



The State of New Hampshire



Department of Environmental Services

Robert R. Scott, Commissioner

June 18, 2018

His Excellency, Governor Christopher T. Sununu and The Honorable Council State House Concord, NH 03301

REQUESTED ACTION

Approve Maple and Union Association, LLC's request to perform the following work on Lake Winnipesaukee, in Laconia. File # 2015-02676. This project will not have significant impact on or adversely affect the values of Lake Winnipesaukee.

The Applicant requests the permit be amended to allow for the installation of a permanent boatlift and to correctly reflect the existing structures dimensions.

The New Hampshire Department of Environmental Services (NHDES) imposed the following conditions as part of this approval:

- 1. All work shall be in accordance with revised plans by Folsom Design and Construction Management dated April 3, 2018, as received by the NHDES on April 5, 2018
- 2. This permit is not valid and effective until it has been recorded with the appropriate county Registry of Deeds by the applicant. Prior to starting work under this permit, the permitted shall submit a copy of the recorded permit to the NHDES Wetlands Program by certified mail, return receipt requested.
- 3. All development activities associated with this project shall be conducted in compliance with applicable requirements of RSA 483-B and N.H. Code of Administrative Rules Env-Wg 1400 during and after construction.
- 4. Work authorized shall be carried out such that there are no discharges in or to spawning or nursery areas during spawning seasons. Impacts to such areas shall be avoided or minimized to the maximum extent practicable during all other times of the year.
- 5. Work shall be carried out in a time and manner to avoid disturbances to migratory waterfowl breeding and nesting areas.
- 6. Appropriate turbidity controls shall be installed prior to construction, shall be maintained during construction such that no turbidity escapes the immediate dredge area and shall remain in place until suspended particles have settled and water at the work site has returned to normal clarity.
- 7. All construction-related debris shall be placed outside of the areas subject to RSA 482-A. Any spoil material deposited within 250 feet of any surface water shall comply with RSA-483-B.
- 8. Only those structures shown on the approved plans shall be installed or constructed along this frontage.
- 9. This permit does not allow dredging for any purpose.
- 10. The permittee may make repairs to the permitted structures as necessary, prior to the permit expiration date, provided that prior to performing any repair the permittee notifies the NHDES Wetlands Program and the Conservation Commission, in writing, of the proposed start and completion dates
- 11. All seasonal watercraft lifts shall be removed for the non-boating season.

His Excellency, Governor Christopher T. Sununu and The Honorable Council Page 2

EXPLANATION

The NHDES Wetlands Bureau approved this project on May 17, 2018. The NHDES supported its decision with the following findings:

- 1. This project is classified as a major project per Rule Env-Wt 303.02(j), modification of a docking structure which provides more than 5 slips.
- 2. The applicant has an average of 176 feet of shoreline frontage along Lake Winnipesaukee.
- 3. A maximum of 3 slips may be permitted on this frontage per Rule Env-Wt 402.13 Frontage Over 75'.
- 4. The existing and proposed docking facility will provide 21 slips as defined per Rule Env-Wt 101.09 Boat slip, and does not meet Rule Env-Wt 402.13.
- 5. The proposed modifications do not add boat slips to the frontage.
- 6. The proposed modification of the docking structure remove 154 square feet of surface area of dock over public waters and is less impacting than repairing the structure "in kind".
- 7. The applicant requested, and the Department grants, a waiver of Rule Env-Wt 402.21 requiring a reduction in boat slips for the proposed modification.
- 8. The Department finds that because the project is not of significant public interest and will not significantly impair the resources of Lake Winnipesaukee a public hearing under RSA 482-A:8 is not required.

Application file documents are being forwarded to the Governor and Executive Council in connection with their consideration of this matter pursuant to RSA 482-A:3,II.(a) as it is a major project in public waters of the state.

We respectfully submit this request for your consideration.

