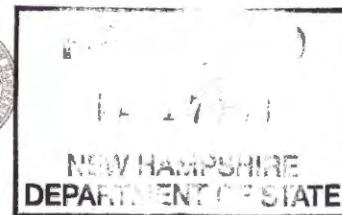
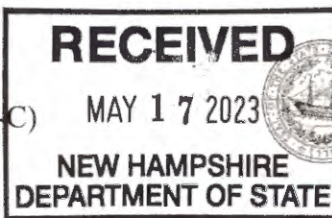


STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 14-C)
For Legislators and Legislative Employees



Type or Print all Information Clearly:

Name: Judy F Aron Work Phone #: 603-843-5908
First Middle Last

Work Address: _____

Office/Appointment/Employment held: STATE Representative

Source of Expense Reimbursement, Honorarium, Ticket or Free Admission, or Meals and/or Beverages

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable expense reimbursement, honorarium, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than \$50.

If the source is an Individual:

Name of Source: _____
First Middle Last

Post Office Address: _____

Occupation: _____

Principal Place of Business: _____

If the source is a Corporation or other Entity:

Name of Corporation or Entity: Council of State Governments (CSG) East

Name of Person Representing the Corporation/Entity: TARA SAD

Work Address of Person Representing the Corporation/Entity: 22 Cortlandt street, 22nd floor,
NYC 10007

I am reporting:

An **Expense Reimbursement with value over \$50.00.** (For costs that are waived, forgiven, reduced, prepaid, or reimbursed by a third party (other than the General Court) for attendance at a qualified event, pursuant RSA 14-C:2, III.) PAID BY CSG AIRFARE: \$340.36, HOTEL \$354.86 MEALS \$121.47

Value of Expense Reimbursement: _____ Date Received: 4/29/2023 If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. Exact Estimate

An **Honorarium with value over \$50.00.** (For payment from third parties for an appearance, speech, written article or other document, service as a consultant or advisor, or participation in a discussion group or similar activities related to legislative matters, pursuant to RSA 14-C:2, V.)

Value of Honorarium: _____ Date Received: _____ If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. Exact Estimate

A **ticket or free admission** to a political, charitable, or ceremonial event **with value over \$50.00.** (Pursuant to RSA 14-C:4, I.)

Meals and/or beverages consumed at a meeting or event the purpose of which is to discuss official business **with value over \$50.00.** (Pursuant to RSA 14-C:4, II.)

A **Donation** to a State or National Legislative Association Event. (Pursuant to RSA 14-C:2, IV(b)(15).)

TURN OVER TO CONTINUE

RECEIVED

For a report relating to an Expense Reimbursement or Honorarium, you are required to attach a copy of the agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agenda or equivalent document.

AGENDA provided to SOS office

Provide a brief description of the service or event that gave rise to this Expense Reimbursement, Honorarium, ticket or free admission to a political, charitable, or celebratory event, or meals or beverages.

Education Seminar on Agricultural labor issues -
CSG ~~by~~ provided flight, room and meals

Source of a Donation to a State or National Legislative Association Event

Provide an itemized report of all individuals, corporations, or other entities from whom you received a donation on behalf of a state or national legislative association event.

Full Name of Donator	Post Office Address	Value of Donation	Date Received	Name of Legislative Association

(Attach Additional Sheets if Necessary)

"I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

Judy F. Aron

SIGNATURE OF FILER

5/17/2023

DATE FILED

RSA 14-C:7 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor. Please provide the following information about the person filing this report.

This information will not be made public:

Home Phone: _____

Home Address: _____
STREET TOWN/CITY ZIP

Mailing Address if different: _____

E-mail Address: _____

Return to: Secretary of State's Office, State House Room 204, Concord, NH 03301



EAST

Agenda for

CSG East

Agriculture & Rural Affairs Committee

Agricultural Labor Policy Summit

Friday and Saturday, April 28-29, 2023



Hotel Monaco
2 N Charles St, Baltimore, MD 21201
Baltimore, Maryland

Friday, April 28

2:00 – 4:30 - Arrival and hotel check-in –

4:30 – 6:00 – Welcome Reception
Maryland Secretary of Agriculture Kevin Atticks (confirmed)

6:30 - ? – Dinner offsite

Saturday, April 29

7:00 – 8:00 am – Breakfast at hotel

8:00 – 8:45 am - Department of Labor representative, Laura Tramontana, a National Monitor Advocate, from the Office of Workforce Investment in the Employment Training Administration,

to describe avenues for visas through agricultural labor programs overseen by the DOL.

8:45 – 9:30 am – Dr. Claudia Larson, National Milk Processors Association.

9:30 am – 10:15 am – Jon Huntington, Owner, Pleasant View Gardens, Loudon, NH, third generation growers, one of New England's largest wholesale greenhouse businesses. Developer of Proven Winners flowers and plants, as well as Lef Salad Greens greenhouse.

10:15 – 10:30 am - Break

10:30 – 11:15 am – Holly Porter, Executive Director, Delmarva Chicken Association

11:15 – 12:00 noon – Q&A period with all speakers moderated by CSG East Co-Chairs Sen. Judy Schwank (PA) and Sen. Brian Pettyjohn (DE)

Noon – 1:00 – Lunch

1:00 – 2:00 – Roundtable discussion with members about labor issues in their states, and steps that can be taken to provide a solution to the problem.

2:00 – Close