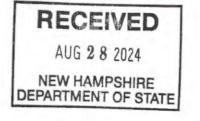
#### STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report Executive Branch - RSA 15-B





Type or Print all Information Clearly:

Name:	Kathryn First	Johann Middle	Nichol Last	Work Phone No.	(603) 491-0719	-
Work A		25 Hall Street, Concord,	NH 03301			
Office/	Appointme	nt/Employment held: <u>Title</u>	II, Part A Educa	tion Consultant/Lead	Family Engagement Contact	
or exper	nse reimburs tion or entity	ement. When the source is a c	corporation or other	er entity, the name and	of the source of any reportable work address of the person repred in addition to the name of the	esenting the
Source	of Honora	rium or Expense Reimbur	sement:			
Name o	of source:	First				
		First	Middle		Last	
Post Of	ffice Addre	ss:				_
Occupa	ntion:					
Princip	al Place of	Business:				
If sour	ce is a Corp	poration or other Entity:				
Name o	of Corporat	ion or Entity: NH State	wide Family Eng	gagement Center		
Name o	of Corporat	e/Entity Representative: _	Kate Estefan			
Work A	Address of	Representative: 2 Pillsbur	y Street, Suite 3	302, Concord, NH 0	3301	
		n: \$549 Date Receive			nknown, provide an estimate of Estimate	the
Value o	f Expense R attached to	eimbursement: Da this filing. Exact	ate Received: Estimate	A copy of the	agenda or an equivalent docun	ient
Briefly	describe the	service or event this Honorari	ium or Expense Re	eimbursement relates to	: The Northern New England	d Rural
Summit	focuses on	how to increase family engag	ement in rural area	as across vulnerable sul	ppopulations.	
"I have and beli		5-B and hereby swear or affirm	m that the foregoin	g information is true ar	nd complete to the best of my kn	owledge
Kar	thryn 1 re of Filer	lichol		August 27, 2024	1	
Signatu	re of Filer			Ι	Date Filed	

RSA 15-B:9 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

Return to: Secretary of State's Office, 107 North Main Street, State House Room 204, Concord, NH 03301

From:

Kate Estefan

To:

Dotson, Christina; Jobel, Janna

Subject: Date: Re: Northern New England Rural Summit Invite Wednesday, August 21, 2024 1:02:58 PM

Attachments:

image002.png image003.png image004.png

**EXTERNAL:** Do not open attachments or click on links unless you recognize and trust the sender.

Excellent!

I have marked you, Janna and Joey as staying over. Please let me know if that is incorrect!

See you next month!

Best.

Kate

#### Get Outlook for iOS

From: Dotson, Christina < Christina.L.Dotson@doe.nh.gov>

Sent: Wednesday, August 21, 2024 9:56:41 AM

To: Kate Estefan <estefan@compactnh.org>; Jobel, Janna <Janna.M.Jobel@doe.nh.gov>

Subject: RE: Northern New England Rural Summit Invite

#### Caution - External Email

This email originated from outside our organization.

**Do not** click links or open any attachments unless the sender and attachments have been verified. Forward suspect emails to the <u>Mainstay Security Operations Center</u> as an attachment.

#### Good Morning!

Thank for the invite! I just registered for the event and will see you on September 10<sup>th</sup>! Please let me know if you need anything from me prior.

I am looking forward to being able to connect with this group!

Thank you,

Christina

From: Kate Estefan <estefan@compactnh.org>

Sent: Tuesday, August 20, 2024 5:49 PM

To: Jobel, Janna < Janna.M.Jobel@doe.nh.gov>

Cc: Dotson, Christina < Christina.L.Dotson@doe.nh.gov> Subject: Re: Northern New England Rural Summit Invite

**EXTERNAL:** Do not open attachments or click on links unless you recognize and trust the sender.

Hi Janna-

Thank for you connecting! Yes, please have them complete the registration form and click "pay by check". We will add them to the list and cover the cost of registration and hotel (which we will book). We would like to extend the pre-session participation as well from 1pm-4pm on the 10th, with the focus on the SFEC Advisory Council and Family Villages.

Thank you!

Best.

