

STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 14-C)
For Legislators and Legislative Employees



RECEIVED

SEP 26 2017

NEW HAMPSHIRE
DEPARTMENT OF STATE

Type or Print all Information Clearly:

Name: KEVIN P RIPPLE Work Phone No.: 603-271-3161
First Middle Last

Work Address: STATE HOUSE ROOM 102, 107 NORTH MAIN STREET, CONCORD, NH 03301

Office/Appointment/Employment held: OFFICE OF LEGISLATIVE BUDGET ASSISTANT - BUDGET OFFICER

List the full name, post office address, occupation, and principal place of business, if any, of the **source** of any reportable honorarium, expense reimbursement, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than \$50.

Source of Honorarium, Expense Reimbursement, Ticket or Free Admission, or Meals and/or Beverages:

Name of Source: _____
First Middle Last

Post Office Address: _____

Occupation: _____

Principal Place of Business: _____

If the source is a Corporation or other Entity:

Name of Corporation or Entity: NEW HAMPSHIRE GENERAL COURT

Name of Person Representing the Corporation/Entity: JOYCE PHINNEY

Work Address of Person Representing the Corporation/Entity: STATE HOUSE, CONCORD, NH

I am reporting:

- A ticket or free admission received pursuant to RSA 14-C:4, I with value over \$50.00.
- Meals and/or beverages consumed pursuant to RSA 14-C:4, II with value over \$50.00.
- An Honorarium with value over \$50.00.

Value of Honorarium: _____ Date Received: _____ *If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.* Exact Estimate

- An Expense Reimbursement with value over \$50.00.

Value of Expense Reimbursement: \$706.53 Date Received: 09/25/17 *If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.* Exact Estimate

For a report relating to an honorarium or expense reimbursement, you are required to attach a copy of the agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agenda or equivalent document.

TURN OVER TO CONTINUE

Provide a brief description of the service or event that gave rise to this Honorarium, Expense Reimbursement, ticket or free admission to a political, charitable, or celebratory event, or meals or beverages:

ANNUAL MEETING OF THE EASTERN STATES LEGISLATIVE FISCAL OFFICERS ASSOCIATION

“I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief.”



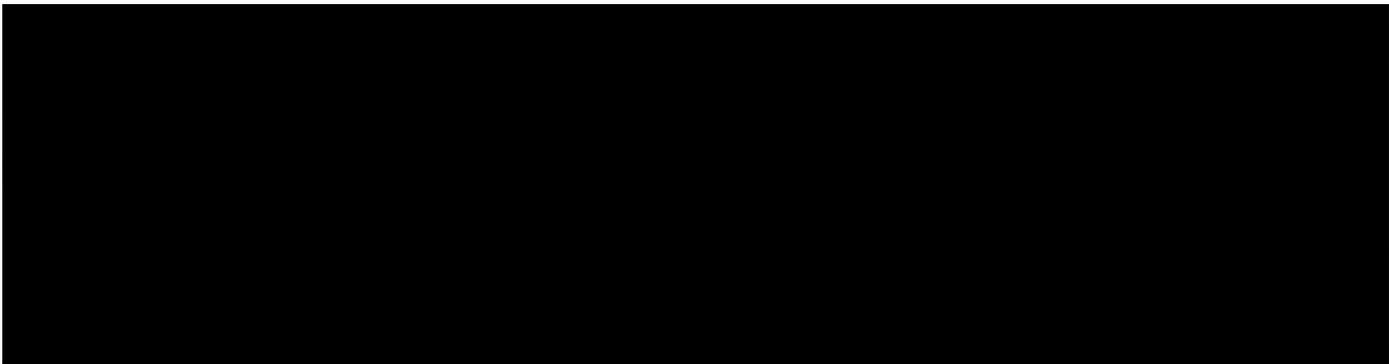
SIGNATURE OF FILER

09/25/17

DATE FILED

RSA 14-C:7 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

Return to: Secretary of State’s Office, State House Room 204, Concord, NH 03301



**Eastern States Legislative Fiscal Officers Association
Annual Meeting – Portsmouth, New Hampshire
September 5-8, 2017
Final Agenda**

Tuesday, September 5

6:00 to 8:00 pm Reception (*Sheraton Portsmouth Harborside, Riverwatch Meeting Room*)

Wednesday, September 6

7:30 am Breakfast (*Sheraton, Riverwatch Meeting Room*)

8:30 am Board Bus to NH State Capital, Concord, NH (*Upham-Walker House*)

9:45 am Presentation: *Education Finance in New Hampshire – Headed to a Rural Crisis?* (*Greg Bird, Economist, New Hampshire Center for Public Policy Studies*)

10:45 am Presentation: *Funding and Operation of NH Search and Rescue Missions* (*Colonel Kevin Jordan, Law Enforcement Division, NH Fish & Game*)

11:45 am Lunch (*Upham-Walker House*)

12:45 pm Tour of State House and State House Dome

2:15 pm Board Bus to Smokey Bear Boulevard, Concord, NH

2:30 pm Presentation/Tour: *NH Incident Planning and Operating Center (IPOC) and Transportation Management Center* (*Perry Plummer, Director, Division of Homeland Security and Emergency Management, Department of Safety, and Susan Klasen, Bureau Administrator, NH DOT Transportation Management Center*)

4:00 pm Board Bus to Portsmouth, NH

5:00 pm Arrive at Sheraton, Portsmouth NH

6:15 pm Meet in Sheraton Lobby for walk to Dinner

6:30 pm Dinner (*Black Trumpet, 29 Ceres Street, Portsmouth, NH*)

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Thursday, September 7

- 7:30 am Breakfast (*Sheraton, Riverwatch Meeting Room*)
- 8:30 am Meet in Sheraton Lobby for walk to Strawberry Banke Museum (*TYCO Visitor's Center*)
- 9:00 am Presentation: *UNH Cogeneration Plant and EcoLine Project (Bill Janelle, Associate Vice President for Facilities and Operations, University of New Hampshire)*
- 10:30 am Presentation: *The Port of New Hampshire - Gateway to the World (Geno Marconi, Director, Division of Ports and Harbors, Pease Development Authority)*
- 12:00 pm Lunch (*Strawbery Banke*)
- 1:00 pm Presentation: *Fiscal Impact of the Opioid Epidemic in the New England States (Riley Sullivan, Policy Analyst, New England Public Policy Center, Federal Reserve Bank of Boston)*
- 2:30 pm Tour Strawberry Banke Museum
- 4:00 pm Depart for walk back to Sheraton
- 5:00 pm Meet in Sheraton Lobby for walk to Isle of Shoals Steamship Company
- 5:30pm Portsmouth Harbor Cruise (*Food and Drink Provided*)
- 7:30 pm Return to Sheraton

Friday, September 8

- 7:30 am Breakfast (*Sheraton, Riverwatch Meeting Room*)
- 8:30 am Katie Quinn, Research Analyst, National Conference of State Legislatures
- 9:00am State Round Table Discussion
- 10:15 am Break
- 10:30 am Annual ESLFOA Business Meeting
- 12:00 pm Adjourn