communicate all matters relative |                |                         |  |
| SECTION 6 - PROPERTY OWNER INFORMATION (IF DIF<br>If the owner is a trust or a company, then complete wi<br>Same as applicant |  |                | (b))                    |  |
| NAME: Sun Water Holding Company, LLC (Attn: Hanso   | on Gong)   |                |                         |  |
| MAILING ADDRESS: 33 Birch Hill Road   |  |                | 2<br>2                  |  |
| TOWN/CITY: Belmont  |  | STATE: MA      | ZIP CODE: 02478         |  |
| EMAIL ADDRESS: N/A  |  |                |                         |  |
| FAX: N/A  | PHONE: N/A   |                | 2                       |  |
| ELECTRONIC COMMUNICATION: By initialing here: N/A   | A, I hereby authorize NH DE  | S to communica | te all matters relative |  |

| ,   |
|---|
| SECTION 7 - RESOURCE-SPECIFIC CRITERIA ESTABLISHED IN Env-Wt 400, Env-Wt 500, Env-Wt 600, Env-Wt 700, OR Env-Wt 900 HAVE BEEN MET (Env-Wt 313.01(a)(3))   |
| Describe how the resource-specific criteria have been met for each chapter listed above (please attach information about stream crossings, coastal resources, prime wetlands, or non-tidal wetlands and surface waters):  |
| There are currently no resource-specific criteria established in chapter Env-Wt 500. There are no resource-specific criteria to meet with regards to installing permanent piling supported boatlifts or seasonal canopies.  |
| This project proposes no work involving stream crossings, coastal resources or prime wetlands.  |
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| SECTION 8 - AVOIDANCE AND MINIMIZATION  |
| Impacts within wetland jurisdiction must be avoided to the maximum extent practicable (Env-Wt 313.03(a))*. Any project with unavoidable jurisdictional impacts must then be minimized as described in the Wetlands Best Management Practice Techniques For Avoidance and Minimization and the Wetlands Permitting: Avoidance, Minimization and Mitigation Fact Sheet. For minor or major projects, a functional assessment of all wetlands on the project site is required (Env-Wt 311.03(b)(10))*. |
| Please refer to the application checklist to ensure that you have attached all documents related to avoidance and minimization, as well as functional assessment (where applicable). You can use the Avoidance and Minimization Checklist, the Avoidance and Minimization Narrative, or your own avoidance and minimization narrative.  |
| *See Env-Wt 311.03(b)(6) and Env-Wt 311.03(b)(10) for shoreline structure exemptions.   |
| SECTION 9 - MITIGATION REQUIREMENT (Env-Wt 311.02)  If unavoidable jurisdictional impacts require mitigation, a mitigation pre-application meeting must occur at least 30 days but not more than 90 days prior to submitting this Standard Dredge and Fill Permit Application.  |
| Mitigation Pre-Application Meeting Date: Month: Day: Year:  |
| (⊠ N/A - Mitigation is not required)  |
| SECTION 10 - THE PROJECT MEETS COMPENSATORY MITIGATION REQUIREMENTS (Env-Wt 313.01(a)(1)c)  |
| Confirm that you have submitted a compensatory mitigation proposal that meets the requirements of Env-Wt 800 for all permanent unavoidable impacts that will remain after avoidance and minimization techniques have been exercised to the maximum extent practicable: I confirm submittal.   |
| (N/A – Compensatory mitigation is not required)   |
| SECTION 11 - IMPACT AREA (Env-Wt 311.04(g))   |

For each jurisdictional area that will be/has been impacted, provide square feet (SF) and, if applicable, linear feet (LF) of impact, and note whether the impact is after-the-fact (ATF; i.e., work was started or completed without a permit).

For intermittent and ephemeral streams, the linear footage of impact is measured along the thread of the channel. Please note, installation of a stream crossing in an ephemeral stream may be undertaken without a permit per Rule Env-Wt

309.02(d), however other dredge or fill impacts should be included below.

For perennial streams/rivers, the linear footage of impact is calculated by summing the lengths of disturbances to the channel and banks.

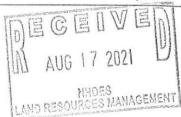
Permanent impacts are impacts that will remain after the project is complete (e.g., changes in grade or surface materials).

