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# New Hampshire Fish and Game Department

**HEADQUARTERS:** 11 Hazen Drive, Concord, NH 03301-6500  
(603) 271-3421  
FAX (603) 271-5829

**wildnh.com**  
e-mail: info@wildlife.nh.gov  
TDD Access: Relay NH 1-800-735-2964

December 14, 2017

His Excellency, Governor Christopher T. Sununu  
And the Honorable Council  
State House  
Concord, New Hampshire 03301

## REQUESTED ACTION

Pursuant to RSA 4:8, authorize the New Hampshire Fish and Game Department to accept a donation of a 2018 model year Ski-Doo Summit SP 850 E-TEC Mountain snow machine valued at approximately \$13,099.00 to be donated to the Law Enforcement Division to be utilized for Search and Rescue Missions and Law Enforcement Patrol purposes.

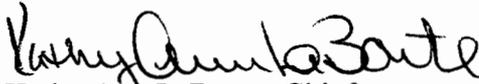
## EXPLANATION

The Lopes family and Mr. Daniel DaRosa have been donating to the New Hampshire Fish and Game Law Enforcement Division for the past eight years in memory of their family member and friend, Gary Lopes. Mr. Lopes was an avid snowmobiler who died tragically while snowmobiling, a sport he truly enjoyed. Mr. DaRosa is very familiar with the ongoing challenges of snowmobile enforcement within this popular winter time activity. In the North Country, New Hampshire has seen an increase of backcountry snowmobiling, which has resulted in an increase of search and rescue missions and law enforcement issues. Mr. DaRosa believes that the New Hampshire Fish and Game Department needed an additional snowmachine designed for backcountry off trail patrol in an effort to assist with this new challenge. This donation will help District One Conservation Officers with snow machine enforcement, public safety, education and with the challenging off trail backcountry enforcement issues.

The New Hampshire Fish and Game Commission voted unanimously to accept this donation at their December 13, 2017, Commission Meeting.

Respectfully Submitted

  
Glenn Normandeau  
Executive Director

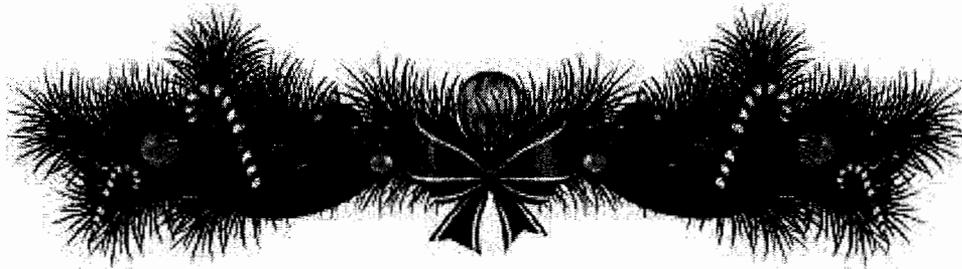
  
Kathy Ann LaBonte, Chief  
Business Division

**REGION 1**  
629B Main Street  
Lancaster, NH 03584-3612  
(603) 788-3164  
FAX (603) 788-4823  
email: reg1@wildlife.nh.gov

**REGION 2**  
PO Box 417  
New Hampton, NH 03256  
(603) 744-5470  
FAX (603) 744-6302  
email: reg2@wildlife.nh.gov

**REGION 3**  
225 Main Street  
Durham, NH 03824-4732  
(603) 868-1095  
FAX (603) 868-3305  
email: reg3@wildlife.nh.gov

**REGION 4**  
15 Ash Brook Court  
Keene, NH 03431  
(603) 352-9669  
FAX (603) 352-8798  
email: reg4@wildlife.nh.gov



November 28, 2017

TO: Fish & Game Commissioners & Staff  
FROM: Glenn Normandeau, Executive Director  
SUBJECT: COMMISSION AGENDA – **DECEMBER 13, 2017**

There will be a meeting of the NH Fish and Game Commission on **Wednesday, December 13, 2017, at 1:00 p.m.**, at the NH Fish & Game Department, 11 Hazen Drive, Concord, NH 03301.

The public is entitled to attend all Commission Meetings and when recognized by the Chairman, the public may speak on any item on the agenda. The Chairman reserves the right to limit public comments to the extent necessary for the orderly conduct of the meeting.

