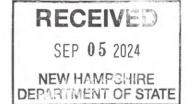
#### STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report Executive Branch – RSA 15-B





Type or Print all Information Clearly:

Name: Mary & Kerna	ander Last	Work Phone No.	603-230-	3464
Work Address: 27 Hazen Dr C				
Office/Appointment/Employment held:	1 BRMD	IT M	gr	
List the full name, post office address, occupation, and pri- or expense reimbursement. When the source is a corporation corporation or entity in making the honorarium or expense or entity.	ncipal place of to on or other entity	ousiness, if any, of the	e source of any reportable address of the person rep	e honorarium oresenting the
Source of Honorarium or Expense Reimbursement:				
Name of source:  First				
First	Middle		Last	
Post Office Address:				
Occupation:				
Principal Place of Business:				
If source is a Corporation or other Entity:				
Name of Corporation or Entity: American Public Huma	an Services Assu	ociation (APHSA) & I	SM+PHSA Fellowshin (	Committee
Name of Corporate/Entity Representative: Donna Jar				
Work Address of Representative: 1300 17th Street No	rth, Suite 340, A	arlington, VA 22209		
Value of Honorarium: Date Received: the gift or honorarium and identify the value as an estima	If exa	ct value is unknown, Estimate	provide an estimate of th	he value of
Value of Expense Reimbursement: \$1.942 Date Receive be attached to this filing. Exact Estimate X	/ed: 8/9/2024	_A copy of the agend	la or an equivalent docu	ment must
Briefly describe the service or event this Honorarium or Ex Hotel, airfare, and registration, to attend the IT Solutions Conference & Expo in Aurora, CO from October 6, 2024	Management + 1	Public Human Service	es Attorneys Education	
"I have read RSA 15-B and hereby swear or affirm that the and belief."	foregoing infor	mation is true and con	nplete to the best of my k	nowledge
MaryEphraide		9-3.00	24	
Signature of Filer		Date F	iled	

**RSA 15-B:9 Penalty**. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

Return to: Secretary of State's Office, 107 North Main Street, State House Room 204, Concord, NH 03301



# ISM + PHSA Education Conference & Expo 2024

TECHNOLOGY + LEGAL

### **OCTOBER 6-9**

## Beyond the Horizon:

# The Future of Innovation & Compliance in Human Services

GAYLORD ROCKIES RESORT & CONVENTION CENTER | AURORA, CO

TO:

ISM+PHSA 2024 Full Fellowship Recipients

FROM:

American Public Human Services Association

RE:

ISM+PHSA 2024 Full Fellowship Award Letter

Congratulations! On behalf of the American Public Human Services Association (APHSA) and the ISM + PHSA Fellowship Committee, I am writing today to inform you that you have been awarded a **Full Fellowship** to attend the 2024 ISM + PHSA Education Conference & Expo which will be held at the Gaylord Rockies Resort & Convention Center October 6-9 in Aurora, CO.

Fellowships are in high demand as we received over 150 applications to attend the ISM + PHSA Education Conference & Expo. The committee along with APHSA continues to review applications and award as many as possible. If multiple applications were received from a single agency, we worked with agency leadership to prioritize the level of fellowship being awarded.

It is **very important** that you **read and follow ALL** the instructions in this confirmation letter. By doing so, you will help ensure you have a successful experience activating your fellowship.

Here are the benefits you receive with this fellowship:

- Full Fellowship includes registration [value: \$815], three (3) hotel nights [Room rate: \$209.13/night, inclusive of room rate, resort fee, and taxes], and airfare up to \$500.
  - The award of a full fellowship requires that you attend the conference for the full duration
    of the event (Oct. 6-9), or your fellowship will be adjusted to reflect the time you are
    attending. (e.g., number of room nights covered, registration fee adjusted, etc.)
  - You are required to participate in the full conference, including
    - the State and Local Forum on Sunday, October 6 at 3:30 PM
    - all General Sessions on Monday, Tuesday, and Wednesday
  - No ancillary or miscellaneous expenses will be covered for any fellowship (parking, mileage to/from airport, baggage fees, upgrades on flights, etc.)
- You may review the Fellowship Guidelines <u>here</u>.

#### Securing your fellowship benefits: Registration and Hotel

- REGISTRATION: Register here for the conference. Use discount code FELLOW24 for your complimentary registration. (DO NOT give this code to any other persons on your staff or other peers). You will enter this code into the discount code field on the purchase summary page of your registration.
- 2. HOTEL: APHSA has secured room blocks at the Gaylord and surrounding overflow hotels will make your reservation on your behalf based on the information you provide on this form. Please complete this form by Friday, September 6. Do not contact the hotel to make a reservation. If you request a reservation for more nights than provided by your fellowship, you will be responsible for the additional nights. Please do not contact the hotel directly to check on your reservation. The reservations are not moved into the hotel's system until closer to the start of the event.