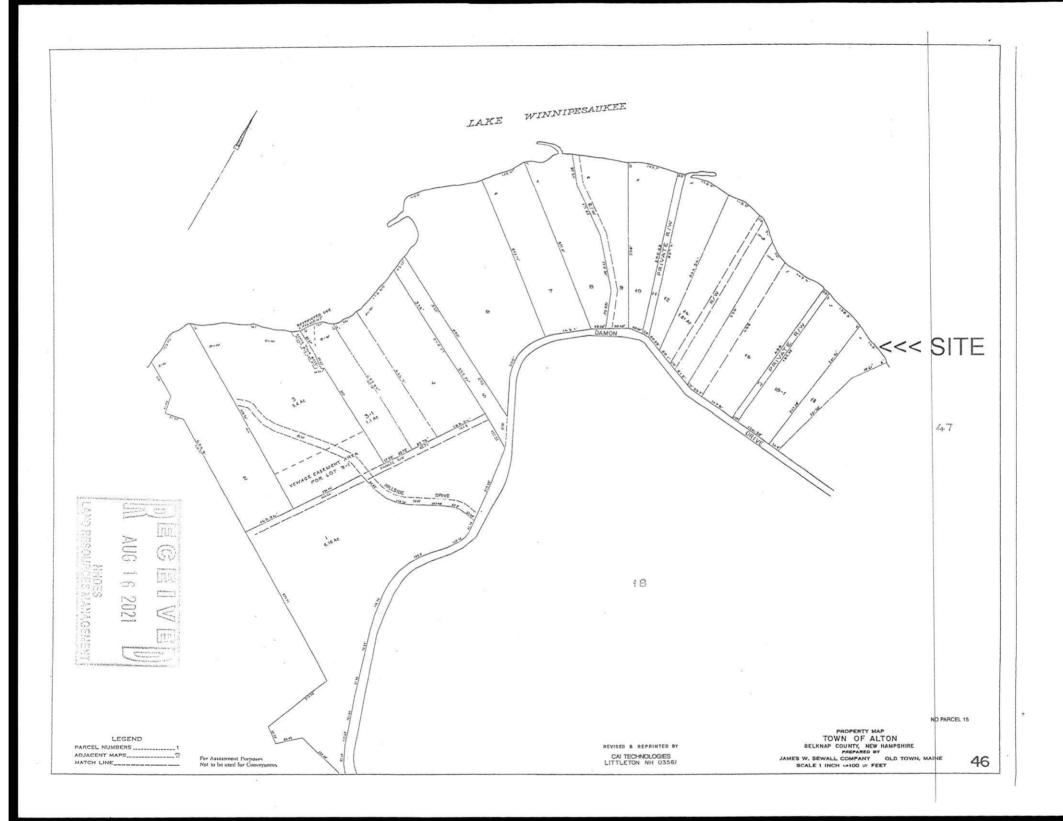
Temporary impacts are impacts not intended to remain (and will be restored to pre-construction conditions) after the project is completed

