

2022 NEW HAMPSHIRE STATEMENT OF FINANCIAL INTERESTS - RSA 15-A

Type or Print Clearly

Full Name **DAVID E. LANG** Work Address **107 N. MAIN ST. State House 204 Concord NH**

Primary Occupation **Chief of Staff** e-mail **David.Lang@SOS.NH.GOV** Work Phone **603-271-1463**

Name the office, position, board or commission, board of directors, etc. or employment with state or county government held by you.
Chief of Staff N.H. Secretary of State
 NO ACRONYMS

A. List below the name, address, and type of any profession, business, or other organization in which you or a family member was an officer, director, associate, partner, proprietor, or employee, or served in any other professional or advisory capacity, and from which any income in excess of \$10,000 was derived during the preceding calendar year. Sources of retirement benefits other than federal retirement and/or disability benefits shall be included. (Use additional sheets as necessary.)

- N.H. Department of State 107 N. MAIN Street 204 Concord N.H. 03301**
- N.H. Retirement System Pensioners 54 Regional Drive Concord N.H. 03301**

RECEIVED
 JAN 18 2022
 NEW HAMPSHIRE
 DEPARTMENT OF STATE

If you have no qualifying income indicate by writing your initials next to the following statement. My income does not qualify

B. Indicate below whether you or a family member has a special interest in any of the following businesses, professions, occupations, groups, or matters. A person has a reportable special interest in an item on this list if a change in law, a change in administrative rule, a decision whether or not to award a contract, grant a license or permit, discipline a licensee or permittee, or other decision by government affecting the listed business, profession, occupation, group, or matter would potentially have a greater financial effect on you or a family member than it would on the general public:

<input type="checkbox"/>	1. Any profession, occupation, or business licensed or certified by the State of New Hampshire. List each such profession, occupation, or category of business:	
<input type="checkbox"/>	2. Health Care	<input type="checkbox"/> 3. Insurance
<input checked="" type="checkbox"/>	7. N.H. Retirement System	<input checked="" type="checkbox"/> 4. Real Estate, including brokers, agent, developers, and landlords
<input type="checkbox"/>	12. Any business regulated by the Public Utilities Commission	<input type="checkbox"/> 5. Banking or financial services
<input type="checkbox"/>	16. Agriculture	<input type="checkbox"/> 6. State of New Hampshire, county, or municipal employment
<input type="checkbox"/>	17. N.H. taxes:	<input type="checkbox"/> 7. Current use land assessment program
<input type="checkbox"/>	18. Optional: Specify any other area in which you have a special interest ---	<input type="checkbox"/> 8. Current use land assessment program
<input type="checkbox"/>		<input type="checkbox"/> 9. Restaurants/lodging
<input type="checkbox"/>		<input type="checkbox"/> 10. Sale and distribution of alcoholic beverages
<input type="checkbox"/>		<input type="checkbox"/> 11. Practice of law
<input type="checkbox"/>		<input type="checkbox"/> 12. Horse or dog racing, or other legal forms of gambling
<input type="checkbox"/>		<input type="checkbox"/> 13. Horse or dog racing, or other legal forms of gambling
<input type="checkbox"/>		<input type="checkbox"/> 14. Education
<input type="checkbox"/>		<input type="checkbox"/> 15. Water Resources
<input type="checkbox"/>		<input type="checkbox"/> 16. Interest and Dividends Tax
<input type="checkbox"/>		<input type="checkbox"/> 17. Business Enterprise Tax
<input type="checkbox"/>		<input type="checkbox"/> 18. Optional: Specify any other area in which you have a special interest ---

I have read RSA 15-A and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief. **RSA 15-A:9 Penalty.** Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false statement shall be guilty of a misdemeanor.

Date **01/18/2022** Signature of Filer **David Lang**