### ISM + PHSA Education Conference & Expo 2024

**TECHNOLOGY + LEGAL** 

### **OCTOBER 6-9**

## Beyond the Horizon:

#### The Future of Innovation & Compliance in Human Services

GAYLORD ROCKIES RESORT & CONVENTION CENTER | AURORA, CO

3. NOTE: Should the Gaylord block fill up, APHSA will secure a room for you at one of our overflow hotels. Transportation will be provided to and from the Gaylord to these hotels (less than 10 minutes away from Gaylord).

Securing your fellowship benefits: Airfare - please do not book airfare until you have received APPROVAL to travel to the conference.

 AIRFARE: APHSA uses Gant Travel Agency to book airfare and train travel. You will receive an email from Gant Travel (travelsupport@ganttravel.com) with a link to book your airfare. The link will be unique to you and cannot be shared. If you do not see the email in your inbox, please check your spam. APHSA is offering a travel stipend up to \$500 for airfare, train travel, or mileage. If your fare is more than \$500, you and/or your agency will be invoiced for the difference. PLEASE NOTE: All tickets are non-refundable and lowest fare rule will be enforced. If you requested travel assistance in the form of mileage, you will be reimbursed at the current IRS mileage rate at the time of travel.

The closest airport is Denver International Airport (DEN), located 6.3 miles from the Gaylord Rockies Resort & Convention Center. The Gaylord does not provide shuttle service to/from the airport. If you are staying in an overflow hotel, many of those hotels do provide a shuttle service.

#### Meeting Safely

APHSA remains committed to the safety and well-being of attendees at our in-person events as our top priority. We strongly encourage all who attend APHSA events to be up to date on their COVID-19 vaccinations, as defined by the CDC, and monitor their well-being at the time of the meeting. Masks are welcome but not required. This policy can change based on local jurisdiction protocols.

For questions regarding:

Registration or Housing: Dominic Hollis, Registration Specialist, dhollis@aphsa.org Travel or Conference: Marie Comito, Meeting Planner, mcomito@aphsa.org

Thank you for your patience as we prepare for a flawless experience activating your APHSA/ISM+PHSA Fellowship.

Thanks.

On behalf of the ISM+PHSA Fellowship Committee

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Donna Jarvis Miller

cc: Marie Comito





# ISM + PHSA Education Conference & Expo 2024

TECHNOLOGY + LEGAL

### **OCTOBER 6-9**

### Beyond the Horizon:

The Future of Innovation & Compliance in Human Services

GAYLORD ROCKIES RESORT & CONVENTION CENTER | AURORA, CO

### Agenda At-A-Glance

For Travel Approval Purposes Only. All details are subject to change.

#### 2024 SESSION TRACKS







Cross-Systems Alignment



Human Services Law & Policy

#### **SUNDAY, OCTOBER 6**

12:00 PM - 5:00 PM

Registration and Information Desk

3:30 PM - 5:00 PM

State and Local Forum

Developments in Federal Funding of
Medicaid, Chip, and Child Welfare (CLE)

5:15 PM - 6:15 PM

General Session | Wellness Level Set

6:30 PM - 8:30 PM

Opening Reception

#### **MONDAY, OCTOBER 7**

7:45 AM - 9:15 AM

Breakfast | Concurrent Legal Sessions

8:00 AM - 9:00 AM

**Concurrent Breakout Sessions** 

9:30 AM - 11:30 AM

Opening Main Stage Session

11:30 AM - 12:45 AM

Lunches

1:00 PM - 5:15 PM

**Concurrent Breakout Sessions** 

#### **TUESDAY, OCTOBER 8**

7:45 AM - 9:15 AM

Breakfast | Concurrent Legal Sessions

8:00 AM - 9:15 AM

Concurrent State and Local Forum Sessions

9:30 AM - 10:45 AM

Main Stage Session

11:00 AM - 12:00 PM

Concurrent Breakout Sessions

12:00 PM - 1:30 PM

Lunches

1:30 PM - 3:45 PM

Concurrent Breakout Sessions

2:30 PM - 4:00 PM

Concurrent Legal Sessions

4:00 PM - 5:00 PM

Main Stage Session

5:00 - 7:00 PM

Reception | Meet and Greet Keynote

#### WEDNESDAY, OCTOBER 9

8:00 AM - 9:00 AM

Breakfast | Concurrent Breakout Sessions

9:30 AM - 12:00 PM

Closing Main Stage Session Includes Lunch

WED., OCT. 9 & THU., OCT. 10

Post-Conference APHSA Workshops