

STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 14-C)
For Legislators and Legislative Employees



Type or Print all Information Clearly:

Name: MICHAEL D HARRINGTON ^{Home} Work Phone #: 603-942-8691
First Middle Last

Work Address: STATE HOUSE

Office/Appointment/Employment held: STATE REP

Source of Expense Reimbursement, Honorarium, Ticket or Free Admission, or Meals and/or Beverages

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable expense reimbursement, honorarium, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than \$50.

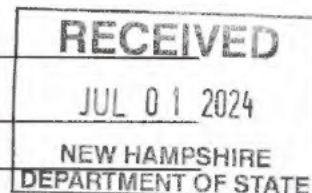
If the source is an Individual:

Name of Source: _____
First Middle Last

Post Office Address: _____

Occupation: _____

Principal Place of Business: _____



If the source is a Corporation or other Entity:

Name of Corporation or Entity: NEW ENGLAND POWER POOL (NEPOOL)

Name of Person Representing the Corporation/Entity: PAT CERITY

Work Address of Person Representing the Corporation/Entity: 225 ASYLUM ST HARTFORD CT

I am reporting:

☐ An Expense Reimbursement with value over \$50.00. (For costs that are waived, forgiven, reduced, prepaid, or reimbursed by a third party (other than the General Court) for attendance at a qualified event, pursuant RSA 14-C:2, III.)

Value of Expense Reimbursement: \$422 Date Received: 6/24-6/27 If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. ☒ Exact ☐ Estimate

☐ An Honorarium with value over \$50.00. (For payment from third parties for an appearance, speech, written article or other document, service as a consultant or advisor, or participation in a discussion group or similar activities related to legislative matters, pursuant to RSA 14-C:2, V.)

Value of Honorarium: _____ Date Received: _____ If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. ☐ Exact ☐ Estimate

☐ A ticket or free admission to a political, charitable, or ceremonial event with value over \$50.00. (Pursuant to RSA 14-C:4, I.)

☒ Meals and/or beverages consumed at a meeting or event the purpose of which is to discuss official business with value over \$50.00. (Pursuant to RSA 14-C:4, II.)

☐ A Donation to a State or National Legislative Association Event. (Pursuant to RSA 14-C:2, IV(b)(15).)

TURN OVER TO CONTINUE

For a report relating to an Expense Reimbursement or Honorarium, you are required to attach a copy of the agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agenda or equivalent document.

Provide a brief description of the service or event that gave rise to this Expense Reimbursement, Honorarium, ticket or free admission to a political, charitable, or celebratory event, or meals or beverages.

ATTENDANCE AT THE NEPOOL SUMMER MEETING

Source of a Donation to a State or National Legislative Association Event

Provide an itemized report of all individuals, corporations, or other entities from whom you received a donation on behalf of a state or national legislative association event.

Full Name of Donator	Post Office Address	Value of Donation	Date Received	Name of Legislative Association
----------------------	---------------------	-------------------	---------------	---------------------------------

(Attach Additional Sheets if Necessary)

"I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

SIGNATURE OF FILER

DATE FILED

RSA 14-C:7 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor. Please provide the following information about the person filing this report.

This

Return to: Secretary of State's Office, State House Room 204, Concord, NH 03301

(8/19)



To: New England State Officials, Representatives and Staff:

We are looking forward to your participation at the **NEPOOL Summer Meeting at the Omni Mount Washington in Bretton Woods, New Hampshire**. A NEPOOL Sector / State Officials Meeting Schedule is attached. For your convenience, we highlight the following:

- **Monday, June 24: 8:00 - 10:00 pm (Presidential Garden)**

If you are arriving the evening before the meeting, dinner is on your own, but please join us for a coffee and dessert reception from 8:00 to 10:00 pm. If you do plan to dine that evening, your best bet is to dine at the Hotel and reservations are strongly recommended. A list of Hotel restaurants and one nearby restaurant is enclosed.

- **Tuesday, June 25: 10:00 am - 12:00 pm; 1:15 - 4:30 pm (Grand Ballroom)**

If you are attending on Tuesday, the morning has been set aside for NEPOOL general business as reflected on the agenda. If you wish to review materials ahead of the meeting, they are all posted on the [Participants Committee webpage](#).

After lunch, we will receive remarks by one or more FERC Staff attendees. We will then hear from the ISO's External Market Monitor, Dr. David Patton, for the balance of the afternoon session, on his 2023 Assessment of the New England Markets.