| 1110                                    | ISDICTIONAL AREA                                 | Р                 | ERMANEN     | Т                     | 1                                     | EMPORARY   | Υ .                                     |
|---|--|-------------------|-------------|-----------------------|---------------------------------------|--|---|
| 104                                     | JONISDIC HONAL AREA                              |                   | LF          | ATF                   | SF                                    | LF   | ATF                                     |
|   | Forested Wetland                                 |                   |             |                       |                                       |  |   |
|   | Scrub-shrub Wetland                              |                   |             |                       |                                       |  |   |
| Wetlands                                | Emergent Wetland                                 |                   |             |                       |                                       |  | [3]                                     |
|   | Wet Meadow                                       |                   |             | 4                     |                                       |  | 1861<br>14                              |
|   | Vernal Pool                                      |                   |             |                       |                                       |  | [g]                                     |
|   | Designated Prime Wetland                         |                   |             |                       |                                       |  | 1(1)                                    |
|   | Duly-established 100-foot Prime Wetland Buffer   |                   |             | 3                     |                                       |  | 74                                      |
| 2                                       | Intermittent / Ephemeral Stream                  |                   |             | -1                    |                                       |  | 2                                       |
| Surface Water                           | Perennial Stream or River                        |                   |             | į.                    |                                       |  | [27]                                    |
| Se                                      | Lake / Pond                                      |                   |             |                       |                                       |  |   |
| rfa                                     | Docking - Lake / Pond (Accessory Pilings)        | 4 ft <sup>2</sup> |             |                       | 420 ft <sup>2</sup>                   |  | 73                                      |
| Su                                      | Docking - River                                  |                   |             |                       |                                       |  | Â                                       |
|   | Bank - Intermittent Stream                       |                   |             | 4                     |                                       |  | (E)                                     |
| Banks                                   | Bank - Perennial Stream / River                  |                   |             | · I                   |                                       |  | 1                                       |
| Ba                                      | Bank/Shoreline - Lake / Pond                     |                   |             | 3,                    |                                       |  | 30                                      |
|   | Tidal Waters                                     |                   |             |                       | 8                                     |  |   |
|   | Tidal Marsh                                      |                   |             | /m <sup>2</sup><br>31 |                                       | 927 1500 10 - 2012   | [9]                                     |
| TO                                      | Sand Dune  |                   |             | 2                     |                                       | 200 Mar 11780  | T.S.                                    |
| Tidal                                   | Undeveloped Tidal Buffer Zone (TBZ)              |                   |             | . t.,                 | *                                     |  |   |
|   | Previously-developed TBZ                         |                   |             | <b>4</b>              |                                       | 5  | 1 1 2 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
|   | Docking - Tidal Water                            |                   |             |                       |                                       |  |   |
|   | TOTAL  | 4 ft <sup>2</sup> |             |                       | 420 ft <sup>2</sup>                   |  |   |
| SEC                                     | TION 12 - APPLICATION FEE (RSA 482-A:3, I)       |                   |             |                       |                                       |  |   |
| · 21<br>(4)                             | MINIMUM IMPACT FEE: Flat fee of \$400.           |                   |             |                       |                                       | 2  |   |
| [2]                                     | NON-ENFORCEMENT RELATED, PUBLICLY-FUN            | IDED AND S        | UPERVISE    | D RESTORA             | TION PROJEC                           | TS. REGAR  | DI ESS OF                               |
|   | IMPACT CLASSIFICATION: Flat fee of \$400 (ref    |                   |             |                       |                                       | ,  | 011000                                  |
|   | MINOR OR MAJOR IMPACT FEE: Calculate usin        |                   |             |                       | · · · · · · · · · · · · · · · · · · · |  | 10                                      |
|   | Permanent and tempora                            |                   |             | ****                  | ;                                     | × \$0.40 =   | \$0.00                                  |
| Seasonal docking structure: × \$2.00 =  |  |                   |             |                       |                                       |  |   |
| Permanent docking structure: × \$4.00 = |  |                   |             |                       |                                       |  |   |
|   |  |                   |             | ctures (incl          | uding docks) a                        | The second of th | \$1,256.00                              |
|   |  | , 0               |             |                       |                                       | Total =  | \$1,256.00                              |
|   |  |                   |             |                       |                                       |  |   |
|   | The application fee for minor or major impact is | the above c       | alculated t | total or \$40         | 0, whichever is                       | s greater =  | \$1,256.00                              |