Robert R. Scott Commissioner



December 28, 2017

RE: Maple and Union Avenue Association LLC Property, Laconia, NH File No. 2015-02676

DECEIVED

JAN 16 2018

NHDES
LAND RESOURCES MANAGEMENT

Dear Darlene:

We are asking for an amendment to Permit No. 2015-02676 for the following:

- 1. Install a permanent boatlift in-lieu of the approved seasonal boatlift (lakewardmost boatlift). This would involve relocating (2) of the approved tie-off piles and installing (2) additional tie-off piles to support the lift (2 sq. ft. proposed). This project still meets Rule 402.21 *Modification of Existing Structures* as the construction surface area is reduced from 1,376 sq. ft. to 1,224 sq. ft. for a total reduction of 152 sq. ft. I have redone the waiver request that was done for the original application (attached herewith) and I have enclosed a check in the amount of \$4.00 for the additional 2 sq. ft. requested;
- 2. In amending the originally approved plan, I noticed despite being drawn to scale, the boatslips were incorrectly dimensioned as I failed to include the 1' width of the piles. This has been corrected on the amended plan attached herewith.

Thank you and should you have any questions, please do not hesitate to contact this office. We will be happy to discuss any aspect of the proposed project.

Sincerety

(Winteria L. Folsom

Folsom Design & Construction Management



WETLANDS PERMIT APPLICAT

Water Division/ Wetlands Bureau-Land Resources Management Check the status of your application: http://des.nh.gov/onestop

RSA/Rule: Env-Wt 100-900



| | | File No." |
|--|--|----------------|
| IN ECELVE | N COMPLETE I | 201 |
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| 0 6CT 0 6 2015 U | 06/in0-6-2015 | Administrative |
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| ALIOFO | | |
| NHDES LAND RESOURCES MANAGEMENT | A CONTRACTOR OF THE PROPERTY O | Initials: (2 |
| PAND RESCONDED TO THE PARTY OF | | |
| The state of the s | | • |

| Indicate your Review Time below. Refer to Guidance Document A for instructions. | | | | | | |
|---|---------------------------------|-------------------|--------------------|-------------------|--|--|
| ☑ Standard Review (Minimum, | | Expedited Re | view (Minimum In | npact only) | | |
| 2. PROJECT LOCATION: Separate applications must be filed with | each municipality that jurisdic | ctional impacts w | vill occur in. | | | |
| ADDRESS: 1266 Union Avenue | | | | TOWNCITY: Lac | onia | |
| TAX MAP: 304 | BLOCK: 220 | LOT: 2 | , | UNIT: | | |
| USGS TOPO MAP WATERBODY NAME: La | ake Winnipesaukee | □ NA | STREAM WATE | ERSHED SIZE: | □ NA | |
| LOCATION COORDINATES (If known): | ANT CONTRACTOR | | ☐ Latitud | de/Longitude 🔲 U | TM State Plane | |
| 3. PROJECT DESCRIPTION: Provide a brief description of the project of your project. DO NOT reply "See Atta | | | l sheets as ne | eded to provide a | detailed explanation | |
| Repair/replace/modify existing pe construction surface area over pureduction of 154 sq. ft. therefore r | iblic submerged lands is | reduced from | n 1,376 sq. ft | to 1,222 sq. ft | | |
| 4. SHORELINE FRONTAGE | | | | | restor office was | |
| ☐ NA This lot has no shoreline frontag | e. SHORELI | NE FRONTAGE | ≣: 176 | | | |
| Shoreline frontage is calculated by determining the average of the distances of the actual natural navigable shoreline frontage and a straight line drawn between the property lines, both of which are measured at the normal high water line. | | | | | | |
| 5. RELATED PERMITS, ENFORCEME | NT, EMERGENCY AUTHOR | ZATION, SHOR | RELAND, ALT | ERATION OF TE | RRAIN, ETC | |
| | | | - | : | | |
| 6. NATURAL HERITAGE BUREAU & I See the Instructions & Required Attachn | | is to complete a | & b below. | | and the second s | |
| a. Natural Heritage Bureau File ID: N | инв <u>15 - 3117 .</u> | | | | | |
| b. ☐ Designated River the project is in date a copy of the application was ☑ NA | | y Committee: Mo | ; and onth: Day | r: Year: | - | |