Kate

Kate Greene Estefan Ishe, herl **Project Director** NH Statewide Family Engagement Center

2 Pillsbury Street, Suite 302 Concord, NH 03301 603-223-2302 x330 estefan@compactnh.org



Book time to meet with me



NH Statewide Family Engagement Center

Campus Compact NH

From: Jobel, Janna < Janna.M. Jobel@doe.nh.gov>

Sent: Tuesday, August 20, 2024 4:01 PM To: Kate Estefan < estefan@compactnh.org >

Cc: Dotson, Christina < Christina, L. Dotson@doe.nh.gov> Subject: Northern New England Rural Summit Invite

#### Caution - External Email

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Do not click links or open any attachments unless the sender and attachments have been verified.

Forward suspect emails to the Mainstay Security Operations Center as an attachment.

Hi Kate.

I just wanted to share that one of our Title I Education Consultants (which has a required and significant family engagement requirement), who also runs the Mckinney-Vento program in NH, is available and would be interested in attending. Please feel free to reach out and invite her, but we also understand if you are at capacity.

Best Regards,

Janna Jobel, PhD | English Learner and Title III Education Consultant Bureau of Instructional Support Division of Learner Support New Hampshire Department of Education Phone: 603-568-8813

25 Hall St., Concord NH 03301 Email: janna.m.jobel@doe.nh.gov



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Department of Education

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#### Nichol, Kathryn

From:

Nichol, Kathryn

Sent:

Monday, August 12, 2024 3:10 PM

To:

Fabian, Emily

Cc:

Jobel, Janna; Nichol, Kathryn

Subject:

RE: Northern New England Rural Summit

#### Dear Emily,

Please see the invite below for the Northern New England Rural Summit. I was asked to be a part of this group as part of my Family Engagement part of the job. Janna Jobel also joined it. We would like to ask that we have permission to attend the Summit on September 10-11 at the Mountain View Grand Resort & Spa in Whitefield, Kate extended the invitation to us to attend the SFEC Advisory Council and Family Villages pre-session presentation on Tuesday, September 10 from 1pm-4pm and the full day conference on Wednesday, September 11 from 9am-4pm. They will cover our conference registration and hotel accommodation for the night of the 10th.

If you have any questions, please let me know. Thank you in advance for your consideration.

Kathryn "Joey" Nichol | Title H,Part A, Education Consultant III Division of Learner Support
Bureau of Instructional Support
New Hampshire Department of Education
Phone: 603-271-6087 Mobile: 603-491-0719
25 Hall Street, Concord, NH 03301
Email: Kathryn,J,Nichol@doe.nh.gov



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### Department of Education

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From: Kate Estefan <estefan@compactnh.org>

Sent: Friday, August 9, 2024 8:00 AM

To: Nichol, Kathryn < Kathryn.J.Nichol@doe.nh.gov>
Subject: Northern New England Rural Summit

**EXTERNAL:** Do not open attachments or click on links unless you recognize and trust the sender.

<sup>&</sup>quot;No significant learning occurs without a significant relationship."

I hope this email finds you well and enjoying the final weeks of summer!

As the new Project Director for the NH Statewide Family Engagement Center, I wanted to share with you information on our upcoming Northern New England Rural Summit. The Summit will be September 10-11 at the Mountain View Grand Resort & Spa in Whitefield, NH and focuses on conversations around family engagement. This year's Summit will also feature singer-songwriter, author, and foster care advocate Jimmy Wayne. Jimmy has spent years generating support for at-risk youth in the foster care system through advocacy and legislation. During the Summit, he will share his experiences and explore the incredible impact each person can make on young people.

I would like to extend an invitation to you to attend the SFEC Advisory Council and Family Villages pre-session presentation on Tuesday, September 10 from 1pm-4pm and the full day conference on Wednesday, September 11 from 9am-4pm. We will cover your conference registration and hotel accommodation for the night of the 10th. When you register, please click "pay by check" for the summit registration. If you will be staying the night of the 10th, please let me know by August 14 so that we can arrange the hotel accommodation.

Please reach out with any questions. I look forward to seeing you there!