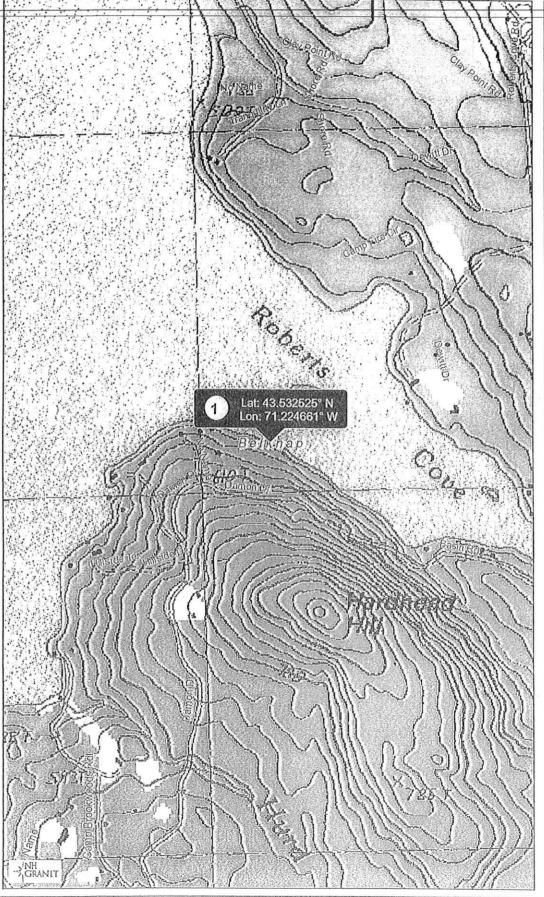
| and the same of th | .3 - PROJECT CLASSIFICATION (Entre project classification.   | v-Wt 306.05)                              |                                       |  |  |
|--|--|---|---------------------------------------|--|--|
|  | ım İmpact Project  | Minor Project                             |                                       | Major Projec                                   | ct                                     |
| SECTION 1  | 4 - REQUIRED CERTIFICATIONS (E   | nv-Wt 311.11)                             |                                       |  |  |
| Initial each   | box below to certify:  |   |                                       |  |  |
| Initials:  | Initials: To the best of the signer's knowledge and belief, all required notifications have been provided.   |   |                                       |  |  |
| Initials:  | The information submitted on or signer's knowledge and belief.   | with the applicatio                       | n is true, complet                    | e, and not misleadi                            | ng to the best of the                  |
| Initials:  | The signer understands that:  • The submission of false, incomplete, or misleading information constitutes grounds for NHDES to:  1. Deny the application.  2. Revoke any approval that is granted based on the information.  3. If the signer is a certified wetland scientist, licensed surveyor, or professional engineer licensed to practice in New Hampshire, refer the matter to the joint board of licensure and certification |   |                                       |  |  |
| Initials:  | If the applicant is not the owner of the signer that he or she is aware  | of the property, ea<br>of the application | ch property owne<br>being filed and d | er signature shall cor<br>oes not object to th | nstitute certification by<br>e filing. |
| SECTION 1  | 5 - REQUIRED SIGNATURES (Env-  | Wt 311.04(d); En                          | /-Wt 311.11)                          |  |  |
| SIGNATURE (OWNER):  PRINT NAME LEGIBLY: Hanson Gong  |  |   | DATE:<br>08/02/2021                   |  |  |
| SIGNATURE (APPLICANT, IF DIFFERENT FROM OWNER):  |  |   | PRINT NAME LEGIBLY:                   |  |  |
| SIGNATURE (AGENT, IF APPLICABLE):  PRINT NAME LEGIBLY:  Jamie Irving  DATE: 07/20/2  |  |   |                                       | DATE:<br>07/20/21                              |  |
| SECTION  | 16 - TOWN / CITY CLERK SIGNATU   | JRE (Env-Wt 311.                          | 04(f))                                |  |  |
| As require   | ed by RSA 482-A:3, I(a),(1), I herek<br>I four USGS location maps with th  | by certify that the e town/city indica    | applicant has file<br>ited below.     | ed four application                            | forms, four detailed                   |
| -  | TY CLERK SIGNATURE:  | Departer                                  |                                       | NAME LEGIBLY:                                  | Collins                                |
| TOWN/CI  | TY: Altro  | District                                  | DATE:                                 | eaeloil8                                       |  |