**ACTION ITEMS:**

- 1.) Approval of the October 11, 2017 Commission Minutes. (T. Tichy)
- 2.) Consent Agenda - The following items have been grouped together and are hereby noticed as consent agenda items to expedite action on routine matters, which may not require public discussion. The Commission may vote to approve these matters as presented. Commission members may remove certain items if further public input or discussion is deemed necessary.
  - 2a.) Approval to accept the donation of \$50.00 in memory of Pat Healey from Harold & Henrietta Kenney, Webster, NH, to be deposited into the Small Gifts & Donations Account.
  - 2b.) Approval to accept the donation of a 2018 Ski-Doo Summit SP 850 E-TEC Mountain Snowmobile from Daniel DaRosa & the Lopes family, in memory of Gary Lopes, valued at \$13,099.00. (K. Jordan)
  - 2c.) Approval to accept the donation of \$10.00 from the Andover Fish & Game Club. (J. Smith)
- 3.) Approval to move the January 10, 2017 Commission Meeting to January 17, 2017.  
Approval to move the April 11, 2017 Commission Meeting to April 18, 2017.  
(M. Ellingwood)
- 4.) Approval to accept the donation of two salt march lots on the Squamscott River in Newfields, NH. (R. Cook)
- 5.) Seeking designation in accordance with RSA 206:33-c to make New Hampshire's Operation Game Thief an official nonprofit partner of the Fish & Game Department. (K. Jordan)

- 6.) Approval to utilize up to \$800.00 from the "Sale of Fish Food Account" at Coheco Equipment, Inc., to purchase a new snow thrower for Powder Mill Hatchery. (J. Smith)
- 7.) Approval to expend \$11,475.00 from the Fisheries Habitat Account to cover the cost of the FY'18 dam registration fees assessed by NHDES Dams Bureau. (J. Smith)
- 8.) Approval to utilize up to \$9,842.46 from the Fisheries Habitat Account to pay the NH Department of Environmental Services for emergency clean up services they provided in early July of 2017, after the Week's Crossing Pond Dam in Warren, NH, failed and was breached. The failure resulted in a complete wash out of a town road and some minor damages to a State of NH stream crossing on Route 25c. (J. Smith)
- 9.) Appointment of Commission's Nominating Committee. (R. Phillipson)

**INFORMATION ITEMS:**

- 1.) Financial Statement (K. LaBonte)
- 2.) Overview of results of NH Snowmobile Association's charity auction. (D. Walsh)
- 3.) Overview of the Wildlife Division's biennial rulemaking/season setting. (M. Ellingwood)

**STANDING COMMITTEES:**

**POLICY COMMITTEE:** Comm. McGonagle, Chair; Commissioners: Clews, Phillipson & Carr.

**LEGISLATIVE COMMITTEE:** Commissioner Morse, Chair; Commissioners: Tichy, Greco, Patch & Baldwin.

**RIVERS COMMITTEE:** Commissioner Ryan.

**LAKES COMMITTEE:** Commissioner Clews.

**HANDBOOK & ORIENTATION COMMITTEE:** Commissioner Patch, Chair; Commissioner Carr.

**STRATEGIC PLANNING COMMITTEE:** Commissioner Greco, Chair; Commissioners McGonagle, Tichy & Phillipson.

**WILDLIFE HERITAGE FOUNDATION:** Commissioner Greco

**AWARDS COMMITTEE:** Commissioners Baldwin, Hubert, McGonagle & Phillipson.

**OLD BUSINESS:**

**NEW BUSINESS:**

**COMMISSIONERS REPORTS:**

The Commissioners will report on their recent activities related to Fish & Game Commission duties and responsibilities. This item will be informational only.

**DIRECTOR'S REPORT:**

The Director will report on recent Department activities. This item will be informational only.

**CALL TO THE PUBLIC:**

The Commission may afford any person the opportunity to present statements relating to matters of interest to the Commission. Unless the Chairman has granted approval, comments will be limited to no more than three minutes.



Glenn Normandeau, Executive Director  
NH Fish & Game Department



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December 14, 2017

Dan and Laurie DaRosa  
P.O. Box 1177  
Mattapoisett, Massachusetts 02739

Dear Mr. and Mrs. DaRosa:

On behalf of the New Hampshire Fish and Game Department, Law Enforcement Division, we would like to thank you for your gracious donation of a 2018 Ski-Doo Summit SP 850 E-TEC Mountain Snow machine valued at \$13,099.00, which was officially accepted at the December 13, 2017, Fish and Game Commission meeting.

Your generous donation will be utilized to assist District One Conservation Officers performing search and rescue missions and enforcement of snow machine and backcountry trail enforcement details.

Thank you once again for your gracious donation. I look forward to seeing you again soon Dan. You and your family stay safe.