| 7. APPLICANT INFORMATION (Desired permit holder) | | (1) | | | |
|---|--------------------------------------|---|--|---|--|
| LAST NAME, FIRST NAME, M.I.: Maple and Union Avenu | ie Association LLC | | | | |
| TRUST / COMPANY NAME: | MAILING AD | DRESS: 21 | 1 Dockham Sh | ore Road | |
| TOWN/CITY: Gilford | | | STATE: NH | ZIP CODE: 03249 | |
| EMAIL or FAX: | PHONE | | | 3 7 1 3 3 76 | |
| ELECTRONIC COMMUNICATION: By initialing here:, | I hereby authorize DES to | communicate | e all matters relativ | e to this application electronically | |
| 8. PROPERTY OWNER INFORMATION (If different tha | in applicant) | | | | |
| LAST NAME, FIRST NAME, M.I.: | | ? , tea | | MINES MANUEL OF THE PROPERTY OF YEARS | |
| TRUST / COMPANY NAME: | MAILING AE | DRESS: | | | |
| TOWN/CITY: | | | STATE: | ZIP CODE: | |
| EMAIL or FAX: | | PHONE: | | | |
| ELECTRONIC COMMUNICATION: By initialing here, | I hereby authorize DES to | communicate | e all matters relative | e to this application electronically | |
| 9. AUTHORIZED AGENT INFORMATION | | | Chicago at the season of the season of the | interiore, i distribuia | |
| LAST NAME, FIRST NAME, M.I.: Folsom, Cynthia L. | · | COMPANY NAME: Folsom Design & Construction Management | | | |
| MAILING ADDRESS: 46 Winona Shores Road | 1- | | | | |
| TOWN/CITY: Meredith | | | STATE: NH | ZIP CODE: 03253 | |
| EMAIL or FAX: folsomdesign@metrocast.net | PHONE: (6 | i03) 393-5 | 751 | | |
| ELECTRONIC COMMUNICATION: By initialing here CLF. I h | ereby authorize DES to co | mmunicate a | Il matters relative t | o this application electronically | |
| 10. PROPERTY OWNER SIGNATURE: See the Instructions & Required Attachments document for | | | | | |
| By signing the application, I am certifying that: | 。 《《《《《《《《《《《《《《《》》》》。 《《《《《》》 | THE SECOND PROPERTY | CONTRACTOR SERVICE | | |
| 1. I authorize the applicant and/or agent indicated on t | this form to act in my be | half in the p | rocessing of this | application, and to furnish | |
| upon request, supplemental information in support 2. I have reviewed and submitted information & attach | | | nd Required Atta | achment document. | |
| All abutters have been identified in accordance with | | | | · · | |
| I have read and provided the required information of the read and understand Env-Wt 302.03 and have read and understand Env-Wt 302.03 and have read and understand Env-Wt 302.03 and have the read and understand Env-Wt 302.03 and have read and understand Env-Wt 302.03 and have read and understand Env-Wt 302.03 and have read and provided the required information of the read and understand Env-Wt 302.03 and have read and understand Env-Wt 302.03 and have read and understand Env-Wt 302.03 and have the read and understand Env-Wt 302.03 and have read and understand Env-Wt 302.03 and have the read and the read a | | | | ype. · · · · · · · · · · · - | |
| 6. Any structure that I am proposing to repair/replace | was either previously pe | ermitted by t | he Wetlands Bur | reau or would be considered | |
| grändfathered per Env-Wt 101.47. 7. I have submitted a Request for Project Review (RPI (SHPO) at the NH Division of Historical Resources | R) Form (www.nh.gov/n | hdhr/review resence of |) to the NH State | e Historic Preservation Officer plogical resources | |
| 8. I authorize DES and the municipal conservation cor | nmission to inspect the | site of the p | roposed project. | | |
| I have reviewed the information being submitted an I understand that the willful submission of falsified of | | | | | |
| Environmental Services is a criminal act, which ma | y result in legal action. | | Commence of the Commence of th | exponential and an artist and an artist and artist | |
| 11. I am aware that the work I am proposing may require12. The mailing addresses I have provided are up to dareturned mail. | | | | | |
| | | | | 1 1 | |
| Property Owner Signature | Print name legibly | | Date | a | |

