

STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 14-C)
For Legislators and Legislative Employees



Type or Print all Information Clearly:

Name: JAMES P Gray Work Phone No.: 271-3042
First Middle Last

Work Address: RM 302

Office/Appointment/Employment held: SENATOR Dist 6

List the full name, post office address, occupation, and principal place of business, if any, of the **source** of any reportable honorarium, expense reimbursement, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than \$50.

Source of Honorarium, Expense Reimbursement, Ticket or Free Admission, or Meals and/or Beverages:

Name of Source: _____
First Middle Last

Post Office Address: _____

Occupation: _____

Principal Place of Business: _____

If the source is a Corporation or other Entity:

Name of Corporation or Entity: MATTHEW HOUDE

Name of Person Representing the Corporation/Entity: DARTMOUTH - HITCHCOCK

Work Address of Person Representing the Corporation/Entity: _____

I am reporting:

- A ticket or free admission received pursuant to RSA 14-C:4, I with value over \$50.00.
- Meals and/or beverages consumed pursuant to RSA 14-C:4, II with value over \$50.00.
- An Honorarium with value over \$50.00.

RECEIVED
OCT 24 2017
NEW HAMPSHIRE
DEPARTMENT OF STATE

Value of Honorarium: _____ Date Received: _____ *If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.* Exact Estimate

An Expense Reimbursement with value over \$50.00.

Value of Expense Reimbursement: \$ 200.⁰⁰ Date Received: 10/16/17 *If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.* Exact Estimate

For a report relating to an honorarium or expense reimbursement, you are required to attach a copy of the agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agenda or equivalent document.

PLEASE SEE ATTACHED AGENDA.

TURN OVER TO CONTINUE

Provide a brief description of the service or event that gave rise to this Honorarium, Expense Reimbursement, ticket or free admission to a political, charitable, or celebratory event, or meals or beverages:

REVIEW OF MEDICAL EDUCATION PROGRAM
AND USE OF STUDENTS / GRADUATES IN
NH CLINICS

"I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

James Gray

10/23/17

SIGNATURE OF FILER

DATE FILED

RSA 14-C:7 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

Return to: Secretary of State's Office, State House Room 204, Concord, NH 03301

Please provide the following information about the person filing this report.

This information will not be made public:

Home Phone: _____

Home Address: _____
STREET TOWN/CITY ZIP

Mailing Address if different: _____

E-mail Address: _____

Project Medical Education

**October 16 & 17
Agenda**

**Monday, October 16
The Courtyard Marriott**

- 2:15 p.m.** ***Welcome & Introductions***
John Kacavas, Chief Legal Officer and General Counsel, Dartmouth-Hitchcock
- What to Expect from PME***
Marc Bertrand, MD, Associate Dean, Graduate Medical Education and Co-
 Medical Director, Center for Learning and Professional Development,
 Geisel School of Medicine at Dartmouth
- 2:45 p.m.** ***Dartmouth-Hitchcock Overview***
Maria Padin, MD, Chief Medical Officer, Dartmouth-Hitchcock Medical Center
- 3:30 p.m.** ***Dartmouth-Hitchcock: Where We Are and Where We Are Going***
Steve LeBlanc, Chief Administrative Officer, Dartmouth-Hitchcock
- 4:30 p.m.** ***Break; Hotel Check-in***
- 5:30 p.m.** ***Reception***
- 6:00 p.m.** ***Dinner***
- 7:00 p.m.** ***Introduction to Medical School***
Greg Ogrinc, MD, Senior Associate Dean for Medical Education, Geisel School
 of Medicine at Dartmouth
- 7:30 p.m.** ***A Conversation with Geisel School of Medicine Students***
Conversation moderated by Greg Ogrinc
- 8:30 p.m.** ***Graduation Ceremony***
- 9:00 p.m.** ***Adjourn***

Tuesday, October 17 Dartmouth-Hitchcock

- 7:00 a.m.** ***Meet at DHMC / Start the Day***
Park in the Doctor's Office Parking Garage, Level P9. Meet at the Level 4 Info Desk.
- 7:00 - 7:30 a.m.**
Continental Breakfast / Group Photo
Williamson 471 Conference Room
- 7:45 a.m.** ***Individual Clinical Rotations***
- 12:15 p.m.** ***Lunch & Sharing***, Fuller Board Room
Moderated by Dan Jantzen, Chief Financial Officer, Dartmouth-Hitchcock
- 1:30 p.m.** ***Research at Dartmouth-Hitchcock Medical Center***, Fuller Board Room
Richard Rothstein, MD, Joseph M. Huber Professor and Chair, Department of Medicine, Geisel School of Medicine at Dartmouth
Richard J. Barth, Jr., MD, Chief of General Surgery, Dartmouth-Hitchcock and Professor of Surgery, Geisel School of Medicine at Dartmouth
Jay C. Buckey, Jr., MD, Professor of Medicine at the Geisel School of Medicine at Dartmouth and adjunct professor at the Thayer School of Engineering at Dartmouth
Leigh A. Burgess, MHA, MEd, MA, Vice President of Research Operations at Dartmouth-Hitchcock Medical Center
Jonathan M. Ross, MD, Professor of Medicine at the Geisel School of Medicine at Dartmouth
Mary Turco, EdD, FSACME, assistant professor of Medicine at the Geisel School of Medicine at Dartmouth and consultant at Dartmouth-Hitchcock's Center for Learning and Professional Development
- 2:30 p.m.** **Break**
- 2:45 p.m.** ***Dartmouth-Hitchcock's Patient Safety Training Center***
George Blike, MD, Chief Quality & Value Officer, Dartmouth-Hitchcock
- 3:30 p.m.** ***Wrap-up***, Patient Safety Training Center conference room
- 3:45 p.m.** ***Adjourn***