Sincerely,

Colonel Kevin Jordan  
Chief of Law Enforcement

cc: Law Enforcement Division File Copy

**REGION 1**

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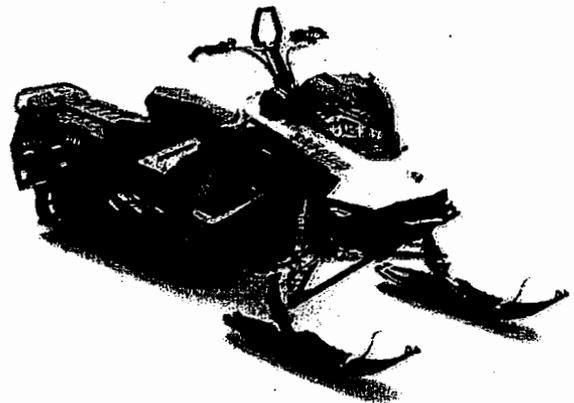
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## PACKAGE HIGHLIGHTS

- SHOT starter
- Rotax® 850 E-TEC® engine
- RAS™ 3 front suspension
- REV® Gen4 platform
- PowderMax® with FlexEdge™ track choice 16 x 146 / 154 / 165 x 2.5 in. or 16 x 154 / 165 / 175 x 3.0 in.
- iMotion™ rear suspension with ice scratchers
- Pilot™ DS 3 skis
- Ergo-step side panels
- Adjustable narrow ski stance
- Brembo racing brake with braided stainless-steel brake line
- RER™ electronic reverse
- Compact digital gauge
- Warm glove box with 4 L / 1 US gal of storage
- Running boards with large opening
- RF D.E.S.S.™ key
- Stiff grab handle on handlebar
- pDrive™ clutch with clickers



SUMMIT® SP 146 850 E-TEC® shown.

MSRP - \$13,099

## ROTAX® ENGINE

### 850 E-TEC®

Engine details	Liquid-cooled, electronic R.A.V.E.™
Cylinders	2
Displacement	849 cc / 51.9 in. <sup>3</sup>
Bore	82 mm / 3.2 in.
Stroke	80.4 mm / 3.2 in.
Maximum engine speed	7,900 RPM
Carburetion	Electronic Direct Injection with additional booster injectors
Recommended fuel type	Premium unleaded
Minimum octane	91
Fuel tank	36 L / 9.5 US gal
Oil tank capacity	3.4 L / 3.6 qt
<b>POWERTRAIN</b>	
Drive clutch type	pDrive™
Driven clutch type	QRS
Engagement	3,800 RPM
Small sprocket number of teeth	21
Large sprocket number of teeth	49 (146 in.) 51 (154 in.) 53 (165 - 175 in.)
Drive sprocket number of teeth	8 (146 in.) 6 (154 - 165 - 175 in.)
Drive sprocket diameter	166 mm / 6.5 in.
Brake system	Brembo racing brake with stainless-steel braided brake line
<b>DRY WEIGHT</b>	203 kg / 448 lb (146 in.) 203 kg / 447 lb (154 in.) 206 kg / 454 lb (165 in.) 210 kg / 462 lb (175 in.)

## COLOR

Subsist Yellow / Black  
Black

## DIMENSIONS

Vehicle overall length	3,275 mm / 129 in. (146 in.) 3,422 mm / 134.7 in. (154 in.) 3,555 mm / 140 in. (165 in.) 3,688 mm / 145.2 in. (175 in.)
Vehicle overall width	1,080 to 1,110 mm / 42.5 to 43.7 in.
Vehicle overall height	1,399 mm / 55.2 in.
Ski stance	907 mm or 959 mm / 35.7 or 37.4 in.
Ski overall length	1,040 mm / 41 in.
Track nominal width	406 mm / 16 in.
Track nominal length	3,795 mm / 146 in. 3,928 mm / 154 in. 4,178 mm / 165 in. 4,445 mm / 175 in.
Track profile height	63.5 mm / 2.5 in. PowderMax® II with FlexEdge™ (146 in.) or 63.5 mm / 2.5 in. PowderMax® Light with FlexEdge™ (154 in. - 165 in.) or 76.2 mm / 3.0 in. PowderMax® Light with FlexEdge™ (175 in.)
Optional track	76.2 mm / 3.0 in. PowderMax® Light with FlexEdge™ (154 in. - 165 in.)

## SUSPENSION

Front suspension	RAS™ 3
Front shock	HPG™
Front suspension max. travel	215 mm / 8.5 in.
Rear suspension	iMotion™
Center shock	HPG™
Rear shock	HPG™
Rear suspension max. travel	239 mm / 9.4 in.

## FEATURES

Frame	REV® Gen4	Starter	Manual (Specific models only*), Electric (opt.), SHOT (opt.)	Mirrors	Optional
Skis	Pilot™ DS 3	Reverse	RER™	Windshield	Optional
Seating	Mountain	Heated throttle lever	Standard	Runner	Square 3/8
Handlebar	Aluminum with J-hooks / Grab handle	Heated grips	Standard	Carbide configuration	102 mm / 4 in. at 90°
Riser block height	165 mm / 6.5 in.	Gauge	Compact	Hilch	Optional.