MUNICIPAL SIGNATURES

| ŝñ | | | 11. CONS | RVATION CO | MMISSION SIG | NATURE | | |
|-----|--|---------------------|---|--|--------------------|----------------|----------------|--|
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| | 11.1 Account 10.0 (10. | t the application | the state of the state of the state of the state of | Address of the second of the s | y represent the | proposed pro | ect; and | |
| 3 | 8. Has no objec | ction to permitting | g the proposed | work. | | | | The first of the second |
| 2.7 | | | | | | | | · · · · · · · · · · · · · · · · · · · |
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| | The state of the s | | | | | | | |
| | / | | | | Print name legibly | | | Date |

DIRECTIONS FOR CONSERVATION COMMISSION

- 1. Expedited review ONLY requires that the conservation commission's signature is obtained in the space above.
- Expedited review requires the Conservation Commission signature be obtained prior to the submittal of the original application to the Town/City Clerk for signature.
- 3. The Conservation Commission may refuse to sign. If the Conservation Commission does not sign this statement for any reason, the application is not eligible for expedited review and the application will reviewed in the standard review time frame.

12. TOWN / CITY CLERK SIGNATURE

As required by Chapter 482-A:3 (amended 2014), I hereby certify that the applicant has filed four application forms, four detailed plans, and four USGS location maps with the town/city indicated below.

Down May Denise Mooner Gilford

DIRECTIONS FOR TOWN/CITY CLERK:

Per RSA 482-A:3,I

- For applications where "Expedited Review" is checked on page 1, if the Conservation Commission signature is not present, NHDES will accept the permit application, but it will NOT receive the expedited review time.
- 2. IMMEDIATELY sign the original application form and four copies in the signature space provided above;
- Return the signed original application form and attachments to the applicant so that the applicant may submit the application form and attachments to NHDES by mail or hand delivery.
- 4. IMMEDIATELY distribute a copy of the application with one complete set of attachments to each of the following bodies: the municipal Conservation Commission, the local governing body (Board of Selectmen or Town/City Council), and the Planning Board; and
- 5. Retain one copy of the application form and one complete set of attachments and make them reasonably accessible for public review.

DIRECTIONS FOR APPLICANT:

Submit the single, original permit application form bearing the signature of the Town/ City Clerk, additional
materials, and the application fee to NHDES by mail or hand delivery.

| | be/has been impacted, provide square feet and | , if applicable, linear feet of impact | | | | |
|---|---|--|--|--|--|--|
| Permanent: impacts that will remain Temporary: impacts not intended to | | n conditions) after the project is complete. | | | | |
| JURISDICTIONAL AREA | PERMANENT Sq. Ft. / Lin. Ft. | TEMPORARY Sq. Ft. / Lin. Ft. | | | | |
| Forested wetland | ☐ ATF | ATF | | | | |
| Scrub-shrub wetland | ☐ ATF | ATF | | | | |
| Emergent wetland | . □ ATF | ATF | | | | |
| Wet meadow | ☐ ATF | ATF | | | | |
| Intermittent stream | ATF | ATF- | | | | |
| Perennial Stream / River | / ATF | / ATF | | | | |
| Lake / Pond | / □ ATF | . / ATF | | | | |
| Bank - Intermittent stream | / ATF | / ATF | | | | |
| Bank - Perennial stream / River | , / □ ATF | . / ATF | | | | |
| Bank - Lake / Pond | / ATF | / ATF | | | | |
| Tidal water | / □ ATF | / ATF | | | | |
| Salt marsh | ☐ ATF | ☐ ATF | | | | |
| Sand dune | ATF | ATF. | | | | |
| Prime wetland | ☐ ATF | | | | | |
| Prime wetland buffer | ☐ ATF | _ ATF | | | | |
| Undeveloped Tidal Buffer Zone (TBZ) | ATF | Патр | | | | |
| Previously-developed upland in TBZ | ☐ ATF | ATF | | | | |
| Docking - Lake / Pond | 154 sf reduction ATF | ATF | | | | |
| Docking - River | □ATF | ☐ ATF | | | | |
| Docking - Tidal Water | ATF | ATF | | | | |
| TOŢAL | 1 | 1 | | | | |
| 14. APPLICATION FEE: See the Instructions & Required Attachments document for further instruction | | | | | | |
| Minimum Impact Fee: Flat fee of \$ 200 | | | | | | |
| | | | | | | |
| | | | | | | |
| rempora | Temporary (seasonal) docking structure: sq. ft. X \$1.00 = \$ | | | | | |
| Permanent docking structure: sq. ft. X \$2.00 = \$ | | | | | | |
| Proje | ects proposing shoreline structures (includin | | | | | |
| | | Total = _\$ | | | | |
| The Applica | The Application Fee is the above calculated Total or \$200, whichever is greater = \$200.00 | | | | | |