Best, Kate

Kate Greene Estefan |she, her| Project Director NH Statewide Family Engagement Center

2 Pillsbury Street, Suite 302 Concord, NH 03301 603-223-2302 x330 estefan@compactnh.org



NH Statewide Family Engagement Center Campus Compact NH

# NORTHERN NEW ENGLAND RURAL SUMMIT



Welcome

Agenda Contact Us Hotel & Travel

Register Now

## Agenda at a Glance

Tuesday, September 10

Registration Check In 2-6pm

Opening Reception
5-6pm
Cash Bar

Dinner & Keynote 6-8pm Jimmy Wayne

## Wednesday, September 11

Registration Check In Open All Day

Breakfast 7:30-8:30am

Opening Plenary 8:00-9:00am

Breakout Sessions 1 9:20-10:20am

Breakout Sessions 2 10:40-11:40am

Lunch 11:45-12:45pm

## Keynote

12:15-1:20pm

## **Breakout Sessions 3**

1:40-2:40pm

## Closing Keynote

3-4pm

"Raising Children to be Parents"

### Co-Sponsored by:



Jan Lan San



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# NORTHERN NEW ENGLAND RURAL SUMMIT



Welcome

Agenda Contact Us

Agenda Hotel & Travel

Register Now

## **Hotel and Travel**

Don't forget to reserve your room at the Mountain View Grand Resort & Spa!

We recommend booking your hotel first before registering for the summit to confirm availability for your stay. Rooms are \$299 per night.

Call for Reservations: 866-801-3653 Cut-off date: Monday, August 12, 2024

Individuals planning to stay at the resort must call the resort and identify the group by **Partners for Rural Impact** to make your reservations and obtain the event rate. All reservations must be guaranteed with a one-night's deposit by credit card. Guests arriving after the reserved arrival date or departing prior to their departure date will be charged for the number of room nights originally reserved. After the above cutoff date, any unoccupied guestrooms in the GROUP block will be released. Additional reservations after the cutoff date will be offered at the resort's best available rate (BAR). Cancel 30 days prior to arrival by 5:00 pm to avoid cancellation and/or no-show charges equal to one-night accommodation.

Event Details |

Sept. 10

Registration Check In Opening Reception

Sept. 11

Keynotes and Breakouts

Add to Calendar

Location



Mountain View Grand Resort & Spa 101 Mountain View Rd Whitefield, NH 03598

**Contact Planner** 

### Mountain View Grand Resort & Spa

101 Mountain View Road Whitefield, NH 03598

#### Travel:

Plan your trip to join us for registration check in Tuesday, September 10 at 2 p.m. and to depart after the end of the closing plenary at 4:30 p.m. Wednesday, September 11.

#### \*Special Consideration\*

The nearest airport is Manchester-Boston Regional Airport, which is 2 hours from the resort.

## Co-Sponsored by:



Partners for Rural Impact

JOHN T. GORMAN

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# NORTHERN NEW ENGLAND RURAL SUMMIT



Welcome

Agenda Contact Us

Hotel & Travel

**Register Now** 

egi - egi/minol)

The Northern New England Rural Summit brings together teachers, principals, superintendents, higher education leaders, legislators, nonprofit and community leaders to share ideas and strategies for ensuring rural youth enter school ready to learn and successfully transition from high school to college and career. This year's conference will focus on family engagement strategies, such as the Dual Capacity Framework, that take a place-based approach to connecting families, schools, and communities as partners in the success of all students.

\*Contact the planner if you have any food allergies, accessibility needs and/or scholarship information.

Event Details |

Sept. 10

Registration Check In Opening Reception

Sept. 11

Keynotes and Breakouts

Add to Calendar



## NORTHERN NEW ENGLAND RURAL SUMMIT

September 10-11, 2024



Mountain View Grand Resort & Spa 101 Mountain View Rd Whitefield, NH 03598



KEYNOTE SPEAKER

Jimmy Wayne
Singer-Songwriter, Author and

Singer-Songwriter, Author and Foster Care Advocate



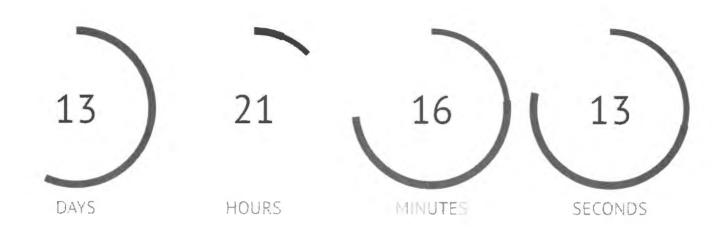
JOHN T. GORMAN



**Contact Planner** 

Registration is \$250 and includes the reception on Sept. 10 and breakfast and lunch on Sept. 11. For more information, please contact the planner.

Countdown to the Event



## Co-Sponsored by:







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