| SECTION 13 - PROJECT CLASSIFICATION (Env-Wt 306.05)  |  |  |             |  |                 |
|--|--|--|-------------|--|-----------------|
| Indicate the project classification.   |  |  |             |  |                 |
| ☐ Minimum Impact Project     ☐ Minor Project       ☐ Major Project   |  |  |             |  |                 |
| SECTION 14   | SECTION 14 - REQUIRED CERTIFICATIONS (Env-Wt 311.11)   |  |             |  |                 |
| Initial each   | box below to certify:  |  |             |  |                 |
| Initials:  | To the best of the signer's knowledge and belief, all required notifications have been provided.   |  |             |  |                 |
| Initials:  | The information submitted on or with the signer's knowledge and belief.  | application is true  | , complete, | and not misleading to the                                  | best of the     |
| Initials:  | <ul> <li>The signer understands that:</li> <li>The submission of false, incomplete, or misleading information constitutes grounds for NHDES to:</li> <li>Deny the application.</li> <li>Revoke any approval that is granted based on the information.</li> <li>If the signer is a certified wetland scientist, licensed surveyor, or professional engineer licensed to practice in New Hampshire, refer the matter to the joint board of licensure and certification.</li> </ul> |  |             |  |                 |
| Initials:  | If the applicant is not the owner of the pr<br>the signer that he or she is aware of the a   | pplication being fil   | ed and does | ignature shall constitute c<br>s not object to the filing. | ertification by |
|  | - REQUIRED SIGNATURES (Env-Wt 311.   | 04(d); Env-Wt 31:  | 1.11)       |  |                 |
| SIGNATURE (  | OWNER):  | PRINT NAME LEGIBLY:  |             |  | DATE:           |
| CICNATURE (  | APPLICANT, IF DIFFERENT FROM OWNER):   | Hanson Gong PRINT NAME LEGIBLY:  |             | 08/02/2021   |                 |
| SIGNATURE (  | APPLICANT, IF DIFFERENT FROM OWNER):   | PRINT NAME LEGIS   | BLY:        |  | DATE:           |
| SIGNATURE (  | AGENT, IF APPLICABLE):   | PRINT NAME LEGIS   | BIV.        |  | DATE:           |
| Jamie Gra  | 5  | Automotive control of the control of |             | 07/20/21   |                 |
| SECTION 16 - TOWN / CITY CLERK SIGNATURE (Env-Wt 311.04(f))  |  |  |             |  |                 |
| As required by RSA 482-A:3, I(a),(1), I hereby certify that the applicant has filed four application forms, four detailed plans, and four USGS location maps with the town/city indicated below. |  |  |             |  |                 |
| TOWN/CITY  | CLERK SIGNATURE:   |  | PRINT NAM   | ME LEGIBLY:  |                 |
| TOWN/CITY  | /:   |  | DATE:       | 25 ON  |                 |
|  |  |  | IL)         | E G E O V E  |                 |





## **Gong Property**



### Legend

- State
- County
- ☐ City/Town



Map Scale

1: 10,000



© NH GRANIT, www.granit.unh.edu Map Generated: 7/12/2021

#### Notes

Hanson Gong 262 Damon Drive, Alton TM/L #048-018-000 Geographic Coordinates Latitude: 43.5325° N Longitude: 71.2246° W



### New Hampshire Natural Heritage Bureau NHB DataCheck Results Letter

To: Jamie Irving

1218 Union Avenue

Laconia, NH 03246

From: NH Natural Heritage Bureau Date: 7/21/2021 (valid until 7/21/2022)

Re: Review by NH Natural Heritage Bureau of request submitted 7/12/2021

Permits: NHDES - Wetland Standard Dredge & Fill - Major, USACE - General Permit

NHB ID: NHB21-2297

Applicant: Jamie Irving

Location: Alton

262 Damon Drive

Project

Description: Install a permanent boatlift and 14ft x 30ft seasonal canopy adjacent

to an existing U-shaped permanent dock and breakwater.

The NH Natural Heritage database has been checked by staff of the NH Natural Heritage Bureau and/or the NH Nongame and Endangered Species Program for records of rare species and exemplary natural communities near the area mapped below. The species considered include those listed as Threatened or Endangered by either the state of New Hampshire or the federal government.

It was determined that, although there was a NHB record (e.g., rare wildlife, plant, and/or natural community) present in the vicinity, we do not expect that it will be impacted by the proposed project. This determination was made based on the project information submitted via the NHB Datacheck Tool on 7/12/2021 10:46:35 AM, and cannot be used for any other project.



### New Hampshire Natural Heritage Bureau NHB DataCheck Results Letter

### MAP OF PROJECT BOUNDARIES FOR: NHB21-2297

### NHB21-2297



TM/L #046-018-000

Sun Water Holding Company, LLC (Attn: Hanson Gong)

Site

#046-018-001

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