9/25/2015

State of New Hampshire
Department of Environmental Services
P.O. Box 95
29 Hazen Drive
Concord, NH 03302-0095

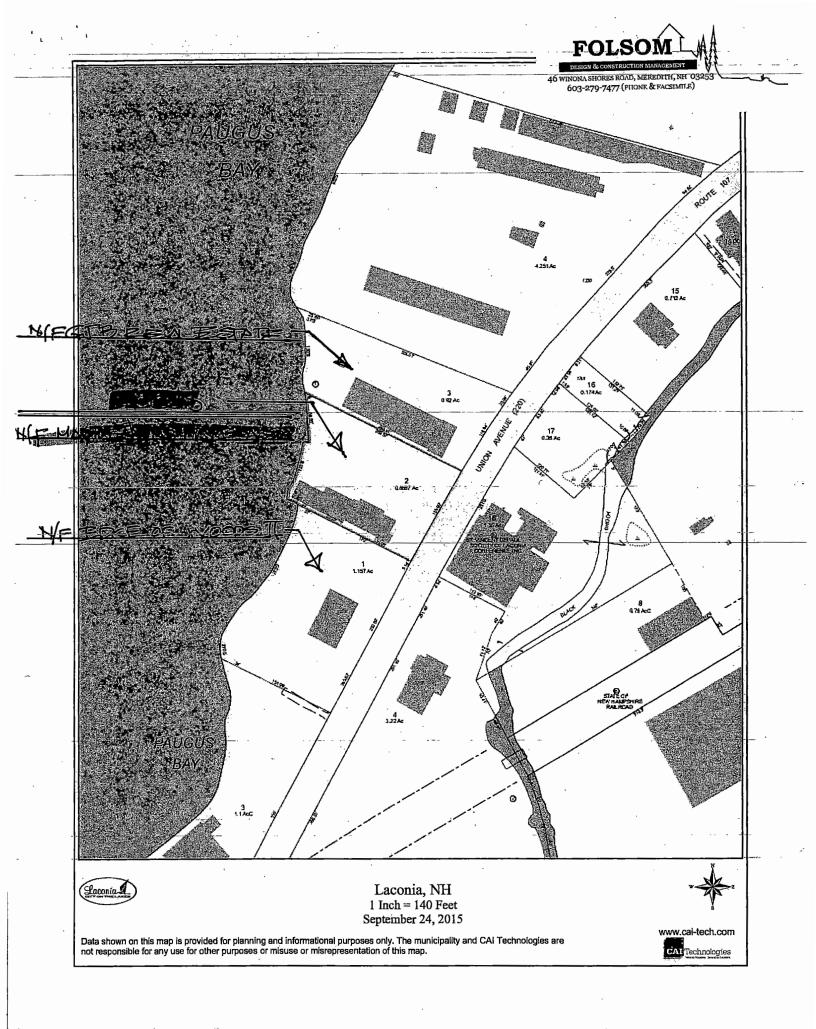
RE: Maple & Union Avenue Association LLC Property Lake Winnipesaukee, Laconia, NH