- **Tuesday, June 25: Evening (Jewell Terrace)**

There will be an Evening Reception from 6:00-7:00 pm followed by a New England Lobster Bake from 7:00 - 10:00 pm. *Weather permitting, we will be dining outside on Tuesday and Wednesday evening. Later evening temperatures in New Hampshire can be cooler, please plan accordingly.*

- **Wednesday, June 26: 9:30 am - Noon (Grand Ballroom)**

Wednesday morning's session will begin at 9:30 am with welcoming remarks. Following those remarks, there will be a plenary session on the Energy Transition focusing on market and policy trends and evolving challenges and opportunities for the remainder of the morning.

- **Wednesday, June 26: Afternoon (Activities) and Evening (Presidential Garden)**

Wednesday afternoon has been set aside for groups to meet separately if they wish, enjoy some free time or to participate in organized networking events, with a reception beginning at 6:00 pm, and a buffet dinner in the Presidential Garden.



• **Thursday, June 27: 8:30 am - 12:45 pm (Monroe and Reagan Rooms)**

Thursday is set aside solely for separate breakout meetings with the NEPOOL Sectors, beginning at 8:30 am. There will be three sessions during the morning, each 75 minutes long. The meetings are scheduled with preliminary assignments as follows:

STATE OFFICIALS, REPRESENTATIVES and STAFF -- PANEL 1*

NH DOE Commissioner Jared Chicoine, CT DEEP Staff Bruce Ho, ME PUC Commissioner Carolyn Gilbert, ME PUC Staff Michael Haskell, MA EOEAA Deputy Secretary Jason Marshall, VT PUC Staff Mary Jo Krolewski, NESCOE Staff Jeff Bentz, NESCOE Staff Nathan Forster, NESCOE Staff Shannon Beale, NECPUC Exec. Dir. George Twigg.

TIME	SECTOR/GROUP	ROOM
8:30 – 9:45 am	Supplier / Short (LSE)	Monroe
10:00 – 11:15 am	Generation / Long	Monroe
11:30 – 12:45 pm	AR	Monroe

STATE OFFICIALS, REPRESENTATIVES and STAFF -- PANEL 2*

NH PUC Staff Dan Phelan, NH State Rep. Mike Harrington, CT DEEP Deputy Commissioner Joseph DeNicola, CT DEEP Staff Josh Walters, ME PUC Chair Phil Bartlett, ME PUC Commissioner Patrick Scully, MA EOEAA Assistant Secretary Weezie Nuara, VT PUC Chair Ed McNamara, VT DPS Staff Lou Cecere, NESCOE Staff Sheila Keane, NESCOE Exec. Dir. Heather Hunt.

TIME	SECTOR/GROUP	ROOM
8:30 – 9:45 am	End User	Reagan
10:00 – 11:15 am	Transmission	Reagan
11:30 – 12:45 pm	Publicly Owned Entity	Reagan

***Assignments subject to last minute adjustment.**

Please note that, as we are starting at 8:30 am, we will have, in addition to breakfast in the Sun Dining Room, a full Continental Breakfast available all morning in the Presidential Foyer next to the Monroe and Reagan meeting rooms.

The Summer Meeting will adjourn following the conclusion of the breakout meetings with the NEPOOL Sectors. Lunch will be available in the Sun Dining Room following the meetings.

* * * * *

Thank you for joining us this year.

If you have any questions or we can assist you in any way, please let Harold Blinderman (hblinderman@daypitney.com) or Jaki Sloan (jsloan@daypitney.com) know.

harringt1@metrocast.net

From: Gerity, Pat <pmgerity@daypitney.com>
Sent: Saturday, June 29, 2024 10:50 PM
To: 'harringt1@metrocast.net'
Subject: RE: June 2024 NPC Summer Meeting Notice of Actions

Mike,

State official meal estimates:

Mon Reception	19
Tues Breakfast	29
Tues Lunch	43
Tues Reception	21
Tues Dinner	83
Wed Breakfast	33
Wed Lunch	41
Wed Reception	17
Wed Dinner	77
Thur Breakfast	22
Thur Lunch	<u>37</u>
	422

Thanks so much for your thoughtful participation.

Pat

From: harringt1@metrocast.net <harringt1@metrocast.net>
Sent: Saturday, June 29, 2024 1:30 PM
To: Gerity, Pat <pmgerity@daypitney.com>
Subject: RE: June 2024 NPC Summer Meeting Notice of Actions

CAUTION - EXTERNAL EMAIL

DO NOT click links or open attachments unless you recognize the sender and know the content is safe.

Pat, could you please send me an estimate of the costs for the meals provided at the Summer Meeting. This needs to be included on the ethics form I am required to file

Thanks
Mike

From: Gerity, Pat <pmgerity@daypitney.com>
Sent: Friday, June 28, 2024 6:32 PM
Cc: Sarah Bresolin Silver (sarah.bresolin@engle.com) <sarah.bresolin@engle.com>; Lombardi, Sebastian M. <slombardi@daypitney.com>
Subject: June 2024 NPC Summer Meeting Notice of Actions