



**STATE OF NEW HAMPSHIRE**  
**Statement of Receipts and Expenditures**  
**for POLITICAL COMMITTEES**  
**(RSA 664)**  
**November 4, 2014 - General Election**



I, Graham Smith Chairperson, and I, Richard Danzinger  
(print name) (print name)  
 Treasurer of the Amherst Democrats Town Committee  
 Committee, located at PO Box 1341 Amherst, NH 03031  
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

**SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION**

Date of Report:                      October 15                       October 29                       November 12

1) Amount brought forward from Primary Election                      1) \$ 2,172.<sup>55</sup>  
(Required only on first report filed for General Election) (Indicate Surplus or Deficit)

**Receipts:**

2) Total of all *general election receipts* in this report                      2) \$ 0.00  
 3) Total of all *receipts* previously reported for general election                      3) \$ 46.00  
 4) Total of all *general election receipts* to date                      4) \$ 46.00  
(Add lines 1,2 and 3)

**Expenditures:**

5) Total *general election expenditures* in this report                      5) \$ 0.00  
 6) Total of *general election expenditures* previously reported                      6) \$ 1,500.00  
 7) Total of *expenditures* to date for general election                      7) \$ 1,500.00  
(Add lines 5 and 6)

RECEIVED

8) Balance if **SURPLUS**                      8) \$+ 718.55

9) Balance if **DEFICIT**                      9) \$- \_\_\_\_\_

NEW HAMPSHIRE  
 DEPARTMENT OF STATE

Graham V. Smith  
 Signature of Committee Chairman

Richard J. Danzinger  
 Signature of Treasurer

**ITEMIZED RECEIPTS**

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
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NONE

Total of receipts unitemized (\$25 or under) in this report \$ \_\_\_\_\_

\*\*\* Indicate to which election expenditure applies

**ITEMIZED EXPENDITURES**

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
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NONE

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6