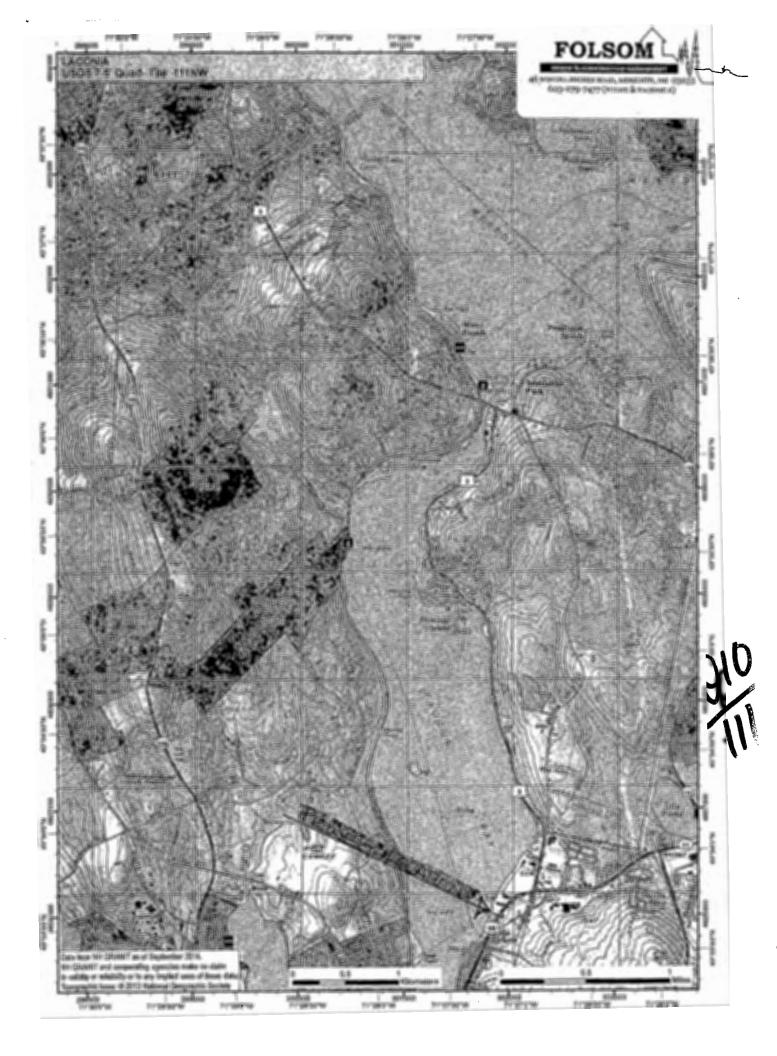
Dear Sir/Madam:

We authorize Cynthia Folsom, Folsom Design & Construction Management, to act as our agent and to act in our behalf processing our application and any supplemental information in support of the permit application to the NHDES Wetlands Bureau.

Sincerely,

PRESIDENT







NEW HAMPSHIRE NATURAL HERITAGE BUREAU NHB DATACHECK RESULTS LETTER

To: Cynthia Folsom

46 Winona Shores Road Meredith, NH 03253

From: NH Natural Heritage Bureau

Date: 9/29/2015 (valid for one year from this date)

Re: Review by NH Natural Heritage Bureau of request submitted 9/24/2015

NHB File ID: NHB15-3117 Applicant: Cynthia Folsom

Location: Laconia

Tax Maps: 304-220-2

Project

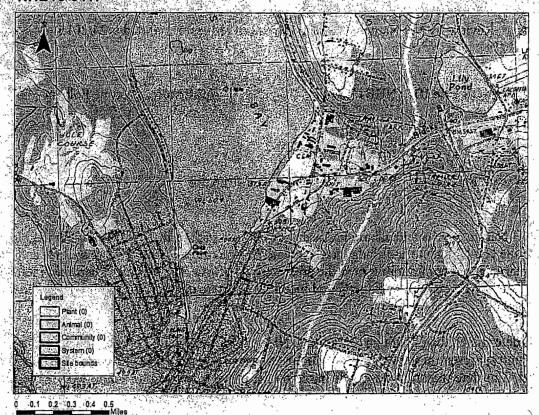
Description: Modify existing docking structure

The NH Natural Heritage database has been checked by staff of the NH Natural Heritage Bureau and/or the NH Nongame and Endangered Species Program for records of rare species and exemplary natural communities near the area mapped below. The species considered include those listed as Threatened or Endangered by either the state of New Hampshire or the federal government.

It was determined that, although there was a NHB record (e.g., rare-wildlife, plant, and/or natural community) present in the vicinity, we do not expect that it will be impacted by the proposed project. This determination was made based on the project information submitted via the NHB Datacheck Tool on 9/24/2015, and cannot be used for any other project.

MAP OF PROJECT BOUNDARIES FOR: NHB15-3117

NHB15-3117



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