



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for CANDIDATE for SPEAKER OF THE HOUSE
OF REPRESENTATIVES
November 30, 2017 - Election

Name of Committee: Chandler Speaker
(print name)

Address: Box 296 Bartlett NH 03812
(street) (town/city/state/zip)

Name of Chairperson: Gene G. Chandler
(print name)

Name of Fiscal Agent: Gene G. Chandler
(print name)

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REPORT OF RECEIPTS AND EXPENDITURE FOR SPEAKER ELECTION

NEW HAMPSHIRE
DEPARTMENT OF STATE

Date of Report: November 15 November 29 December 13

| SUMMARY OF RECEIPTS AND EXPENDITURES | THIS PERIOD | TO DATE |
|---------------------------------------------------------------------|--------------------|-------------------|
| RECEIPTS | | |
| A. Total amount of receipts over \$25 | \$ 100 | \$ 999 |
| B. Total amount of of receipts unitemized (\$25 or less) | \$ | \$ |
| C. Number of Contributors | 1 | 6 |
| D. Number of receipts unitemized (\$25 or less) | | |
| E. Subtotal of non-monetary (in-kind) receipts | \$ | \$ |
| F. Subtotal of monetary receipts (A + B - E) | \$ 100 | \$ 999 |
| G. Total Surplus/Deficit from previous campaign | \$ | \$ |
| TOTAL RECEIPTS (E + F + G) | \$ 100 | \$ 999 |
| EXPENDITURES | | |
| H. Total amount of expenditures (excluding Ind. Exp. \$500 or more) | \$ 217.56 | \$ 1903.94 |
| I. Total amount of Independent Expenditures \$500 or more | \$ | \$ |
| J. Number of Independent Expenditures \$500 or more | | |
| TOTAL EXPENDITURES (H + I) | \$ 217.56 | \$ 1903.94 |
| PENDING EXPENDITURES - Promise of Payment | \$ | \$ |

Signature of Candidate/Committee Chairman

Signature of Treasurer

ITEMIZED RECEIPTS

Reporting period ending 12/12 2017

| Full Name of Contributor (Alphabetical Order) | Post Office Address | Amount of Contribution | Date Received | Aggregate* Contributions to Date | If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business |
|-------------------------------------------------------------------------------|---------------------|------------------------|---------------|----------------------------------|------------------------------------------------------------------------------------------------|
| John A. Bulman | Baldford | 1000 | 11/30/12 | | |
| This receipt will be reported on the Committee to Report Gene Chandler report | | | | | |

Total of receipts unitemized (\$25 or under) in this report \$

ITEMIZED EXPENDITURES

***Indicate to which election expenditure applies

| Paid to Whom | Post Office Address | Amount of Expense | Date Expended | ***Primary/General | Nature of Expenditure |
|-------------------|---------------------|-------------------|---------------|--------------------|-----------------------|
| Spectator Markaty | Mandeville | 217.56 | 12/9/11 | | Mailings |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6, 1.