



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for CANDIDATE for SPEAKER OF THE HOUSE
OF REPRESENTATIVES
December 5, 2018 - Election

Name of Committee: Barbara Goffin For Speaker
(print name)

Address: 84 Merrill Road Goffstown NH 03045
(street) (town/city/state/zip)

Name of Chairperson: Barbara Goffin
(print name)

Name of Fiscal Agent: D. A. Croop
(print name)

REPORT OF RECEIPTS AND EXPENDITURE FOR SPEAKER ELECTION

Date of Report: November 14 November 28 December 19

SUMMARY OF RECEIPTS AND EXPENDITURES	THIS PERIOD	TO DATE
RECEIPTS		
A. Total amount of receipts over \$25	\$	\$ 1000 ⁰⁰
B. Total amount of of receipts unitemized (\$25 or less)	\$	\$
C. Number of Contributors		1
D. Number of receipts unitemized (\$25 or less)		
E. Subtotal of non-monetary (in-kind) receipts	\$	\$
F. Subtotal of monetary receipts (A + B - E)	\$	\$
G. Total Surplus/Deficit from previous campaign	\$	\$
TOTAL RECEIPTS (E + F + G)	\$	\$ 1000
EXPENDITURES		
H. Total amount of expenditures (excluding Ind. Exp. \$500 or more)	\$	\$ 732
I. Total amount of Independent Expenditures \$500 or more	\$	\$
J. Number of Independent Expenditures \$500 or more		
TOTAL EXPENDITURES (H + I)	\$	\$ 732
PENDING EXPENDITURES - Promise of Payment	\$	\$

[Signature]
 Signature of Candidate/Committee Chairman

[Signature]
 Signature of Treasurer

RECEIVED
 NOV 15 2018
 NEW HAMPSHIRE
 DEPARTMENT OF STATE

ITEMIZED RECEIPTS

(no charge)

Reporting period ending _____ 2018

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list:	
					Occupation	and Place of Business
Walter Griffin	Spyglass Pt. Lk. Bedford N.C.	1000	8/29/18		Retired	

Total of receipts unitemized (\$25 or under) in this report \$ _____

ITEMIZED EXPENDITURES

(no charge)

***Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date Expended	***Primary/General		Nature of Expenditure
				<input type="checkbox"/>	<input type="checkbox"/>	
Spectrum	4 Eddy Rd. Marsh	385	7-23	<input type="checkbox"/>	<input type="checkbox"/>	Stationery
USPS	Elm St. Manchester	147	7-25	<input type="checkbox"/>	<input type="checkbox"/>	postage
USPS	Croftsville Rd., Mandolin	200	10-4	<input type="checkbox"/>	<input type="checkbox"/>	postage
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6, I.